

# THE BOOKE OF PSALMES,

COLLECTED INTO ENGLISH

Meetre by THOMAS STERNHOLD, IOHN

HOPKINS and others: conferred with

the Hebrew, with apt Notes to sing  
*them withall.*

*fulw. 2406.*

SET FORTH AND ALLOWED TO BE  
Sung in all Churches, of all the People together, before  
and after Morning and Euening prayer :

AS ALSO BEFORE AND AFTER SERMONS, AND  
moreouer, in priuate Houses, for their godly solace and comfort, lay-  
ing apart all vngodly Songs and Ballads, which tend only  
to the nourishment of vice, and corrup-  
ting of Youth.

---

JAMES V.

*If any be afflicted let him pray; if any be merrie let him sing Psalmes.*

COLLOSSIANS. III.

*Let the word of God dwell plenteously in you, in all wisdome, teaching  
and exhorting one another in Psalmes, Hymnes and spirituall  
Songs, and sing vnto the Lord in your hearts.*



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LONDON

Imprinted for the Companie of Stationers. 1612.

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*Cum Priuilegio.*

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# THE BOOK OF PSALMS

COLLECTED INTO ENGLISH

MICHAEL THOMAS STERNHOLD, JOHN

THE HEBREW, WITH ANNOTATIONS

AND

SET FORTH AND ALLOWED TO BE

SUNG IN ALL CHURCHES OF ALL THE PEOPLE, TOGETHER BEFORE

AND AFTER PRAYING THE EVENING PRAYER:

AS ALSO BEFORE AND AFTER SERMONS, AND

IN ALL OTHER OCCASIONS, WHEREIN THE PSALMS

ARE USED, WITH A NEW TRANSLATION

OF THE PSALMS

James V.

It was decreed in our first Synod in 1547, that the

Corinthians, III.

and the other parts of the Bible, should be

translated into English, and that the



LONDON

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John Pymper.



## Veni Creator.



One holy Ghost eternall  
God, proceeding  
from aboue, both from the Father and the  
Sonne, the God of peace and loue. Visit  
our minds, and into vs thy heavenly grace  
inspire, that in all truth and godlinesse we  
may haue true desire.

Thou art the very comforter,  
in all woe and distresse:  
The heavenly gift of God most hie,  
which no tongue can expresse.  
The fountaine and the liuely spring,  
of ioy celestially:  
The fire so bright, the loue so cleare,  
and vnction spirituall.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand:  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou giuest speech of grace:  
That through thy helpe, the praise of God  
may stand in euery place.

O holy Ghost into our minds,  
send downe thy heavenly light:  
Kindle our hearts with seruent loue,  
to serue God day and night.  
Strength and stablish all our weaknesse,  
so feeble and so fraile:  
That neither flesh, the world, nor diuell,  
against vs doe preuaile.

Put backe our enemies far from vs,  
and grant vs to obtaine:  
Peace in our hearts with God, and man,  
without grudge or disdain.  
And grant O Lord that thou being,  
our leader and our guide:  
We may eschew the snares of sinne,  
and from thee neuer slide.

To vs such plenty of thy grace,  
good Lord grant we thee pray:  
That thou maiest be our comforter,  
at the last dreadfull day.  
Of all strife and dissention,  
O Lord dissolue the bands

## The humble sute of a Sinner.

And make the knots of peace and loue,  
throughout all Christian lands.

Grant vs (O Lord) through thee to know,  
the Father most of might:  
That of his deere beloved sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirit of them both alway  
one God in persons three.

Laud and praise be to the Father,  
and to the sonne equall:  
And to the holy spirit also,  
one God coeternall.  
And pray we that thy onely Sonne,  
vouchsafe his spirit to send:  
To all that doe professe his name,  
vnto the worlds end.

## The humble sute of a Sinner.

O Lord of whom I doe depend, behold  
my carefull heart, And when thy will and  
pleasure is, release me of my smart. Thou  
seest my sorrowes, what they are, my grieue  
is knowne to thee: And there is none that  
can remoue, or take the same from me.

But onely thou whose aide I craue,  
whose mercy still is prest:  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my relesse eyes,  
my teares and grievous grone:  
Attend vnto my sure O Lord,  
marke well my plaint and mone.

For sinne hath so enclosed me,  
and compass me about:  
That I am now remedlesse,  
if mercy helpe not out.  
For mortall man cannot release,  
or mitigate this paine:  
But euen thy Christ my Lord and God  
which for my sinne was slaine.

Whose bloody wounds are yet so se,  
though not with mortall eye:

Chap. 9. 1.

## Venite exultemus,

Yet doe the Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thy Angels and thy Saints,  
doe now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But while I liue here in this vaile,  
where sinners doe frequent,  
Assist me euer with thy grace,  
my sinnes still to lament.

Left that I tread in sinners trace,  
and giue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall downe flat:  
And being downe, then of my selfe,  
cannot recouer that.

Wherefore this is yet once againe,  
my sute and my request,  
To grant me pardon for my sinnes,  
that I in thee may rest.  
Then shall my heart, my tongue, and voice,  
be instruments of praise,  
And in the church and house of Saints  
sing Psalmes to thee alwaies.

## Venite exultemus. Psal. xcvi.

*Sing this as the Benedictus.*

O Come and let vs now reioyce,  
And sing vnto the Lord,  
And to our onely Saviour,  
Also with one accord.

O let vs come before his face,

With inward reuerence:  
Confessing all our former sinnes  
And that with diligence.

To thanke him for his benefits,  
Alway distributing,  
Wherefore to him right joyfully,  
In Psalmes now let vs sing:

And that because that God alone,  
Is Lord magnificent,  
And eke aboue all other Gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.

And with his louing countenance  
He looketh euer where,  
And doth behold the tops of all,  
The mountaines farre and neere.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall,  
And let vs kneele before the Lord,  
The which hath made vs all.

## Te Deum.

He is our God, our Lord and King,  
And we his people are  
His flocke and sheepe of his pasture,  
On whom he taketh care.

This day if ye will heare his voice,  
Yet harden not your heart,  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time,  
Of trouble in the wilderness,  
A great and grieuous crime.

Whereas your Fathers tempted me,  
And tried me euer way:  
They proued me and saw my workes,  
What I could doe or say.

These fortie yeeres I haue been grieved,  
With all this generation,  
And euermore I said they erred  
In their imagination.

Wherewith their harts were cumbred sore  
Long time and many daies,  
Wherefore I know assuredly,  
They haue not knowen my waies.

To whom I in my anger swore,  
That they should not be blest,  
Nor see my ioy celestiall,  
Nor enter in my rest.

*Gloria patri*

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father, and the Sonne,  
And to the holy Ghost.

As it in the beginning was,  
For euer heretofore,  
And is now at this present time,  
And shall be euermore.

## The song of S. Ambrose called

*Te Deum.*

W

E praise thee God, we knowledge

thee, the only Lord to be, and as eternall

Father, all the earth doth worship thee:

To thee all Angels as the heauens, and

all the powers therein, To thee Cherub and

Seraphin, so cry they doe not lie

# Te Deum.

● holy, holy, holy Lord,  
Of Sabbath Lord the God:  
Through heauen & earth thy praise is spread,  
and glory all abroad.  
The Apostles glorious company  
Yield praises vnto thee,  
The Prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of martyrs found thy praise:  
The holy Church throughout the world,  
doth knowledge thee alwaies.  
Father of endless Majesty  
they doe acknowledge thee,  
Thy Christ, thine honourable true,  
and onely sune to bee.

The holy Ghost the comforter,  
of glory thou art King.  
O Christ and of the father art,  
the sonne euerming.  
When full mans decay in hand,  
thou tookest to restore,  
To be inclosed in virgins wombe,  
thou diddest not abhorre.

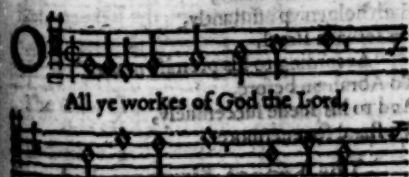
When thou hadst overcome of death,  
the sharpe and cruell might:  
Thou heauens kingdome didst set ope,  
to each beleeuing might.  
In glory of the Father thou,  
doest sit on Gods right hand:  
We trust that thou shalt come our iudge  
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,  
bought with thy precious blood,  
And in eternall glory set,  
them with thy Saints so good,  
O Lord doe thou thy people saue,  
blesse thine inheritance,  
Lord gouerne them, and Lord doe thou,  
for euer them aduance.

We magnifie thee day by day,  
and world withouten end:  
Adore thy holy name, O Lord,  
vouchsafe vs to defend.  
From sinne this day, haue mercy Lord,  
haue mercy on vs all,  
And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all,  
my confidence in thee,  
Fit to confounding shame therefore,  
Lord let me neuer be.

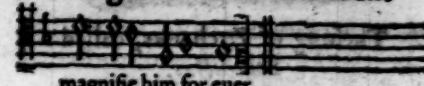
The song of the three children,  
praising God, prouoking all crea-  
tures to doe the same.



All ye workes of God the Lord,

blesse ye the Lord, praise him and

# The song of the three children.



magnifie him for euer.

- 2 O all ye Angels of the Lord  
blesse ye the Lord, &c.
  - 3 O ye the starry heauens hie,  
blesse ye the Lord, &c.
  - 4 O ye the waters about the side,  
blesse ye the Lord, &c.
  - 5 O all ye powers of the Lord,  
blesse ye the Lord, &c.
  - 6 O ye the shining Sunne and Moone,  
blesse ye the Lord, &c.
  - 7 O ye the glistring stars of heauen,  
blesse ye the Lord, &c.
  - 8 O ye the showers and dropping dew,  
blesse ye the Lord, &c.
  - 9 O ye the blowing winds of God,  
blesse ye the Lord, &c.
  - 10 O ye the fire and warming heate,  
blesse ye the Lord, &c.
  - 11 Ye winter and the summer tide,  
blesse ye the Lord, &c.
  - 12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.
  - 13 O ye the frosts and chilling cold,  
blesse ye the Lord, &c.
  - 14 O ye congealed ice and snow,  
blesse ye the Lord, &c.
  - 15 O ye the nights and light some daies,  
blesse ye the Lord, &c.
  - 16 O ye the darknesse and the light,  
blesse ye the Lord, &c.
  - 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
  - 18 O let the earth eke blesse the Lord,  
yea blesse the Lord, &c.
  - 19 O ye the mountaines and the hills,  
blesse ye the Lord, &c.
  - 20 O all ye greene things on the earth,  
blesse ye the Lord, &c.
  - 21 O ye the euer springing wells,  
blesse ye the Lord, &c.
  - 22 O ye the seas, and ye the foulds,  
blesse ye the Lord, &c.
  - 23 Whales and all that in the waters moue,  
blesse ye the Lord, &c.
  - 24 O all ye flying foules of the aire  
blesse ye the Lord, &c.
  - 25 O all ye beafts and cattell eke,  
blesse ye the Lord, &c.
  - 26 O ye the children of mankind,  
blesse ye the Lord, &c.
  - 27 Let Israel eke blesse the Lord,  
blesse ye the Lord, &c.
  - 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
  - 29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
  - 30 Ye spirits and soules of righteous men,  
blesse ye the Lord, &c.
  - 31 Ye holy and ye meeke of heart,  
blesse ye the Lord, &c.
  - 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
  - 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.
- And Misael blesse thou the Lord,  
blesse thou the Lord, &c.



## Benedictus.

### The Song of Zacharias, called Benedictus.

**T** He onely Lord of Israel be praised  
euermore, for through his visitation and  
mercy kept in store, His people now he  
hath redeemed, that long hath been in  
thrall, and spread abroad his saving health  
vpon his seruants all.

In Dauids house his seruant true,  
According to his mind,  
And also his anointed king  
As we in scripture find,  
As by his holy Prophets all,  
Oft times he did declare,  
The which were since the world began,  
His waies for to prepare.

That we might be deliuered,  
From those that make debate,  
Our enemies and from the hands,  
Of all that doe vs hate.

The mercies which he promised  
Our fathers to fulfill,  
And thinke vpon his conenant made  
According to his will.

And also to performe his oath  
Which he before had sworne,  
To Abraham our Father deare,  
For vs that were forlorne.

That he would giue himselfe for vs,  
And vs from bondage bring,  
Out of the hands of all our foes,  
To serue our heavenly King.

And that without all maner feare,  
And eke in righteousnesse,  
And also for to leade our liues,  
In stedfast holinesse.

And thou O child which now art borne,  
And of the Lord elect,  
Shall be the Prophet of the highest,  
His waies for to direct.

For thou shalt goe before his face,  
For to prepare his waies,  
And also for to teach his will  
And pleasure all the daies.

To giue them knowledge how that their  
Saluation is neere,  
And that remission of their finnes,  
Is through his mercy meet.

## Magnificat.

Whereby the day spring from on high  
Is come vs for to rise,  
And those for to illuminate,  
Which doe in darkenesse sit.  
To lighten those that shadowed be  
With death and eke oppress,  
And also for to guide their feet,  
The way to peace and rest.

### The Song of blessed Mary called Magnificat.

**M**y soule doth magnifie the Lord my  
spirit eke euermore, reioyceth in the Lord  
my God, which is my Saviour. And why  
because he did regard, and gaue respect  
vnto so base estate of his handmaid, and  
let the mighty goe.

For now behold all nations  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might,  
Whose name be euer sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth enflame,  
Throughout all generations,  
To such as feare his name.

Hee shewed strength with his great arme,  
And made the proud to start,  
With all imaginations,  
That they beare in their heart.

He hath put downe the mighty ones,  
From their supernall seat,  
And did exalt the meeke in heart,  
As he hath thought it meet.

The hungrie he replenished,  
With all things that were good,  
And through his power, he made the rich  
Oft times to want their food.

And calling to remembrance,  
His mercy euer deale,  
Hath holpen vp assitandy,  
His seruants Israel.

According to his promise made,  
To Abraham before,  
And to his seede successively,  
To stand for euermore.

### The Song of Simeon called Nunc dimittis.

## The Song of Simeon.

**O** Lord because my heart desire,  
hath wished long to see, My onely Lord  
and Saniour, thy Sonne before I die:  
The ioy & health of all mankind desired  
long before, which now is come into  
the world, of mercy bringing store.

Thou sufferest thy seruant now,  
In peace for to depart,  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made,  
To giue my body light:  
Haue now beheld thy saving health  
Which is the Lord of might.

Whom thou mercifully hast set,  
Of thine abundant grace;  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Satan ouerquell,  
And eke to be the glory of  
Thy people Israel.

The Symbole or Creed of *Albanasius*,  
called *Quicunque vult*.

**W**hat man soeuer he be, that salua-  
tion will attaine, the Catholike beliefe  
he must before all things retaine, Which  
faith vnlesse he holy keep & vndefiledly,  
Withour all doubt eternally, he shall be  
sure to die.

The Catholike beleefe is this,  
that God we worship one  
In Trinity, and Trinitie  
in vnitie alone.  
So as we neither doe confound,  
the persons of the three,

## Quicunque vult.

Nor yet the substance whole of one  
in sunder parted be:

One person of the father is,  
another of the sonne:  
Another person proper of  
the holy Ghost alone.  
Of father, sonne and holy Ghost,  
but one the Godhead is:  
Like glory coeternall eke,  
the Maiestic likewise.

Such as the father is, such is  
the sonne in each degree:  
And such also we doe beleue,  
the holy Ghost to be.  
Vncreate is the father and  
vncreate is the sonne,  
The holy Ghost vncreate so,  
vncreate is each one.

Incomprehensible father is,  
incomprehensible sonne:  
And comprehensible also is,  
the holy Ghost of none.  
The father is eternall, and  
the sonne eternall so,  
And in like sort eternall is,  
the holy Ghost also.

And yet though we beleue that each  
of these eternall be,  
Yet there but one eternall is,  
and not eternals three.  
As ne incomprehensible we  
ne yet vncreate three:  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the sonne almighty so:  
And in like sort almighty is,  
the holy Ghost also.  
And albeit that euery one,  
of these almighty be,  
Yet there but one almighty is,  
and not almighties three.

The father God is, God the sonne  
God holy Ghost also,  
Yet there are not three Gods in all,  
but one God and no moe.  
So likewise Lord the father is,  
and Lord also the sonne,  
And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are compelde to grant  
by Christian verity:  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike Religion,  
forbiddeth vs alway,  
That either Gods be three, or that  
there Lords be three to say.

Of none the father is, ne made,  
ne create nor begot,  
The sonne is of the father, not  
create, ne made, but got.  
The holy Ghost is of them both  
the father and the sonne:  
Ne made, ne create, nor begot,  
but doth proceed alone.

## Quicumque vult.

So we one Father hold not three,  
one Sonne also not three:  
One holy Ghost alone and not  
three holy Ghosts to be.  
None in this Trinity before,  
nor after other is,  
Ne greater any then the rest,  
ne lesser is likewise.

But every one among themselves,  
of all the persons three,  
Together coeternall all,  
and all coequall be.  
So vnity in trinity,  
as said it is before,  
And trinitie in vnitie,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine:  
This faith touching the trinity,  
of force he must retaine.  
And needfull to eternall life,  
it is that every wight:  
Of the incarnating of Christ,  
our Lord beleene aright.

For this the right faith is, that we  
beleue and eke doe know,  
That Christ our Lord the Sonne of God,  
is God and man also:  
God of his fathers substance got,  
before the world began,  
And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one one Iesus Christ,  
That doth of reasonable soule,  
and humaine flesh subsist.  
Touching his Godhead equall with,  
his father God is he,  
Touching his manhood lower then,  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead,  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one not by confounding of  
the substance into one,  
But onely by the vnity,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is.  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the Almighty Father there.  
From thence to iudge the quicke and dead,  
againe he shall retire.

At whose returne all men shall rise,

## The Lamentation.

with bodies new restored:  
And of this same workes they shall giue  
account vnto the Lord,  
And they into eternall life,  
shall goe that haue done well,  
Who haue done ill, shall goe into  
eternall fire to dwell.

This is the Catholike beleefe,  
who doth not faithfully,  
Beleue the same, without all doubt,  
he saued cannot be.  
To Father, Sonne and holy Ghost,  
all glory be therefore,  
As in beginning was is now,  
and shall be euermore.

## The Lamentation of

Comend. *G. Singer. M.*

**O** Lord turne not away thy face, from  
him that lieth prostrate, Lamenting  
fore his sinfull life, before thy mercy  
gate, which gate thou openest wide  
to those that doe lament their sin. Shut  
not that gate against me Lord, but let  
me enter in.

And call me not to mine accounts,  
How I haue liued here:  
For then I know right well O Lord,  
How vile I shall appeare.  
I need not to confesse my life,  
I am sure thou canst tell:  
What I haue beene and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past,  
And eke the things that be,  
Thou knowest also what is to come,  
Nothing is hid from thee.  
Before the heauens and earth were made,  
Thou knowest what things were then:  
As all things else that hath beene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee than?  
Nay, nay, thou knowest them all O Lord,  
Where they were done and when.  
Wherefore with teares I come to thee,  
To beg and to entreat;



## The Lords Prayer

Euen as the child that hath done euill,  
And feareth to be beaten.

So come I to thy mercy gate,  
Where mercy doth abound,  
Requiring mercie for my sinne,  
To heale my deadly wound.

O Lord I need not to repaie,  
What I doe beg or craue,  
Thou know'st O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my fate,  
Lord let thy mercy come.

## The Lords Prayer, or Pater noster.

**O** Vr Father which in heauen art, Lord

hallowed be thy name, thy Kingdome

come, thy will be done in earth, euen as

the same in heauen is, Give vs O Lord

our daily bread this day. As we forgie

our debtors, so forgie our debts wee

pray. Into temptation lead vs not, from

euill make vs free, For kingdome, power

and glory thine, both now and euer be.

## The x. Commandements.

*Audi Israel. Exod. 20.*

**H** Arke Israel and what I say, giue heed

to vnderstand, I am the Lord thy God that

brought thee out of Egypt land, euen from

## The x. Commandements.

the house wherein thou did'st, in thraldome

lieue a slaue: None other Gods at al before

my presence shalt thou haue.

No maner grauen image shalt,  
thou make at al to be:

Nor any figure like by thee,  
shall counterfeited be.

Or any thing in heauen aboue,  
nor in the earth below:

Nor in the waters beneath the earth,  
to them thou shalt not bow.

Nor shalt them serue, The Lord thy God,  
a ieaious God am I:

Thar punish parents faults vnto,  
the third and fourth degree.

Vpon their children that me hate,  
and mercy doe display:

To thousands of such as me loue,  
and my precepts obey.

The name thou of thy Lord thy God,  
in vaine shalt neuer vse:

For him that takes his name in vaine,  
the Lord will not excuse.

Remember that thou holie keepe,  
the sacred Sabbath day:

Sixe daies thou labour shalt and doe,  
thy needfull workes alway.

The seuenth day is set by the Lord,  
thy God to rest vpon:

No worke then shalt thou doe in it,  
ne thou, nor yet thy sonne.

Thy daughter, seruant, nor handmaid,  
thine Oxe, nor yet thine Asse:

Nor stranger that within thy gates,  
hath his abiding place.

For in six daies God heauen and earth,  
and all therein did make:

And after those his rest he did,  
vpon the seuenth day take.

Wherefore he blest the day that he  
for resting did ordaine:

And sacred to himselfe alone,  
appointed to remaine.

Yeeld honour to thy parents that,  
prolonge thy daies may be:

Vpon the land the which the Lord,  
thy God hath giuen thee.

Thou shalt not murder, thou shalt not  
commit adultery:

Thou shalt not steale, nor wimesse false  
against thy neighbour be.

Thou shalt not couet house that to  
thy neighbour doth belong:

Ne couet shalt in hauing of  
his wife to doe him wrong.

## The Complaint of a Sinner.

Nor his manservant, nor his maide,  
Nor ox, nor ass, of his,  
Nor any other thing that to  
thy neighbour proper is.

The Complaint of a sinner, who craveth  
of Christ to be kept under  
his mercy.

**VV** Here righteousness doth say, Lord  
for my sinfull part. In wrath thou shouldst  
me pay, Vengeance for my default, I can it  
not deny, but needs I must confesse, how  
that continually, thy lawes I doe trans-  
gresse, thy lawes I doe transgresse.

But if it be thy will,  
With sinners to contend,  
Then all thy flocke shall spill,  
And be lost without end.  
For who liueth here so right,  
That rightly he can say,  
He sinnes not in thy sight,  
Full oft and euery day.

The Scripture plainly tells me,  
The righteous man offendeth,  
Seuen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man,  
Doth walke in no such path,  
But he faith now and then,  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man right wise,  
Falth oft in sinfull bands,  
Whereby thy wrath may rise.  
Lord I that am vnjust,  
And righteousness none haue,  
Whereto then shall I trust,  
My sinfull soule to saue.

But truly to that post,  
Whereto I cleaue and shall,  
Which is thy mercy most,  
Lord let thy mercy fall,  
And mitigate thy meed,  
Or else we perish all,  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee,  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweet,

## Psalmc I.

So moist my heart so drie,  
That I with sinne repleat,  
May liue and sinne may die.

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall,  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foes,  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the iust,  
That vnto thee belongs,  
Which art mine onely trust.

FINIS.

## THE PSALMES of DAVID.

Beatus vir. Psal. I. T. S.

This Psalmc is set first as a Preface to exhort all  
godly men to study and meditate the beauly  
wisdom: for they are blessed that so doe, but  
the wicked contemners thereof at length shall  
come to miserie.

**B**less'd is the man that hath  
not bent to wicked read-  
his care, nor led his life as sinners do, nor sate  
in scorners chaire. But in the Law of God  
the Lord doth set his whole delight: And  
in that Law doth exercise himselfe both  
day and night.

He shall be like the tree that growes  
fast by the riuer side:  
Which bringeth forth most pleasant fruis  
in her due time and tide.  
Whose leafe shall neuer fade nor fall,  
but flourish still and stand:  
Euen so all things shall prosper well  
that this man takes in hand.

So shall not the vngodly men,  
they shall be nothing so:

But

But as the dust which from the earth,  
the winds drives to and fro,  
Therefore shall not the wicked men,  
in iudgement stand vpright:  
Nor yet the sinners with the iust,  
shall come in place or sight.

6 For why? the way of godly men  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthrowen.

Quare fremuerunt. Psal. ij. T.S.

Dauid reioyceth, that albeit enemies and worldly  
power rage, God will aduance his kingdome, euen  
to the furthest end of the world. Therefore he ex-  
horteth Princes humbly to submit themselves vn-  
der the same. Herein is signified Christ and his  
kingdome.

Sing this as the 1. Psalme.

WHY did the Gentiles tumults raise?  
what rage was in their braine?

Why did the Iewish people muse?  
seeing all is but vaine?

3 The Kings and Rulers of the earth,  
conspire and are all bent,  
Against the Lord and Christ his sonne,  
which he among vs sent.

3 Shall we be bound to them, say they?  
let all their bonds be broke:

And of their doctrine and their law,  
let vs reiect the yoke:

4 But he that in the heauen dwelles,  
their doings will deride:

And make them all as mocking stockes,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day,

And in his furie trouble them,  
and then the Lord will say:

6 I haue anointed him my King,  
vpon my holy hill:

I will therefore, Lord, preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselfe,  
did say to me I wor,

Thou art my deare and onely Sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:

The ends and coasts of all the earth,  
by thee shall be possesst.

9 Thou shalt them brise euen with a mace,  
as men vnder foot trod:

And as the potters sheard shak brake,  
them with an iron rod.

10 Now ye, O Kings and rulers all,  
be wise therefore and learmed,

By whom the matters of the world  
be iudged and discerned.

11 See that ye serue the Lord aboue,  
in trembling and in feare:

See that with reuerence ye reioyce,  
to him in like manner

12 See that ye kisse and eke embrace,  
his blessed sonne I say,

Least in his wrath ye suddenly  
perish in the mid-way.

13 If once his wrath neuer so small,  
shall kindle in his breast:

Oh then all they that trust in Christ,  
shall happie be and blest.

Domine quid. Psal. iij. T.S.

Dauid driven out of his kingdome by his son Ab-  
solon, was greatly tormented in his mind for his  
sin. Therefore he calleth vpon God, and is bold in  
his promises, against the terror, both of enemies  
and present death. Then he reioyceth for the vi-  
ctorie giuen to him and the Church, over their e-  
nemies.

O Lord how are my foes encreast, which

vexe me more and more! 2. They kill mine

heart when as they say, God can him not re-

store. But thou, O Lord, art my defence, when

I am hard bested: My worship and mine

honor both, and thou hold'st vp mine head.

4 Then with my voice vpon the Lord,

I did both call and cry:

And he out of his holy hill,

did heare me by and by.

5 I laid me downe, and quietly

I slept, and rose againe:

For why? I know assuredly

the Lord will me sustaine.

6 If ten thousand had benighted me in,

I could not be afraid:

For thou art still my Lord, my God,

my Sauour and mine aide.

7 Rise vp therefore, saue me, my God,

for now to thee I call:

For thou hast broke the cheekes and teeth

of these wicked men all,

8 Saluation onely doth belong

to thee, O Lord, aboue:

Thou dost bestow vpon thy folke,

thy blessing and thy loue.

Cum inuocarem. Psal. iij. T.S.

Dauid persecuted by Saul calleth vpon God with  
assured trust, reproveth his enemies for resisting  
his dominion and preferreth the sinners of God be-  
fore all treasure.

Sing this as the 1. Psalme.

O God that art my righteousness,

Lord heare me when I call:

Thou hast set me liberty,

when I was bound and thrall.



when I was bound and thrall,  
 2 Have mercy Lord therefore on me,  
 and grant me my request;  
 For vnto thee vncessantly,  
 to crie I will not rest.

3 O mortall men how long will ye,  
 my glory thus despise?  
 Why wander ye in vanitie,  
 and follow after lies?

4 Know ye that good and godly men,  
 the Lord doth take and chuse;  
 And when to him I make my plaint,  
 he doth me not refuse.

5 Sinne nor but stand in awe therefore,  
 examine well your heart;  
 And in your chamber quietly  
 see you your felues convert.

6 Offer to God the sacrifice,  
 of righteousness I say:  
 And looke that in the liuing Lord,  
 you put your trust alway.

7 The greater sort crave worldly goods,  
 and riches doe embrace:  
 But Lord grant vs thy countenance,  
 thy fauour and thy grace.

8 For thou thereby shalt make my heart,  
 more ioyfull and more glad:  
 Then they that of their corne and wine,  
 full great encrease haue had.

9 In peace therefore lie downe will I,  
 taking my rest and sleepe:  
 For thou onely wilt me O Lord,  
 alone in safety keepe.

### Verba mea auribus. Psal. v. T.S.

*Dauid persecuted by Dagg and Achitophel Sauls flatterers, calleth vpon God to punish their malice. Then assured of success, he receiued comfort.*

*Sing this as the 3. Psalme.*

**I**ncline thine eare vnto my word  
 O Lord my plaint consider:

2 And heare my voice, my King my God,  
 to thee I make my prayer.

3 Heare me becomm, Lord carrie not,  
 for I will haue respect:  
 My prayer early in the morne  
 to thee for to direct.

4 And I will trust through patience,  
 in thee my God alone:  
 That art not please with wickednesse,  
 and ill with thee dwelles none.

5 And in thy sight shall neuer stand  
 these furious fooles O Lord,  
 Vaine workers of iniquitie,  
 thou hast alwaies abhord.

6 The lyars and the flatterers,  
 thou shalt destroy them than:  
 And God will hate the blood thirsty,  
 and the deceitfull man.

7 Therefore will I come to thy house,  
 trusting vpon thy grace:  
 And reuerently will worship thee,  
 toward thy holy place.

8 Lord leade me in thy righteousness,  
 for to confound my foes:

And eke the waies that I shall walke,  
 before my face disclose:  
 9 For in their mouthes there is no truth,  
 their hearts are foule and vaine,  
 Their throat an open sepulchre,  
 their tongues doe glofe and faine.

10 Destroy their false conspiracies  
 that they may come to nought:  
 Subuert them in their heapes of sinne  
 which haue rebellion wrought.

11 But those that put their trust in thee,  
 let them be glad alwaies  
 And render thanks for thy defence  
 and giue thy name the praise.

12 For thou with fauour wilt encrease,  
 the iust and righteous still,  
 And with thy grace as with a shield,  
 defend him from all ill.

### Domine ne in furore. Psal. vj. T.S.

*Dauid for his finnes felt Gods hand, and conceiued the terror of euermlasting death. Therefore he desireth forgiveness, and not to die in Gods indignation: Then suddenly feeling Gods mercy, he reioiceth his enemies, who reioiced at his affliction.*

*Sing this as the 1. Psalme.*

**L**ord in thy wrath reprove me not,  
 though I deserue thine ire:

Ne yet correct me in thy rage,  
 O Lord I thee desire.

2 For I am weake therefore O Lord,  
 of mercy me forbear,  
 And heale me Lord; for why? thou knowest,  
 my bones doe quake for feare.

3 My soule is troubled very sore,  
 and vexed vehemently,  
 But Lord how long wilt thou delay  
 to cure my miserie.

4 Lord turne thee to thy wonted grace,  
 my fillie soule vp take:  
 Oh saue me not for my deserts,  
 but for thy mercies sake.

5 For why? no man among the dead,  
 remembereth thee one whit:

Or who shall worship thee, O Lord,  
 in the infernall pit?

6 So grievous is my plaint and moene,  
 that I waxe wondrous faint:  
 All the night long I wash my bed,  
 with teares of my complaint.

7 My sight is dim and waxeth old  
 with anguish of my heart:

For feare of those that be my foes,  
 and would my soule subuert.

8 But now away from me all yee,  
 that worke iniquitie:  
 For why? the Lord hath heard the voice,  
 of my complaint and crie.

9 He heard not onely the request,  
 and prayer of mine heart,

But it receiued at my hand,  
 and tooke it in good part.

10 And now my foes that vexed me,  
 the Lord will soone defame,  
 And suddenly confound them all,  
 to their rebuke and shame.

Domine

**Domine Deus meus. Psal. vij. T.S.**

*David falsely accused by Chab Sauls kinsman, cal-  
leth God to be his defender. First for that his con-  
science did not accuse him of any euill toward  
Saul. Next that it toucheth Gods glory to ward  
sentence against the wicked. And so upon Gods  
mercies and promises he waxeth bold, threatening  
that it shall fall upon their necks, that which his  
enemies purposed for others.*

*Sing this as the 3. Psalme.*

○ Lord my God, I put my trust,  
and confidence in thee:  
Sane me from them that me pursue,  
and eke deliuer me.

2 Left like a Lion they me teare,  
and rent in peeces small:  
Whilest there is none to succour me,  
and rid me out of thrall.

3 O Lord my God, if I haue done  
the thing that is not right:

Or else if I be found in fault,  
or guilty in thy sight:

4 Or to my friend rewarded ill,  
or left him in distresse,  
Which me persude most cruelly,  
and hated me causelesse.

5 Then let my foes pursue my soule,  
and eke my life downe thrust  
Vnto the earth, and also lay  
mine honour in the dust.

6 Start vp, O Lord, now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised  
to me which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:

If thou declare for loue of them  
thy selfe as Lord and King.

8 And thou that art of all men Iudge,  
O Lord now iudge thou me:  
According to thy tighteousnesse,  
and mine integrity.

*The second part.*

9 Lord cease the hate of wicked men,  
and be the iust mans guide:  
By whom the secrets of all hearts  
are searched and descride.

10 I take mine helpe to come of God,  
in all my griefe and sinart:  
That doth preferue all those that be  
of pure and perfect heart.

11 The iust man and the wicked both  
God iudgeth by his power,  
So that he feelth his mighty hand  
euen euery day and houre.

12 Except he change his mind, I die,  
for euen as he should smite,  
He whets his sword, his bow he bends,  
aiming where he may hit.

13 And doth prepare his mortall darts,  
his arrowes keene and sharpe:  
For them that doe me persecute,  
whiles he doth mischief waape.

14 But lo; though he in trauell be  
of his diuellish forecast:  
And of his mischief once conceined,  
yet brings forth naught at last.

15 He digs a ditch, and delues it deepe,  
in hope to hurt his brother:

But he shall fall into the pit,  
that he digd vp for other.

16 Thus wrong returneth to the hurt  
of him in whom it bred:  
And all the mischief that he wrought  
shall fall vpon his head.

17 I will giue thanks to God therefore,  
that iudgeth righteously:  
And with my song will praise the name,  
of him that is most hie.

**Domine Deus noster. Psal. viij. T.S.**

*The Prophet considering the excellent liberality,  
and fatherly providence of God towards man,  
whom hee made as it were a God ouer all his  
workes, giueth thanks, and is astonished with the  
admiration of the same.*

*Sing this as the 3. Psalme.*

○ God our Lord, how wonderfull,  
are thy workes euery where!  
Whose fame surmounts in dignity,  
about the heauens cleare.

2 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes:  
For in these babes thy might is scene,  
thy graces they disclose.

3 And when I see the heauens high,  
the works of thine owne hand:  
The Sunne, the Moone, and all the Starres,  
in order as they stand:

4 What thing is man, Lord, thinke I then,  
that thou doest him remember?  
Or what is mans posterity,  
that thou doest it consider?

5 For thou hast made him little lesse,  
then Angels in degree:  
And thou hast crowned him also  
with glory and dignity.

6 Thou hast preferd him to be Lord  
of all thy workes of wonder:  
And at his feet hast set all things,  
that he should keepe them vnder.

7 As sheepe and near, and all beasts else,  
that in the fields doe feed:

8 Fowles of the aire, fish in the sea,  
and all that therein breed.

9 Therefore must I say once againe,  
O God that art our Lord:  
How famous and how wonderfull  
are thy workes through the world!

**Confitebor tibi Domine. Psal. ix. T.S.**

*David giuing thanks for his manifold victories re-  
ceined, desireth the same wonted helpe againe,  
against his new enemies, and their malicious or-  
regancy to be destroyed.*

*Sing this as the 3. Psalme.*

With heart and mouth vnto thee, Lord,  
will I sing laud and praise:  
And speake of all thy wondrous workes,  
and them declare alwaies.

2 I will be glad and much reioyce,  
in thee O Lord most hie:  
And make my songs extoll thy name,  
about the same skie.

- 4 For that my foes are driven backe,  
and turned vnto flight:  
They fall downe flat, and are destroid  
by thy great force and might.
- 4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:  
Thou dost with iustice heare my cause,  
most like a righteous Iudge.
- 5 Thou dost rebuke the heathen folke,  
and wicked so confound:  
That afterward the memory  
of them cannot be found.
- 6 My foes thou hast made good dispatch,  
and all their townes destroyd:  
Thou hast their fame with them defac'd,  
through all the world so wide.
- 7 Know thou that he which is aboue,  
for euermore shall raigne:  
And in the seate of equitie,  
true iudgement will maintaine.
- 8 With iustice he will keepe and guide,  
the world and euery wight:  
And so will yeeld with equity,  
to euery man his right.
- 9 He is protector of the poore,  
what time they be oppressd:  
He is in all aduersitie,  
their refuge and their rest.
- 10 All they that know thy holy Name,  
therefore shall trust in thee:  
For thou forsakeest not their sure,  
in their necessity.

*The second part.*

- 11 Sing Psalmes therefore vnto the Lord,  
that dwels in Sion hill:  
Publish among all Nations  
his noble acts and will.
- 12 For he is mindfull of the poore,  
of those that be oppressd:  
Forgetting not th' afflicted heart,  
that seekes to him for rest.
- 13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death are wont  
to raise me vp againe.
- 14 In Sion that I may set forth  
thy praise with heart and voice:  
And that in thy saluation, Lord,  
my soule may still reioyce.
- 15 The heathen sticke fast in the pit  
that they themselues prepared:  
And in the net that they did set,  
their owne feet fast are snar'd.
- 16 God sheweth his iudgements which were  
for euery man to marke: (good,  
When as ye see the wicked man  
lie trapt in his owne warke.
- 17 The wicked, and the sinfull men  
goe downe to hell for euer:  
And all the people of the world,  
that will not God remember.
- 18 But sure the Lord will not forget  
the poore mans griefe and paine:  
The patient people neuer looke  
for helpe of God in vaine.
- 19 O Lord, arise, lest men preuaile

that be of worldly might:  
And let the heathen folke receiue  
their iudgement in thy sight.

20 Lord, strike such terrour, feare and dread  
into the hearts of them  
That they may know assuredly  
they be but mortall men.

**Vt quid Domine, Psal. x. T. S.**

*Hee complaineth of all the wrongs which worldly men vse because of their prosperity, who therefore without all feare of God, thinke they may doe all things vnccontrolled. He calleth for remedie against such, and is comforted with the hope thereof.*

*Sing this as the 3. Psalme.*

- W**hat is the cause, that thou, O Lord,  
art now so farre from thine:  
And keepest close thy countenance,  
from vs this troublous time?
- 2 The poore doe perish by the proud,  
and wicked mens desire:  
Let them be taken in the craft,  
that they themselues conspire.
- 3 For in the lust of their owne heart,  
th'ungodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despise.
- 4 He is so proud that right and wrong,  
he setteth all apart:  
Nay, nay, there is no God, saith he:  
for thus he thinkes in heart.
- 5 Because his waies doe prosper still,  
he doth thy lawes neglect:  
And with a blast doth puffed against  
such as would him correct.
- 6 Tush, tush, saith he, I haue no dread  
lest mine estate should change:  
And why, for all aduersitie  
to him is very strange.
- 7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:  
Vnder his tongue doth mischief sit,  
and trauell all the while.
- 8 He lieth hid in waies and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.
- 9 And like a Lion priuily,  
lies lurking in his den:  
(If he may snare them in his net)  
to spoile poore simple men.
- 10 And for the nonce full craftily  
he croucheth downe: I say:  
11 So are great heapes of poore men made,  
by his strong power, his pray.

*The second part.*

- 12 Tush, God forgetteth this saith he,  
therefore may I be bold:  
His countenance is cast aside,  
he doth it not behold.
- 13 Arise, O Lord, O God in whom  
the poore mans hope doth rest:  
Lift vp thine hand, forget not Lord,  
the poore that be oppressd.
- 14 What blasphemy is this to thee,  
Lord dost thou not abhorre it?



**Psalme xj. xij. xij.**

To heare the wicked in their hearts  
say, Tush, thou carest not for it :  
15 But thou seest all their wickednesse,  
and well doest vnderstand :  
16 That friendlesse and poore fatherlesse,  
are left into thine hand.  
17 Of wicked and malicious men,  
then breake the power for euer :  
That they with their iniquitie  
way perish altogether.  
18 The Lord shall raigne for euermore,  
as King and God alone :  
And he will chafe the heathen folke  
out of his land each one.  
19 Thou hearest, O Lord, the poore mens  
their prayers and request : (plaint,  
Their hearts thou wilt confirme, vntill  
thine eares to heare be preft.  
20 To iudge the poore and fatherlesse,  
and helpe them to their right,  
That they may be no more oppressd,  
with men of worldly might.

**In Domino. Psal. xj. T. S.**

*This Psalme sheweth first what assaults of temptati-  
on and anguish of mind bee sustained in persecu-  
tion. Next he reioyeth that God sent him suc-  
cour in necessity, declaring his iustice as well in  
gouerning the good and wicked men, as the whole  
world.*

*Sing this as the 3. Psalme.*

**I** Trust in God : how dare ye then  
say thus my soule vntill :  
Flee hence as fast as any fowle,  
and hide you in your hill :  
2 Behold the wicked bend their bowes,  
and make their arrowes prest  
To shoot in secret, and to hurt  
the sound and harmelesse breast.  
3 Of worldly hope all staies were shrunke,  
and clerely brought to nought :  
Alas, the iust and righteous man  
what euill hath he wrought :  
4 But he that in his Temple is,  
most holie and most hie,  
And in the Heauens hath his seate  
of royall Maiestie.  
The poore and simple mans estate  
considereth in his minde,  
And searcheth out full narrowly  
the manners of mankinde.  
5 And with a cheerefull countenance  
the righteous man will vse,  
But in his heart he doth abhorre  
all such as mischiefe muse.  
6 And on the sinners casteth snares  
as thicke as any raine :  
Fire and brimstone, and whirle-winds thicke  
appointed for their paine.  
7 Ye see then how a righteous God  
doth righteousness embrace,  
And to the iust and upright man  
shewes forth his pleasant face.

**Saluum me fac. Psal. xij. T. S.**

*The Prophet seeing the miserable decay of all good  
order, desireth God speedly to send reformation.  
Then comforted with the assurance of Gods helpe*

*and promises, concludeth, that when all orders are  
most corrupted, then God will deliuer his.*

*Sing this as the 3. Psalme.*

**H**elpe Lord for good and godly men  
doe perish and decay :  
And faith and truth from worldly men  
is parted cleane away.  
2 Who so doth with his neighbour talke,  
his talke is all but vaine :  
For euery man bethinketh how  
to flatter, lie, and faine.  
3 But flattering and deceitfull lips,  
and tongues that be so stout,  
To speake proud words & make great brags,  
the Lord soone cut them out.  
4 For they say still, we will preuaile,  
our tongues shall vs extoll  
Our tongues are ours, we ought to speake,  
what Lord shall vs controll :  
5 But for the great complaint and crie  
of poore and men oppressd :  
Arise will I now saith the Lord,  
and them restore to rest.  
6 Gods word is like to siluer pure,  
that from the earth is tride :  
And hath no lesse then seuen times  
in fire been purified.  
7 Now since thy promise is to helpe,  
Lord keepe thy promise then :  
And saue vs now and euermore,  
from this ill kinde of men.  
8 For now the wicked world is full  
of mischiefes manifold :  
When vanity with mortall men,  
so highly is extold.

**Vsque quo Domine. Psal. xij. T. S.**

*Dauid as it were overcome with afflictions, flyeth  
to God his onely refuge, and encouraged through  
Gods promises, bee conceiueth confidence against  
the extreme horrors of death.*

*Sing this as the 3. Psalme.*

**H**ow long wilt thou forget me Lord :  
shall I neuer be remembered :  
How long wilt thou thy visage hide,  
as though thou wert offended :  
2 In heart and minde how long shall I  
with care tormented be :  
How long eke shall my deadly foe,  
thus triumph ouer me.  
3 Behold me now, O Lord my God,  
and heare me sore oppressd :  
Lighten mine eyes lest that I sleepe,  
as one by death posseld.  
4 Lest thus mine enemy say to me,  
behold, I doe preuaile :  
Lest they also that hate my soule,  
reioyce to see me quaille.  
5 But from thy mercies and goodness,  
mine hope shall neuer start :  
In thy reliefe and sauing health,  
right glad shall be mine heart.  
I will giue thanks vnto the Lord,  
and praises to him sing :  
6 Because he hath heard my request,  
and granted my wishing.

Dixit

## Dixit insipiens. Psal. xiiij. T. S.

*He describeth the wickednesse of men so growne to such heentiousnesse, that God was brought to utter contempt, for which albeit hee was greatly grieved, yet perswaded that God would redresse it, he is comforted.*

**T** Here is no God as foolish men affirme  
in their mad mood : their drifts are all  
corrupt and vaine : not one of them doth  
good. The Lord beheld from heauen high,  
the whole race of mankind : and saw not  
one that sought indeed the living God  
to finde.

- 3 They went all wide and were corrupt,  
and truly there was none  
That in the world did any good,  
I say, there was not one.
- 4 Is all their iudgement so faire lost,  
that all worke mischief still,  
Eating my people euen as bread,  
not one to seeke Gods will ?
- 5 When they thus rage, then suddenly  
great feare on them shall fall :  
For God doth loue the righteous men,  
and will maintaine them all.
- 6 Ye mocke the doings of the poore,  
to their reproch and shame :  
Because they put their trust in God,  
and call vpon his name.
- 7 But who shall giue the people health :  
and when wilt thou fulfill :  
The promise made to Israel,  
from out of Sion hill ?
- 8 Euen when thou shalt restore againe  
such as were captiue lad,  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

## Domine quis. Psal. xv. T. S.

*Here is taught why God chose the Iewes his peculiar people, and placed his Temple among them which was, that they by liuing uprightly might witnesse that they were his speciall and holy people.*

*Sing this as the 3. Psalme.*

- O Lord within thy tabernacle,  
who shall inhabite still ?  
Or whom wilt thou receiue to dwell  
in thy most holy hill ?
- 2 The man whose life is vncorrupt,

whose workes are iust and straight,  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

- 3 Nor to his neighbour doth none ill  
in body goods or name,  
Nor willingly doth moue false tales,  
which might impair the same.
- 4 That in his heart regardeth not  
malicious wicked men :  
But those that loue and feare the Lord,  
he maketh much of them.
- 5 His oath and all his promises,  
that keepeth faithfully :  
Although he make his covenant so,  
that he doth lose thereby.
- 6 That putteth not to vsurie  
his money and his coine :  
Ne for to hurt the innocent,  
doth bribe or else purloine.
- 7 Who so doth all things as ye see,  
that heere is to be done,  
Shall neuer perish in this world,  
nor in the world to come.

## Conserua me. Psal. xvj. T. S.

*Dauid prayeth to God for succour, not for his works but for his faiths sake, protesting that hee hateth all idolatry, taking God onely for his comfort and felicity, who suffereth him to lacke nothing.*

*Sing this as the 14. Psalme.*

- L ord keepe me, for I trust in thee,  
and doe confesse indeed :  
Thou art my God, and of my goods,  
O Lord thou hast no need.
- 2 I giue my goods vnto the Saints,  
that in the world doe dwell :  
And namely to the faithfull flocke,  
in vertue that excell.
- 3 They shall heape sorrowes on their heads,  
which runne as they were mad :  
To offer to the Idoll Gods,  
alas it is too bad.
- 4 As for their bloody sacrifice,  
and offerings of that sort :  
I will not touch, nor yet thereof  
my lips shall make report.
- 5 For why ? the Lord the portion is  
of mine inheritance :  
And thou art he that dost maintaine,  
my rent, my lot my chance.
- 6 The place wherein my lot did fall,  
in beauty did excell :  
Mine heritage assignd to me  
doth please me wondrous well.
- 7 I thanke the Lord that caused me,  
to vnderstand the right :  
For by this meanes my secret thoughts  
doe teach me euery night.
- 8 I set the Lord still in my sight,  
and trust him ouer all :  
For he doth stand on my right hand,  
therefore I shall not fall.

Where.

- 9 Wherefore my heart and tongue also,  
doe both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leaue my soule in graue,  
(for Lord thou louest me:)  
Nor yet wilt giue thy holy one,  
corruption for to see.  
11 But wilt teach me the way to life,  
for all treasure and store  
Of perfect ioy are in thy face,  
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

*Here he complaineth to God of the cruell pride and  
arrogancie of Saul, who rageth without any cause:  
therefore he desireth God to reuenge his innocen-  
cie, and deliuer him.*

*Sing this as the 3. Psalme.*

- O Lord giue eare to my iust cause:  
attend when I complaine:  
And heare the prayer that I put forth  
with lips that doe not faine.  
2 And let the iudgement of my cause,  
proceed alwaies from thee:  
And let thine eyes behold and cleare,  
this my simplicitie.  
3 Thou hast well tride me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my tongue,  
that was not in my minde.  
4 As for the works of wicked men,  
and pathes peruerse and ill,  
For loue of thy most holy word,  
I haue refrained still.  
5 Then in the paths that be most pure,  
stay me Lord and preferue,  
That from the way wherein I walke,  
my steps may neuer swerue.  
6 For I doe call to thee O Lord,  
surely thou wilt me aide:  
Then heare my prayer, and weigh right well  
the words that I haue said.  
7 O thou the Sauour of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne  
against thy maiestie:  
8 O keepe me Lord as thou wouldst keepe  
the apple of thine eye.  
And vnder couert of thy wings  
defend me secretly.

*The second part.*

- 9 From wicked men that trouble me,  
and daily me annoy,  
And from my foes that goe about,  
my soule for to destroy.  
10 Which wallow in their worldly wealth,  
so full and eke so fat:  
That in their pride they doe not spare  
to speake they care not what.  
11 They lie in wait where I should passe,  
with craft me to confound:  
And musing mischief in their minds  
to cast me to the ground.

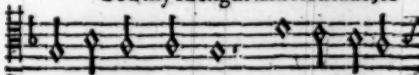
- 12 Much like a Lion greedily,  
that would his pray embrace:  
Or lurking like a Lions whelp,  
within some secret place.  
13 Vp Lord with hast preuent my foe  
and cast him at thy feet.  
Saue thou my soule from the ill man,  
and with the sword him smite.  
14 Deliuer me Lord by thy power,  
out of these tyrants hands:  
Which now so long time raigned haue  
and kept vs in their bands.  
15 I meane from worldly men, to whom  
all worldly goods are rife:  
That haue no hope or part of ioy,  
but in this present life.  
16 Thou of thy store their bellies fille,  
with pleasures to their mind:  
Their children haue enough and leaue  
to theirs the rest behind.  
17 But I shall with pure conscience,  
behold thy gracious face,  
So when I wake I shall be full,  
of thine image and grace.

Diligam te Domine. Psal. xviii. T.S.

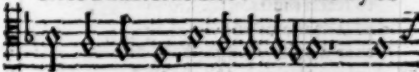
*David giueth thanks entring into his kingdome,  
extolling the marueilous graces of God in his  
preseruatiō: wherein is the image of Christs  
kingdome, which shall conquer through Christ, by  
the unspeakable loue of God, though all the  
world resist.*



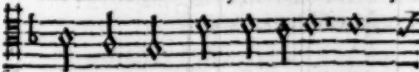
God my strength and fortitude, of



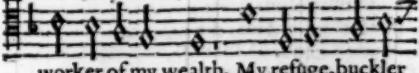
force I must loue thee: Thou art my ca-



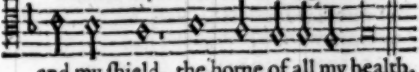
stle and defence in my necessitie. 2. My



God, my rocke, in whom I trust, the



worker of my wealth, My refuge, buckler



and my shield, the home of all my health.

- 3 When I sing laud vnto the Lord,  
most worthy to be seru'd:  
Then from my foes I am right sure,  
that I shall be preserv'd.  
4 The pangs of death did compasse me,  
and bound me euery where:  
The flowing waues of wickednesse,  
did put me in great feare.  
5 The slie and subtle snares of hell,  
were round about me set:

B

And



And for my death there was preparede  
a deadly trapping net:

6 I thus beset with paine and griefe  
did pray to God for grace,  
And he forthwith did heare my plaint  
out of his holy place.

7 Such is his power that in his wrath,  
he made the earth to quake  
Yea the foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoake,  
when kindled was his ire,  
And from his mouth came kindled coales  
of hot consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hie:  
And vnderneath his feet he cast,  
the darknesse of the skie.

10 On Cherubs and on Cherubins  
full royally he rode:  
And on the wings of all the winds  
came flying all abroad.

*The second part.*

11 And like a den most darke he made,  
his hid and secret place:  
With waters blacke and ayrie clouds  
enuironed he was.

12 But when the presence of his face,  
in brightnesse shall appeare:  
Then cloudes consume, and in their stead,  
come haile and coales of fire.

13 The fiery darts and thunderbolts,  
disperse them here and there:  
And with his often lightnings,  
he puts them in great feare.

14 Lord at thy wrath and threatnings,  
and at thy ehiding cheare:  
The springs and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe  
to fetch me from below,  
And pluckt me out of waters great,  
that would me ouerflow.

16 And me deliuered from my foes,  
that would haue made me thrall:  
Yea from such foes as were too strong,  
for me to deale withall.

17 They did preuent me to oppresse,  
in time of my great griefe:  
But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place  
whereas I might be free,  
And kept me safe because he had  
a fauour vnto me:

19 And as I was an innocent,  
so did he me regard:  
And to the cleannesse of my hands,  
he gaue me my reward.

20 For that I walked in his waies  
and in his pathes haue trod:  
And haue not wauered wickedly  
against the Lord my God.

*The third part.*

21 But euermore I haue respect,

to his law and decree:

His statutes and commandments,  
I cast not out from me.

22 But pure and cleane and vncorrupt,  
appear'd before his face,  
And did refraine from wickednesse,  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleannesse of my hands  
appearing in his sight.

24 For Lord with him that holy is  
wilt thou be holy too:  
And with the good and vertuous man  
right vertuously wilt doo.

25 And to the louing and elect,  
thy loue thou wilt referue,  
And thou wilt vse the wicked men  
as wicked men deserue.

26 For thou doest faue the simple folke,  
in trouble when they lie:  
And dost bring downe the countenance,  
of them that looke full hie.

27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also,  
my darknesse to be light.

28 For by thy helpe an hoast of men,  
discomfort Lord I shall:  
By thee I scale and ouerleape,  
the strength of any wall.

29 Vnsported are the waies of God,  
his word is purely tride:  
He is a sure defence to such  
as in his faith abide.

30 For who is God except the Lord,  
for other there is none:  
Or else who is omnipotent,  
sauing our God alone?

*The fourth part.*

31 The God that girdeth me with strength  
is he that I doe meane:

That all the waies wherein I walke,  
did euermore keepe cleane.

32 That made my feet like to the Harts,  
in swiftnesse of my pace,  
And for my surety brought me forth,  
into an open place.

33 He did in order put my hands,  
to battell and to fight:  
To breake in sunder bars of brasse  
he gaue mine arme the might.

34 Thou teacheest me thy sauing health,  
thy right hand is my tower.  
Thy loue and familiaritie,  
doth still increase my power.

35 And vnder me thou makest plaine  
the way where I should walke:  
So that my feet shall neuer slip,  
nor stumble at a balke.

36 And fiercely I pursue and take,  
my foes that me annoy:  
And from the field doe not returne,  
till they be all destroid.

37 So I suppress and wound my foes,  
that they can rise no more:

For at my feet they fall downe flat,  
I strike them all so fore :

38 For thou doest gird me with thy strength  
to warre in such a wise :  
That they be all scattered abroad,  
that vp against me rise.

39 Lord thou hast put into my hands,  
my mortall enemies yoke :

And all my foes thou doest deuide,  
in sunder with thy stroke,

40 They cal'd for helpe, but none gaue care,  
nor holpe them with reliefe :

Yea to the Lord they cal'd for helpe,  
yet heard he not their griefe.

*The fifth part.*

41 And still like dust before the wind,  
I driue them vnder feet :

And sweepe them out like filthie clay,  
that sticketh in the street.

42 Thou keep'st mee from seditious folke  
that still in strife be led :

And thou dost of the heathen folke,  
appoint me to be head.

43 A people strange to me vnkowne  
and yet they shall me serue :

And at the first obey my word,  
whereas mine owne will swerue.

44 I shall be irkesome to mine owne,  
they will not see my light :

But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the liuing Lord,  
most worthie of all praise :

That is my rocke and sauing health,  
prayd be he alwaies.

46 For God it is that gaue me power,  
reuenged for to be :

And with his holy word subdued  
the people vnto me.

47 And from my foe deliuered me,  
and set me higher then those :

That cruell and vngodly were,  
and vp against me rose.

48 And for this cause O Lord my God,  
to thee giue thanks I shall :

And sing out praises to thy name,  
among the Gentiles all.

49 Thou gauest great prosperitie,  
vnto the King I say :

To Dauid thine annointed King,  
and to his seed for aye.

**Cœli enarrant. Psalm.xix. T.S.**

*Hee moueth the faithfull to glorifie God by the  
workmanship, proportion and ornaments of the  
heauens, and by the law wherein God is reuealed  
familarly to his chosen people.*

*Sing this as the 14. Psalm.*

**T**He heauens and the firmament,  
doe wondrously declare :

The glorie of God omnipotent.  
his workes and what they are.

2 The wondrous works of God appeare,  
by euery daies successe :

The nights likewise which their race run,  
the selfe same thing expresse.

3 There is no language, tongue or speech,  
where their sound is not heard :

In all the earth and coasts thereof,  
their knowledge is confer'd.

4 In them the Lord made for the Sunne,  
a place of great renowne :

Who like a Bridegroome readie trimde  
doth from his chamber come.

5 And as a valiant Champion,  
who for to get a prise :

With ioy doth haste to take in hand,  
some noble enterprife.

6 And all the skie from end to end,  
he compasseth about :

Nothing can hide it from his heate,  
but he will finde it out.

7 How perfect is the law of God,  
how is his couenant sure,

Conuerting foules and making wise  
the simple and obscure.

8 Iust are the Lords commandements,  
and glad both heart and mind :

His precepts pure and giueth light  
to eyes that be full blind.

9 The feare of God is excellent,  
and doth endure for euer :

The iudgements of the Lord are true,  
and righteous altogether.

10 And more to be embracde alwaies,  
then fined gold I say,

The honey and the hony combe,  
are not so sweete as they.

11 By them thy seruant is forewarnd,  
to haue God in regard,

And in performance of the same,  
there shall be great reward.

12 But Lord what earthly man doth know,  
the errors of his life,

Then cleanse my soule from secret finnes,  
which are in me most rife.

13 And keepe me that presumptuous finnes  
preuaile not ouer me :

And then shall I be innocent  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts eachone :

For my redeemer and my strength,  
O Lord thou art alone.

**Exaudiat te Deus. Psal.xx.T.S.**

*The people pray to God to heare their King and re-  
ceiue his sacrifice, which hee offered before hee  
went to battell against the Ammonites, declar-  
ing that the beathen put their trust in horses,  
but they trust onely in his name. VV herefore the  
other shall fall, but the King and his people shall  
stand.*

*Sing this as the 14. Psalm.*

**I**N trouble and aduersitie,  
the Lord God heare thee still :

The maiestie of Iacobs God,  
defend thee from all ill.

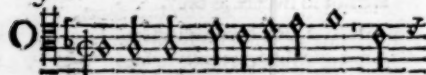
2 And send thee from his holy place  
his helpe at euery need,

And so in Sion stablish thee,  
and make thee strong indeed,

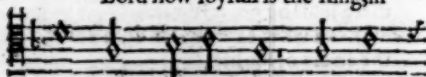
- 3 Remembring well the sacrifice,  
that now to him is done,  
And so receiue right thankfully  
thy burnt offerings eachone:
- 4 According to thy hearts desire,  
the Lord grant vnto thee:  
And all thy counsell and deuice  
full well performe may hee.
- 5 We shall reioyce when thou vs fauest,  
and our banners display;  
Vnto the Lord which thy request  
fulfilled hath alway.
- 6 The Lord will his annointed saue,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.
- 7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.
- 8 They fall downe flat, but we doe rise,  
and stand vp stedfastly,  
Now saue and helpe vs Lord and King,  
on thee when we doe crie.

## Domine in virtute. Psal.xxj. T.S.

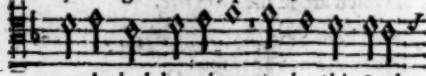
*Dauid in the person of the people, praiseth God for the victory giuen them against the Syrians and Ammonites, Sam.21. when hee was crowned with the crowne of the King of Ammon. 2.Sam. 12. and indued with the manifold blessings of God.*



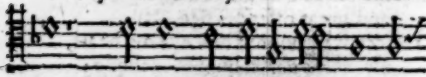
Lord how ioyfull is the King, in



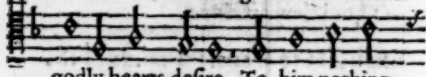
thy strength and thy power, How vehem-



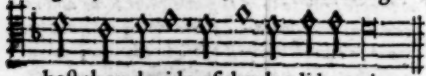
mently dorth he reioyce in thee his Sau-



our. 2. For thou hast giuen vnto him his



godly hearts desire, To him nothing



hast thou denide, of that he did require.

- 3 Thou didst preuent him with thy gifts,  
and blessings manifold:  
And thou hast set vpon his head,  
a crowne of perfect gold.
- 4 And when he asked life of thee,  
thereof thou mad'st him sure,  
To haue long life, yea such a life,  
as euer should endure.
- 5 Great is his glorie by thy helpe,  
thy benefits and aide:  
Great worship and great honour both,

- thou hast vpon him laid:  
6 Thou shalt giue him felicitie,  
that neuer shall decay:  
And with thy cheerefull countenance,  
wilt comfort him alway.
- 7 For why? the King doth strongly trust  
in God for to preuaile:  
Therefore his goodnesse and his grace  
will not that he shall quail:
- 8 But let thine enemies feeble thy force,  
and those that thee withstand:  
Finde out thy foes, and let them feeble,  
the power of thy right hand.
- 9 And like an Ouen burne them Lord  
in fierie flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.
- 10 And thou wilt root out of the earth,  
their fruit that should encrease:  
And from the number of thy folke,  
their seed shall end and cease.
- 11 For why? much mischief they doe muse,  
against thy holy name:  
Yet did they faile, and had no power,  
for to performe the same.
- 12 But as a marke thou shalt them set,  
in a most open place:  
And charge thy bowstrings readily  
against thine enemies face.
- 13 Be thou exalted Lord therefore,  
in thy strength euery houre:  
So shall we sing right solemnly,  
praising thy might and power.

## Deus Deus meus. Psal.xxij. T.S.

*Dauid complaineth of his desperate extremities, and declareth whereby he recovereth himselfe from temptation. Vnder his person Christ is figured.*

*Sing this as the 21. Psalme.*

- O God my God wherefore doest thou,  
forsake me vtterly:  
And helpest not when I doe make,  
my great complaint and crie.
- 2 To thee my God euen all day long,  
I doe both crie and call:  
I cease not all the night and yet,  
thou hearest not at all.
- 3 Euen thou that in thy sanctuarie,  
and holy place doest dwell:  
Thou art the comfort and the ioy,  
and glorie of Israell.
- 4 And he in whom our fathers old,  
had all their hope for euer,  
And when they put their trust in thee,  
so didst thou them deliuer.
- 5 They were deliuered euer when  
they called on thy name,  
And for the faith they had in thee,  
they were not put to shame.
- 6 But I am now become a worme,  
more like then any man:  
An outcast whom the people scorne  
with all the spite they can.
- 7 And me despise as they behold  
me walking on the way:



They grin, they mow, they nod their heads;  
and in this wise they say:  
8 This man did glorie in the Lord,  
his fanour and his loue:  
Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preferue me still in hope,  
while I did suck her brest.  
10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast been euer my God.

*The second part.*

11 Then Lord depart not now from me,  
in this my wretched griefe:  
Since I haue none to be my helpe,  
my succour and reliefe.  
12 So many buls doe compass me,  
that be full strong of head:  
Yea buls so far, as though they had  
in Basan field been fed.

13 They gape vpon me greedily,  
as though they would me slay:  
Much like a lion roring out,  
and ramping for his pray.

14 But I drop downe like water shed,  
my joints in sunder breake,  
My heart doth in my body mele,  
like waxe against the heat.

15 And like a portheard drieth my strength,  
my tongue it cleaueth fast  
Vnto my iawes, and I am brought  
to dust of death at last.

16 And many dogs doe compass me,  
and wicked counsell eke,  
Conspire against me cursedly,  
they pierce my hand and fete,

17 I was tormented so that I,  
might all my bones haue told:  
Yet still vpon me did they looke,  
and still they me behold.

18 My garments they diuided eke,  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me Lord make speed.

20 And from the sword Lord saue my soule,  
by thy might and thy power:  
And keepe my soule thy darling deare,  
from dogs that would deuoure,

21 And from the lions mouth that would,  
me all in sunder shouer:  
And from the homes of Vnicornes,  
Lord safely me deliuer.

22 And I shall to my brethren all,  
thy maiestie record:  
And in thy Church shall praise thy name,  
of thee the liuing Lord.

*The third part.*

23 All ye that feare him praise the Lord,  
thou Iacob honour him:

And all ye house of Israel,  
with reuerence worship him.  
24 For he despiseth not the poore,  
he turneth not awry  
His countenance when they doe call,  
but granteth to their crie.

25 Among the flock that feare the Lord,  
I will therefore proclaime  
Thy praise, and keepe thy promise made,  
for setting forth thy name.

26 The poore shall eate and be suffic'd,  
and those that doe their deuer:  
To know the Lord, and praise his name,  
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord,  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.

28 The kingdome of the heathen folke,  
the Lord shall haue therefore,  
And he shall be their gouernour,  
and king for euermore.

29 The rich men of his goodly gifts,  
shall feed and taste also:  
And in his presence worship him,  
and bow their knees full low.

30 And all that shall goe downe to dust,  
of life by him must tast:  
My seed shall serue and praise the Lord,  
while any world shall last.

31 My seed shall plainly shew to them,  
that shall be borne hereafter,  
His iustice and his righteousnesse,  
and all his works of wonder.

**Dominus regit. Psal. xxiiij. W.W.**

*Dauid hauing tried Gods manifold mercies diuers  
times, gathereth assurance that God will continue  
his goodnesse for euer.*

*Sing this as the 21. Psalme.*

**T**HE Lord is only my support,  
and he that doth me feed,  
How can I then lack anything,  
whereof I stand in need:

2 He doth me fold in coates most safe,  
the tender grasse fast by:  
And after driues me to the streames,  
that runne most pleasantly.

3 And when I feele my selfe neere lost,  
then doth he me home take;  
Conducting me in the right paths,  
euen for his owne name sake.

4 And though I were euen at deaths dore,  
yet would I feare none ill:  
For with thy rod and shepherds crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despight of my foe:  
Thou hast my head with balme refresht,  
my cup doth overflow.

6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for euer spend.

Another of the same by Th. Stern.

*Sing this as the 21. Psalme.*

**MY** shepherd is the living Lord,  
nothing therefore I need.

In pastures faire with waters calme,  
he sets me for to feed :

2 He did conuert and glad my soule,  
and brought my minde in frame :

To walke in paths of righteousness,  
for his most holy name.

3 Yea though I walke in vale of death,  
yet will I feare none ill.

Thy rod, thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou hast spread.

Thou shalt O Lord fill full my cup,  
and eke annoint my head.

5 Through all my life thy fauour is,  
so frankly shewed to me :

That in thy house for euermore,  
my dwelling place shall be.

**Domini est terra. Psal. xxliij. J.H.**

*The grace of God being now uttered in the temple more glorious then before in the tabernacle, David with exclamation setteth forth the honour thereof, mouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.*

*Sing this as the 21. Psalme.*

**T**he earth is all the Lords, withall  
her store and furniture :

Yea his is all the world, and all  
that therein doth endure :

2 For he hath fastly founded it,  
about the sea to stand :

And laid a low the liquid fouds,  
to flow beneath the land.

3 For who is he O Lord that shall  
ascend into thy hill :

And passe into thy holy place,  
there to continue still.

4 Whose hands are hammelesse, and whose  
no spot there doth defile :

His soule nor set on vanitie,  
who hath not sworne to guile.

5 Him that is such a one the Lord,  
shall place in blissefull plight :

And God his God and Saviour,  
shall yeeld to him his right.

6 This is the brood of Trauellers,  
in seeking of his grace,

As Iacob did the Israelites,  
in that time of his race.

7 Ye Princes open your gates, stand open  
the euerlasting gate :

For there shall enter in thereby,  
the King of glorious state.

8 What is the King of glorious state ?  
the strong and mightie Lord :

The mightie Lord in battell stout,  
and triall of the sword.

9 Ye Princes open your gates, stand open  
the euerlasting gate :

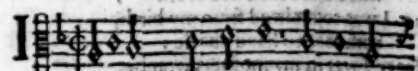
For there shall enter in thereby,  
the King of glorious state.

10 What is the King of glorious state,  
the Lord of hosts he is :

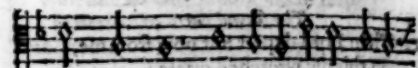
The kingdome and the royaltie,  
of glorious state is his.

**Ad te Domine. Psal. xxv. T.S.**

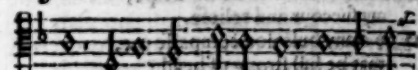
*David grieved at his sinnes and malicious enemies, most seruenly prayeth for forgiveness, especially of such sinnes as he committed in his youth.*



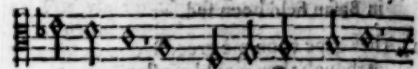
Lift mine heart to thee, my God and



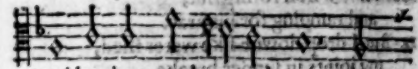
guide most iust : Now suffer me to take no



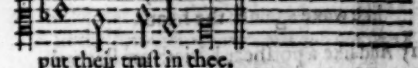
shame for in thee doe I trust. Let not my



foes reioyce, nor make a scorn of mee,



and let them not be ouerthrowne, that



put their trust in thee.

3 But shame shall them befall,  
which harme them wrongfully :

Therefore thy pathes and thy right waies,  
vnto me Lord descry.

4 Direct me in thy truth,  
and teach me I thee pray,

Thou art my God and Saviour,  
on thee I waite alway.

5 Thy mercies manifold,  
I pray thee Lord remember,

And eke thy pitie plentifull,  
for they haue been for euer.

6 Remember not the faults,  
and frailtie of my youth,

Remember not how ignorant,  
I haue been of thy truth.

Nor after my deserts,  
let me thy mercie finde.

But of thine owne benignitie,  
Lord haue me in thy minde.

7 His mercie is full sweete,  
his truth a perfect guide.

Therefore the Lord will sinners teach,  
and such as goe aside.

8 The humble he will teach,  
his precepts for to keepe :

He will direct in all his waies,  
the lowly and the meeke.

9 For all the waies of God,  
are truth and mercie both,

To them that keepe his Testament,  
the witnesse of his troth.

*The second part.*

- 10 Now for thy holy Name,  
O Lord I thee intreat:  
To grant me pardon for my sinne,  
for it is wondrous great.
- 11 Who so doth feare the Lord,  
the Lord doth him direct:  
To leade his life in such a way,  
as he doth best accept.
- 12 His soule shall euermore,  
in goodnesse dwell and stand:  
His seed and his posteritie,  
inherit shall the land.
- 13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare,  
his Will and Testament.
- 14 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feet out of the snare,  
of sinne and ignorance:
- 15 With mercie me behold,  
to thee I make my moene:  
For I am poore and desolate,  
and comfortlesse alone.
- 16 The troubles of my heart,  
are multiplied indeed:  
Bring me out of this miserie,  
necessitie and need.
- 17 Behold my pouertie,  
mine anguill and my paine,  
Remit my sinne and mine offence,  
and make me cleane againe.
- 18 O Lord behold my foes,  
how they doe still increase:  
Pursuing me with deadly hate,  
that faime would liue in peace.
- 19 Preferue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.
- 20 Let my simple purenesse,  
me from mine enemies shend,  
Because I looke as one of thine,  
that thou shouldst me defend.
- 21 Deliuer Lord thy folke,  
and send them some reliefe.  
I meane thy chosen Israel,  
from all their paine and griefe.

**Iudica me Dom. Psal. xxvj. I.H.**

*Dauid inuiously oppressed and helpelesse, yet assured of his integritie to Saul, calleth God to defend him causelesse afflicted, then he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praises, thanksgiuings and sacrifice for his deliurance.*

*Sing this as the 14. Psalme.*

- L**ord be my iudge, and thou shalt see,  
my pathes be right and plaine:  
I trust in God and hope that he,  
will strength me to remaine.
- 2 Proue me my God I thee desire,  
my waies to search and trie:  
As men doe proue their gold with fire,  
my reines and heart espie.

- 3 Thy goodnesse laid before my face,  
I durst behold alwaies:  
For of thy truth I tread the trace,  
and will doe all my daies.
- 4 I doe not lust to haunt or vse,  
with men whose deeds are vaine:  
To come in house I doe refuse,  
with the deceitfull traine.
- 5 I much abhorre the wicked sort,  
their deeds I doe despise:  
I doe not once to them resort,  
that hurtfull things deuise.
- 6 My hands I wash and doe proceed,  
in works to walke vpnight,  
Then to thine altar I make speed,  
to offer there in sight.
- 7 That I may speake and preach thy praise,  
that doth belong to thee:  
And so declare how wondrous waies,  
thou hast been good to me.
- 8 O Lord thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neere,  
whereas thy grace doth dwell.
- 9 O shut not vp my soule with them,  
in sinne that take their fill:  
Nor yet my life among those men,  
that seeke much bloud to spill.
- 10 Whose hands are heapt with craft and guile,  
And their right hand with wretch and wile,  
for bribes both pluck and pull.
- 11 But I in righteounesse intend,  
my time and daies to serue:  
Haue mercie Lord and me defend,  
so that I doe not swaue.
- 12 My foote is staid for all assaies,  
it standeth well and right:  
Wherefore to God will I giue praise,  
in all the peoples fight.

**Dominus illum. Psal. xxvij. I.H.**

*Dauid deliuered from great perils, giueth thanks, wherein we see his constant faith against the assaults of all enemies, and the end why he desireth to liue, and to be deliuered, then he exhorteth to faith, and to attend vpon the Lord.*

*Sing this as the 18. Psalme.*

- T**He Lord is both my health and light,  
shall man make me dismayd?  
Sith God doth giue me strength and might,  
why should I be afraid?
- 2 While that my foes with all their strength,  
begin with me to braule:  
And thinke to eate me vp, at length  
themselues haue caught the fall.
  - 3 Though they in campe against me lie,  
my heart is not afraid,  
In battell pight if they will trie,  
I trust in God for aid.
  - 4 One thing of God I doe require,  
that he will not denie:  
For which I pray and will desire,  
till he to me applie.
  - 5 That I within his holy place,  
my life throughout may dwell.



To see the beaurie of his face,  
and view his temple well:  
6 In time of dread he shall me hide,  
with his place most pure,  
And keepe me secret by his side,  
as on a rock most sure.

7 At length I know the Lords good grace,  
shall make me strong and stout:  
My foes to foile and cleane deface,  
that compasse me about.  
8 Therefore within his house will I,  
giue sacrifice of praise:  
With Psalmes and songs I will apply,  
to laud the Lord alwaies.

*The second part.*

9 Lord heare the voyce of my request,  
for which to thee I call:  
Haue mercie Lord on me oppress,  
and send me helpe withall.  
10 My heart doth knowledge vnto thee,  
I sue to haue thy grace:  
Then seeke my face, saist thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.  
12 My parents both their sonne forooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke,  
of me the care and charge.

13 Teach me O Lord the way to thee,  
and leade me on forth right:  
For feare of such as watch for me,  
to trap me if they might.  
14 Doe not betake me to the will,  
of them that be my foes:  
For they surmise against me still,  
false witness to depose.

15 My heart would faine, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall it see,  
in life that aye shall last.  
16 Trust still in God whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him doe trust.

**Ad te Domine. Psal.xxviii. T.S.**

*Being in feare and pensiuess to see God dishonoured by wicked men, he crieth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.*

*Sing this as the 21. Psalme.*

**T**Hou art O Lord my strength and stay,  
the succour which I craue:

Neglect me not, lest I be like  
to them that goe to graue.

2 The voice of thy suppliant heare,  
that vnto thee doth crie,  
When I lift vp my hands vnto  
thy holy Arke most hie.

3 Repute me not among the sort  
of wicked and peruert:  
That speake right faire vnto their friends,  
and thinke full ill in heart,

4 According to their handy worke,

as they deserue indeed:  
And after their inuentions,  
let them receiue their meed.

5 For they regard nothing Gods word,  
his law, ne yet his lore:  
Therefore he will them and their seed,  
destroy for euermore.

6 To render thanks vnto the Lord,  
how great a cause haue I:  
My voice, and prayer, and my complaint,  
that heard so willingly.

7 He is my shield and fortitude,  
my buckler in distresse,  
My hope, my health, my hearts reliefe,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:  
The health and the saluation,  
of his elect by Christ.

9 Thy people and thy heritage,  
Lord blesse, guide, and preserue:  
Increase them Lord, and rule their hearts,  
that they may neuer swerue.

**Afferte Domino. Psal.xxix. T.S.**

*Dauid exhorteth Princes, (who for the most part thinke there is no God) at the least to feare him for the thunders and tempests, for feare wherof all creatures tremble. And albeit it throneth sinners, yet it moueth him to praise his name.*

*Sing this as the 30. Psalme.*

**G**ive to the Lord ye potentates,  
ye rulers of the world:  
Giue ye all praise, honor and strength,  
vnto the liuing Lord.

2 Giue honour to his holy name,  
and honour him alone:  
Worship him in his maiestie,  
within his holy throne.

3 His voice doth rule the waters all,  
euen as himselfe doth please,  
He doth prepare the thunder-claps,  
and gouerns all the seas.

4 The voice of God is of great force,  
and wondrous excellent:  
It is most mightie in effect,  
and most magnificent.

5 The voice of God doth rend and breake,  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most high and strong.

6 And makes them leape like a calfe,  
or else the Vnicorne:

7 Not only trees but mountaines great,  
whereon the trees are borne.

8 His voice diuides the flames of fire,  
and shakes the wildernesse:  
It makes the desert quake for feare,  
that called is Cades.


9 It makes the Hindes for feare to calfe,  
and makes the couert plaine:  
Then in his temple euery man,  
his glorie doth proclaime.

10 The Lord was set aboue the floods,  
ruling the raging sea:  
So shall he raigne as Lord and King,  
for euer and for aye.

11 The Lord will giue his people power,  
in vertue to encrease:  
The Lord will blesse his chosen folke,  
with euertlasting peace.

Exaltabo te Domine. Psal. xxx. T. S.

*When David should dedicate his house to the Lord,  
he fell extreme sicke without all hope of life, and  
therefore after recovery he thanketh God, exhort-  
ing others to doe the like, and to learne by him,  
that God is rather mercifull than severe towards  
his, also that aduersity is sudden: Then he pray-  
eth and promisseth to praise God for ever.*

**A** 

Laud and praise with heart and  
voice, O Lord I giue to thee: which didst  
not make my foes reioyce, but hast exal-  
ted me. 2. O Lord my God to thee I cride,  
in all my paine and griefe. Thou gauest an  
eare and didst provide to ease me with reliefe.

3 Of thy good will thou hast cal'd back,  
my soule from hell to saue:  
Thou didst reuiue when strength did lack,  
and kepst me from the graue.

4 Sing praise ye Saints that proue and see,  
the goodnesse of the Lord,  
In memorie of his maiestie,  
reioyce with one accord.

5 For why his anger but a space,  
doth last and flake againe:  
But in his fauour and his grace,  
alwaies doth life remaine.

Though gripes of griefe and pangs full sore,  
shall lodge with vs all night:  
The Lord to ioy shall vs restore,  
before the day be light.

6 When I enioyd this world at will,  
thus would I boast and say:  
Yush, I am sure to feele none ill,  
this wealth shall not decay.

7 For thou O Lord of thy good grace,  
hadst sent me strength and aid:  
But when thou turn'dst away thy face,  
my minde was sore dismayd.

8 Wherefore againe yet did I crie,  
to thee O Lord of might:  
My God with plaints I did apply,  
and pra'd both day and night,

9 What gaine is in my blood laid I,  
if death destroy my daies:  
Doth dust declare thy maiestie,  
or yet thy truth doth praise:

10 Wherefore my God some pitie take,  
O Lord I thee desire:  
Doe not this simple soule forsake,  
of helpe I thee require.

11 Then didst thou turne my griefe and wee,  
into a cheerefull voice:  
The mourning weed thou tookst me fro,  
and madst me to reioyce.

12 Wherefore my soule vncessantly,  
shall sing vnto thy praise,  
My Lord my God, to thee will I,  
giue laud and thanks alwaies.

In te Domine speraui. Psal. xxxj. T. S.

*David deliuered from great danger, sheweth first  
what meditations he had by the power of faith,  
when death was before his eyes, and how the fa-  
uour of God alwaies is ready to those that feare  
him. He exhorteth the faithfull to trust in God,  
because he preserveth them.*

*Sing this as the x8. Psalme.*

O Lord I put my trust in thee,  
let nothing worke me shame:  
As thou art iust deliuer me,  
and set me quiet from blame.

2 Heare me O Lord and thar anone,  
to helpe me make good speed,  
Be thou my rock and house of stone,  
my fence in time of need.

3 For why as stones thy strength is tride,  
thou art my fort and tower:  
For thy names sake be thou my guide,  
and leade me in thy power.

4 Pluck forth my feet out of the snare,  
which they for me haue laid:  
Thou art my strength, and all my care,  
is for thy might and aid.

5 Into thy hands Lord I commit,  
my spirit which is thy due:  
For why thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part,  
from things to be abhor'd:  
When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercie ioy,  
I see it doth excell:  
Thou seest when ought would me annoy,  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me ouercharge:  
But thou hast set me out of band,  
to walke abroad at large.

*The second part.*

9 Great griefe O Lord doth me assaile,  
some pitie on me take,  
Mine eyes waxe dim, my sight doth faile,  
my wombe for woe doth ake.

10 My life is wome with griefe and paine,  
my yeeres in woe are past:  
My strength is gone and through disdaine,  
my bones corrupt and wast.

11 Among my foes I am a scorne,  
my friends are all dismayd:  
My neighbours and my kinsmen borne,  
to see me are afraid.

- 12 As men once dead are out of minde,  
To am I now forgot:  
As small effect in me they finde,  
as in a broken pot.
- 13 I heard the brags of all the rout,  
their threats my minde did fray:  
How they conspir'd, and went about,  
to take my life away.
- 14 But Lord I trust in thee for aide,  
not to be ouer trod:  
For I confesse and still haue said,  
thou art my Lord my God.
- 15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage,  
of them that me withstand.
- 16 To me thy seruant Lord expresse,  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy mercie and thy grace.

*The third part.*

- 17 Lord let me not be put to blame,  
for that on thee I call,  
But let the wicked beare their shame,  
and in the graine to fall.
- 18 O how great good hast thou in store,  
laid vp full safe for them,  
That feare and trust in thee therefore,  
before the sonnes of men.
- 19 Thy presence shall them fence and guide,  
from all proud brags and wrongs:  
Within thy place thou shalt them hide,  
from all the strife of tongues.
- 20 Thanks to the Lord that hath declar'd,  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a towne of warre.
- 21 This did I say both day and night,  
when I was sore oppress'd:  
Loe I was cleane cast out of sight,  
yet heard'st thou my request.
- 22 Ye Saints loue ye the Lord I say,  
the faithfull he doth guide:  
And to the proud he will repay,  
according to their pride.
- 23 Be strong and God shall stay your heart,  
be bold and haue a lust:  
For sure the Lord will take your part,  
sich ye in him doe trust.

**Beati quorum. Psal. xxxij. T.S.**

*David punished with grievous sicknesse for his sins, counteth them happy to whom God doth not impute their transgressions, and after that hee had confessed his sinnes, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.*

*Sing this as the 30. Psalme.*

- T**He man is blest whose wickednesse,  
the Lord hath cleane remitted,  
And he whose sinne and wretchednesse,  
is hid and also couered.
- 2 And blest is he, to whom the Lord,  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

- 3 For whilst that I kept close my sinne,  
in silence and constraint:  
My bones did weare and waste away,  
with daily mone and plaint.
- 4 For night and day thy hand on me,  
so grieuous was and smart,  
That all my blood and humours moist,  
to drinnesse did conuert.
- 5 I did therefore confesse my fault,  
and all my sinnes discover:  
Then thou O Lord didst me forgive,  
and all my sinnes passe ouer.
- 6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great,  
shall haue no power on him.
- 7 When trouble and aduersitie,  
doe compass me about:  
Thou art my refuge and my ioy,  
and thou dost rid me out.
- 8 Come hither and I shall thee teach,  
how thou shalt walke aright:  
And will thee guide as I my selfe,  
haue learn'd by proole and sight.
- 9 Be not so rude and ignorant,  
as is the horse and mule:  
Whose mouth without a raigne or bit,  
from harme thou canst not rule.
- 10 The wicked man shall manifold,  
sorowes and griefe sustaine:  
But vnto him that trusts in God,  
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,  
ye iust lift vp your voyce:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

**Exultate iusti. Psal. xxxij.**

*He exhorteth good men to praise God for creating and governing all things, and his faithfull promyses, for scattering the counsell of the wicked, teaching that no creature preserveth any man, but only his mercy.*

*Sing this as the 30. Psalme.*

- Y**E righteous in the Lord reioyce,  
it is a seemely sight:  
That vpright men with thankfull voyce,  
should praise the Lord of might.
- 2 Praise ye the Lord with harpe and song,  
in Psalmes and pleasant things:  
With Lute and instrument among,  
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,  
with courage giue him praise:  
For why? his word is euer true,  
his works and all his waies.
- 3 To iudgement, equitie and right,  
he hath a great good will,  
And with his gifts he doth delight,  
the earth throughout to fill.
- 6 For by the word of God alone,  
the heauens all were wrought,  
Their hostes and powers euer one,  
his breath to passe hath brought.
- 7 The waters great gathered hath he,  
on heapes within the shore,  
And hid them in the depth to be,  
as in a house of store.



8 All men on earth both leaſt and moſt,  
feare God and keepe his law:  
Ye that inhabite in each coaſt,  
dread him and ſtand in awe.  
9 What he commanded wrought it was,  
at once with preſent ſpeed:  
What he doth will is brought to paſſe,  
with full effect indeed.  
10 The counſels of the Nations rude,  
the Lord doth bring to nought:  
He doth deſtroy the multitude,  
of their deuice and thought.  
11 But his decrees continue ſtill,  
they neuer ſlack or ſwage:  
The motions of his minde and will,  
take place in euery age.

*The ſecond part.*

12 And bleſt are they to whom the Lord,  
as God and guide is knowne:  
Whom he doth choiſe of meeke accord,  
to take them as his owne.  
13 The Lord from heauen caſt his light,  
on men mortall by birth:  
14 Conſidering from his feat of might,  
the dwellers of the earth.  
15 The Lord ſaith, whoſe hand hath wrought,  
mans heart and doth it frame:  
For he alone doth know the thought,  
and working of the ſame.  
16 A King that truſteth in his hoſt,  
ſhall nought preuaile at length:  
The man that of his might doth boaſt,  
ſhall faile for all his ſtrength.  
17 The troupes of horſemen eke ſhall faile,  
their ſturdie ſteeds ſhall ſterue:  
The ſtrength of horſe ſhall not preuaile,  
the rider to preferue.  
18 But loe, the eyes of God extend,  
and watch to aid the iuſt:  
With ſuch as feare him to offend,  
and on his goodneſſe truſt.  
19 That he of death and great diſtreſſe,  
may ſet their ſoule from dread:  
And if that dearth their land oppreſſe,  
in hunger them to feed.  
20 Wherefore our ſoules doe ſtill depend,  
on God our ſtrength and ſtay:  
He is our ſhield vs to defend,  
and drive all darts away.

21 Our ſoule in God hath ioy and game,  
reioicing in his might:  
For why? in his moſt holy name,  
we hope and much delight.  
22 Therefore let thy goodneſſe O Lord,  
ſtill preſent with vs be:  
As we alwaies with one accord,  
doe only truſt in thee.

**Benedicam Dom. Ps. xxxiiij. T.S.**

*David hauing eſcaped Achis 1. Sam. 21 praiferh  
God for his deliuerance, giuing others example  
to truſt in God, to ſerue and ſerue him, who deſen-  
deth the godly with his Angels, and utterly de-  
ſtroyeth the wicked in their ſinner.*

*Sing this as the 30. Psalme,*

[Will giue laud and honour both,  
vnto the Lord alwaies:

And eke my mouth for euermore,  
ſhall ſpeake vnto his praiſe.  
2 I doe delight to laud the Lord,  
in ſoule and eke in voice:  
That humble men and mortified,  
may heare and ſo reioice.  
3 Therefore ſee that ye magnifie,  
with me the liuing Lord:  
And let vs now exalt his name,  
together with one accord.  
4 For I my ſelfe beſought the Lord,  
he answered me againe:  
And me deliuered incontinant,  
from all my feare and paine.  
5 Who ſo they be that him behold,  
ſhall ſee his light moſt cleere:  
Their countenance ſhall not be daſht,  
they need it not to feare.  
6 This filly wretch for ſome reliefe,  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.  
7 The Angel of the Lord doth pitch,  
his tents in euery place:  
To ſaue all ſuch as feare the Lord,  
that nothing them deſace.  
8 Taſte and conſider well therefore,  
that God is good and juſt:  
O happy man that makerh him,  
his only ſtay and truſt.  
9 Feare ye the Lord ye holy ones,  
about all earthly thing:  
For they that feare the liuing Lord,  
are ſure to lack nothing.  
10 The lions ſhall be hunger-bit,  
and pin'de with famine much,  
But as for them that feare the Lord,  
no lack ſhall be to ſuch.  
11 Come peere therefore my children deare,  
and to my words giue care:  
I ſhall you teach the perfect way,  
how ye the Lord ſhould feare.  
12 Who is that man that would liue long,  
and leade a bleſſed life:  
13 See thou refraine thy tongue and lips,  
from all deceit and ſtrife.  
14 Turne back thy face from doing ill,  
and doe the godly deed:  
Inquire for peace and righteouſneſſe,  
and follow it with ſpeed.  
15 For why? the eyes of God aboue,  
vpon the iuſt are bent:  
His eares likewiſe doe heare the plaint,  
of the poore innocent.  
16 But he doth frowne and bend the browes,  
vpon the wicked traine:  
And cuts away the memorie,  
that ſhould of them remaine.  
17 But when the iuſt doe call and crie,  
the Lord doth heare them ſo,  
That out of paine and miſerie,  
forthwith he lets them go.  
18 The Lord is kinde and ſtraight at hand,  
to ſuch as be contrite,

He

He saues also the sorrowfull,  
the meeke and poore in spirit.  
19 Full many be the miseries,  
that righteous men doe suffer,  
But out of all adversities,  
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe,  
his very bones alway,  
That not so much as one of them,  
doth perish or decay.  
21 The sinne shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that serue the liuing Lord,  
the Lord doth saue them sound;  
And who that put their trust in him,  
nothing shall them confound.

### Iudicame Domine. Ps. xxxv. 111.

*Sauls flatterers persecuted David, who prayeth for  
revenge, that his innocencie may be declared, and  
that such as take his part may reioyce, for which  
he promiseth to magnifie Gods name all the daies  
of his life.*

*Sing the as the humble sute of a sinner.*

**L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those,  
that seeke with me to fight.

2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:  
Stand vp for me, and fight the field,  
to keepe me from distresse.

3 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou vnto my soule maist say,  
loe I thy helpe at hand.

4 Confound them with rebuke and blame,  
that seeke my soule to spill:  
Let them turne back and flie with shame,  
that thinke to worke me ill.

5 Let them disperse and flie abroad,  
as winde doth drive the dust:  
And that the Angell of our God,  
their might away may thrust.

6 Let all their waies be voide of light,  
and slipperie like to fall:  
And send thine Angell with thy might,  
to persecute them all.

7 For why? without my fault they haue,  
in secret set their gin:  
And for no cause haue dig'd a caue,  
to catch my soule therein.

8 When they thinke least and haue no care,  
O Lord destroy them all:  
Let them be trapt in their owne snare,  
and in their mischiefe fall.

9 And let my soule my heart and voice,  
in God haue ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.

10 And then my bones shall speake and say,  
my parts shall all agree:  
O Lord though they doe seeme full gay,  
what man is like to thee?

*The second part.*  
11 Thou didst defend the weake from them,  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and doe them wrong.

12 My cruell foes against me rise,  
to witnesse things vntrue:  
And to accuse me they deuise,  
of that I neuer knew.

13 Where I to them did owe good will,  
they quit me with disdain,  
That they should pay my good with ill,  
my soule doth sore complain.

14 When they were sick I mourn'd therefore,  
and clad my selfe in sack,  
With fasting I did faint full sore,  
to pray I was not slack.

15 As they had been my brethren deare,  
I did my selfe behaue:  
As one that maketh wofull cheere,  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:  
Yea abied slaues at me did toy,  
with mocks and checks full stout.

17 The belly gods and flattering traine,  
that all good things deride:  
At me doe ginn with great disdain,  
and pluck their mouthes aside.

18 Lord when wilt thou amend this geare,  
why dost thou stay and pause?  
O rid my soule mine only deare,  
out of the lions clawes.

19 And then I will giue thanks to thee,  
before the Church alwaies:  
And whereas most of people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that causelesse me assault.

### The third part.

21 Of peace no word they thinke or say,  
their talke is all vntrue,  
They still consult, and would betray  
all those that peace ensue.

22 With open mouthes they run at me,  
they gape, they laugh, they scerne,  
Well, well, say they, our eye doth see,  
the thing that we desire.

23 But Lord thou seest what waies they take,  
cease not this geare to mend:  
Be not farre off, nor me forsake,  
as men that faile their friend.

24 Awake arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause, my Lord my God,  
and aide me with thy might.

25 According to thy righteousness,  
my Lord God set me free:  
And let not them their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and crie,  
there, there, this geare goeth trim:  
Nor giue them cause to say on high,  
we haue our will on him.

27 Confound them with rebuke and shame,  
that ioy when I doe mourne :  
And pay them home with spite and blame,  
that brag at me with scorne :  
28 Let them be glad and eke reioyce,  
which loue mine vpright way,  
And they all times with heart and voyce,  
shall praise the Lord and say.

29 Great is the Lord and doth excell,  
for why he doth delight  
To see his seruants prosper well,  
that is his pleasant sight.  
30 Wherefore my tongue I will apply,  
thy righteousness to praise :  
Vnto the Lord my God will I,  
sing laud and thanks alwaies.

**Dixit iniustus. Psal. xxxvj. I. H.**

*Dauid vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all creatures, specially toward his children, by faith thereof, he is comforted and assured of his deliuerance.*

*Sing this as the humble sute of a sinner.*

**T**He wicked with his workes vnjust,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.  
2 Yet doth he ioy in his estate,  
to walke as he began :  
So long till he deserue the hate,  
of God and eke of man.  
3 His words are wicked, vile, and naught,  
his tongue no truth doth tell,  
Yet at no hand will he be taught,  
which way he may doe well.  
4 When he should sleep then doth he muse  
his mischief to fulfill :  
No wicked waies doth he refuse,  
nor nothing that is ill.  
5 But Lord thy goodnesse doth ascend,  
aboue the heauens high :  
So doth thy truth it selfe extend,  
vnto the cloudy skie.  
6 Much more then hills so high and steepe,  
thy iustice is exprest :  
Thy iudgement like to seas most deepe,  
thou fauest both man and beast.  
7 Thy mercie is aboue all things,  
O God it doth excell :  
In trust whereof as in thy wings,  
the sonnes of men shall dwell.  
8 Within thy house they shall be fed,  
with plentie at their will :  
Of all delight they shall be sped,  
and take thereof their fill.  
9 For why the well of life so pure,  
doth ouerflow from thee :  
And in thy light we are full sure,  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart,  
Thy righteousness declare and shew,  
to men of vpright heart.  
11 Let not the proud on me preuaile,  
O Lord of thy good grace :

Nor let the wicked me assaile,  
to throw me out of place.  
12 But they in their deuice shall fall,  
that wicked workes maintaine:  
They shall be ouerthrowne with all,  
and neuer rise againe.

**Noli æmulari. Psal. xxxvij. W. W.**

*Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all things shall be granted euen with hearts desire to them that loue and feare God, but the wicked, albeit they flourish for a time, shall at length perishe.*

*Sing this as the 53. Psalme.*

**G**Rudge not to see the wicked men,  
in wealth to flourish still :  
Nor yet enuie such as to ill,  
haue bent and set their will.  
2 For as greene grasse and flourishing herbs  
are cut and wither away :  
So shall their great prosperitie,  
soone passe, fade and decay.  
3 Trust thou therefore in God alone,  
to doe well giue thy minde,  
So shalt thou haue the land as thine,  
and there sure food shalt finde.  
4 In God set all thy hearts delight,  
and looke what thou wouldst haue,  
Or else canst wish in all the world,  
thou needst it not to craue.  
5 Cast both thy selfe and thine affaires,  
on God with perfect trust :  
And thou shalt see with patience,  
the effect both sure and iust.  
6 Thy perfect life and godly name,  
he will cleare as the light :  
So that the Sunne euen at noone daies,  
shall not shine halfe so bright.  
7 Be still therefore and stedfastly,  
on God see thou wait then,  
Not shrinking for the prosperous state,  
of lewd and wicked men.  
8 Shake off despight enuie and hate,  
at least in any wise  
Their wicked steps auoid and flee,  
and follow not their guise.  
9 For euery wicked man will God,  
destroy both more and lesse,  
But such as trust in God are sure,  
the land for to possesse.  
10 Watch but a while and thou shalt see,  
no more the wicked traine :  
No not so much as house or place,  
where once they did remaine.  
*The second part.*  
11 But mercifull and humble men,  
enioy shall sea and land :  
In rest and peace they shall reioyce,  
for sought shall them withstand.  
12 The lewd men and malicious,  
against the iust conspire :  
They gnash their teeth at him, as men,  
which doe his bane desire.  
13 But while that lewd men thus doe thinke,  
the Lord laughes them to scorne.  
For why he seeth their renne approach,  
when they shall sigh and mourne :

The



14 The wicked haue their sword out drawne  
their bow eke haue they bent :  
To ouerthrow and kill the poore,  
as they the right way went.

15 But the same sword shal pierce their hearts  
which was to kill the iust :

Likewise the bow shall breake to shiuers,  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,  
is better a great deale more,  
Then all these leaud and worldly mens,  
rich pome and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow :

Where contrarie he doth preferue,  
the humble men and low :

18 Hee seeth by his great prouidence,  
the good mans trade and way.  
And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard bestead :

When other shall be hunger-bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord,  
Shall quaille, yea melt euen as lambes grease  
or smoake that flies abroad.

*The third part.*

21 Behold the wicked borroweth much,  
and neuer payeth againe :

Whereas the iust by liberall gifts,  
make many glad and faine.

22 For they whom God doth blesse shal haue  
the land for heritage,  
And they whom he doth curse likewise,  
shall perish in his rage.

23 The Lord the iust mans cause doth guide,  
and giues him good successe :

To euery thing he takes in hand,  
he sendeth good addressse.

24 Though that he fall, yet is he sure,  
not vterly to quaille,  
Because the Lord stretches out his hand,  
at need and doth not faile.

25 I haue been young and now am old,  
yet did I neuer see :

The iust man left, nor yet his seede  
to beg for miserie.

26 But giues alwaies most liberallie,  
and lends whereas is neede,  
His children and posteritie,  
receiue of God their meede.

27 Flie vice therefore and wickednesse,  
and vertue doe embrace :

So God shall grant thee long to haue,  
on earth a dwelling place.

28 For God so loueth equitie,  
and sheweth to his such grace,  
That he preferues them euermore,  
but stroyes the wicked race.

29 Whereas the good and godly men,  
inherit shall the land :

Hauiug as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth doth euer speake,  
of matters wise and hie :

His tongue doth talke to edifie,  
with truth and equitie.

31 For in his heart the law of God  
his Lord doth still abide :

So that weere euer he goe or walke,  
his foote can neuer slide.

32 The wicked like a rauening wolfe,  
the iust man doth beset :

By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour send,

Though men against him sentence giue,  
God will him yet defend.

34 Waite thou on God and keepe his way,  
he shall preferue thee then,

The earth to rule and thou shalt see,  
destroy'd these wicked men.

35 The wicked haue I seene most strong,  
and placed in high degree :

Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly he passeth away,  
and loe he was quite gone :

Then I him sought but could scarce find,  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase :

For the iust man shall haue at length,  
great ioy with rest and peace.

38 As for transgressors woe to them,  
destroy'd they shall all be :

God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God aboue,

Who in their trouble sends them aide,  
of his meere grace and loue.

40 God doth him helpe, saue and deliuer,  
from leaude men and vniust.

And still will saue them whilest that they  
in him doe put their trust.

**Domine ne in furore. Psal. xxxviij. I.H.**

*David sicke of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his sins : and therefore prayeth God to turne away his wrath, but in the end with firme confidence commending his cause to God, hopeth for speedy helpe at his hand.*

*Sing this as the humble sute of a sinner.*

**P**Vt me not to rebuke (O Lord)  
in thy prouoked ire :

Ne in thy heauie wrath (O Lord)  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore :

And in my flesh no health at all,  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in :

Nor any rest is in my bones,  
by reason of my sinne.

4 For loe my wicked doings Lord,  
about my head are gone,

A greater load then I can beare,  
they lie me fore vpon.

- 5 My wounds stinke and are festred fore,  
as loathsome is to see:  
Which all through mine owne foolishnesse,  
betideth vnto me,  
6 And I in carefull wise am brought,  
in trouble and distresse:  
That I goe wailing all the day,  
my dolefull heauinesse.  
7 My loines are fil'd with sore disease  
my flesh hath no whole part,  
8 I feeble am and broken sore,  
I roare for griefe of heart.  
9 Thou know'it Lord my desire, my grones,  
are open in thy sight.  
10 My hart doth pante, my strength hath fail'd,  
mine eies haue lost their light.  
11 My louers and my wonted friends,  
stand looking on my woe:  
And eke my kinsmen farre away,  
are me departed fro.  
12 They that did seeke my life laid snares  
and they that sought the way,  
To doe me hurt, spake lies and thought  
on treason all the day.

*The second part.*

- 13 But as a deafe man I became,  
that cannot heare at all:  
14 And as one dumbe that opens not,  
his mouth to speake withall.  
15 For all my confidence O Lord  
is wholly set on thee:  
16 O Lord, thou Lord, that art my God,  
thou shalt giue care to me.  
17 Thus did I craue that they my foes,  
triumph not ouer me:  
For when my foot did slip, then they  
did ioy my fall to see.  
And truly I poore wretch am set  
in place a wofull wight:  
And eke my grievous heauinesse  
is euer in my sight.  
18 For while that I my wickednesse,  
in humble wise confesse:  
And while I for my sinnefull deedes,  
my sorrowes doe expresse.  
19 My foes doe still remaine aliuie,  
and mightie are also:  
And they that hate me wrongfully,  
in number hugely grow.  
20 They stand against me that my good,  
with euill doe repay:  
Because that good and honest things,  
I doe enlue alway.  
21 Forsake me not my Lord my God  
be thou not farre away:  
Haste me to helpe my Lord my God,  
my safetie and my stay.

**Dixi custodiam. Psal. xxxix. I.H.**

*David hauing determined silence, yet brast forth  
into words, that he would not, through his bitter  
griefe. For he maketh certaine requests which  
taste of mans infirmities, yet mixed with many  
prayers, and all to shew a mind wonderfully trou-  
bled, that it might appeare, how he did strue  
mightily against death and desperation.*

*Sing this as the humble sute of a sinner.*

I said I will looke to my waies,  
for feare I should goe wrong:

- I will take heed all times that I  
offend not in my tongue.  
2 As with a bit I will keepe fast,  
my mouth with force and might:  
Not once to whisper all the while,  
the wicked are in sight.  
3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talke I did refraine,  
but sore against my will.  
4 My heart waxt hot within my breast,  
with musing, thought and doubt:  
Which did increafe and stirre the fire,  
at last these words burst out.  
5 Lord number out my life and daies,  
which yet I haue not past:  
So that I may be certified,  
how long my life shall last.  
6 Lord thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is euery man.  
7 Man walketh like a shade and doth,  
in vaine himselte annoy:  
In getting goods, and cannot tell,  
who shall the same enioy.  
8 Now Lord fith things this wise doe frame,  
what helpe doe I desire:  
Of truth my helpe doth hang on thee,  
I nothing else require.

*The second part.*

- 9 From all the finnes that I haue done  
Lord quite me out of hand:  
And make me not a scorne to fooles,  
that nothing vnderstand.  
10 I was as dumbe and to complaine,  
no trouble might me moue:  
Because I know it was thy worke,  
my patience for to proue.  
11 Lord take from me thy scourge and plague  
I can them not withstand:  
I faint and pine away for feare,  
of thy most heauy hand.  
12 When thou for sinne doest man rebuke,  
he waxeth woe and wan:  
As doth a cloath that moaths haue fret,  
so vaine a thing is man.  
13 Lord heare my sute, and giue good heed,  
regard my teares that fall:  
I sojourne like a stranger here  
as did my fathers all:  
14 O spare a little giue me space,  
my strength for to restore:  
Before I goe away from hence,  
and shall be seene no more.

**Expectans expectaui. Psalm. xl. I.H.**

*David deliuered from great danger doth magnifie  
God therefore, and commendeth his prouidence  
towards all mankind. Then he promisseth to giue  
himselfe wholly to Gods seruice, and declareth  
how God is trulie worshipped, afterward he gi-  
ueth thanks, and hauing complained of his ene-  
mies he calleth for aide and succour.*

*Sing this as the 35. Psalme.*

I waited long and sought the Lord,  
and patiently did beare:  
At length to me he did accord,

my

- my voyce and crie to heare.  
 2 He pluckt me from the lake ſo deepe,  
 out of the mire and clay :  
 And on a rock did ſet my feete,  
 and he did guide my way.  
 3 To me he taught a Pſalme of praiſe  
 which I muſt ſhew abroad :  
 And ſing new ſongs of thanks alwaies,  
 vnto the Lord our God.  
 4 When all the folke theſe things ſhall ſee,  
 as people much afraid,  
 Then they vnto the Lord will flee,  
 and truſt vpon his aide.  
 5 O bleſt is he, whoſe hope and heart  
 doth in the Lord remaine :  
 That with the proud doth take no part,  
 nor ſuch as lie and faine.  
 6 For Lord my God thy wondrous deeds,  
 in greatneſſe farre doe paſſe :  
 Thy fauour towards vs exceeds,  
 all things that euer was.  
 7 When I intend and doe deuife,  
 thy works abroad to ſhew :  
 To ſuch a reckoning they doe riſe,  
 thereof no end I know.  
 8 Burnt offerings thou delightſt not in,  
 I know thy whole deſire :  
 With ſacrifice to purge his finne,  
 thou doeſt no man require.  
 9 Meat offerings and ſacrifice,  
 thou wouldeſt not haue at all :  
 But thou O Lord haſt open made,  
 mine eares to heare withall.  
 10 But then ſaid I, behold and looke,  
 I come a meane to be :  
 For in the volume of thy booke  
 thus it is ſaid of me.  
 11 That I O God ſhould doe thy minde  
 which thing doth like me well :  
 For in my heart thy law I finde,  
 faſt placed there to dwell :  
 12 Thy iuſtice and thy righteouſneſſe,  
 in great reſorts I tell :  
 Behold my tongue no time doth ceaſe,  
 O Lord thou knoweſt full well.

## The ſecond part.

- 13 I haue not hid within my breaſt,  
 thy goodneſſe as by ſtealth,  
 But I declare and haue expreſt,  
 thy truth and ſauing health.  
 14 I keepe not cloſe thy louing minde,  
 that no man ſhould it know :  
 The truſt that in thy truth I finde,  
 to all the Church I ſhew.  
 For I with miſchiefes many one,  
 am ſore beſet about :  
 My finnes increaſe, and ſo come on,  
 I cannot ſpie them out.  
 15 For why ſ in number they exceed,  
 the haire vpon my head :  
 My heart doth faint for very dread,  
 that I am almoſt dead.  
 16 With ſpeed ſend helpe and ſet me free,  
 O Lord I thee require :  
 Make haſte with aide to ſuccour me,  
 O Lord at my deſire.

- 17 Let them ſuſtaine rebuke and ſhame,  
 that ſeeke my ſoule to ſpill :  
 Drive back my foes and them deſame  
 that wiſh and would me ill.  
 18 For their ill feates doe them deſcrie,  
 that would deface my name :  
 Alwaies at me they raile and crie,  
 ſie on him, ſie for ſhame.  
 19 Let them in thee haue ioy and wealth,  
 that ſeeke to thee alwaies,  
 That thoſe that loue thy ſauing health  
 may ſay to God be praiſe.  
 20 But as for me I am but poore,  
 oppreſt and brought full low :  
 Yet thou O Lord wilt me reſtore  
 to health full well I know :  
 21 For why ſ thou art my hope and truſt,  
 my refuge helpe and ſtay :  
 Wherefore my God as thou art juſt,  
 with me no time delay.

## Beatus qui intelligit. Pſal. xlj. T.S.

*David grievouſly afflicted, bleſſeth them that pittie  
 his caſe, complaining of faithleſſe friends, ſuch as  
 Iudas, Ioh. 15. Then he giveth thanks for Gods  
 mercy, in chaſtiſing him gently, not ſuffering his  
 enemies to triumph.*

**T**

He man is bleſt that carefull is, the  
 needy to conſider, for in the ſeaſon peri-  
 lous, the Lord will him deliuer. 2. The  
 Lord will make him ſafe and ſound, and  
 happy in the land. And he will not deliuer  
 him into his enemies hand.

- 3 And in his bed when he lieth ſick  
 the Lord will him reſtore :  
 And thou O Lord wilt turne to health,  
 his ſickneſſe and his ſore,  
 4 Then in my ſickneſſe thus ſay I,  
 haue mercie Lord on me :  
 And heale my ſoule which is full woe,  
 that I offended thee.  
 5 Mine enemies wiſht me ill in heart,  
 and thus of me did ſay :  
 When ſhall he die, that all his name,  
 may vaniſh quite away.  
 6 And when they come to viſite me,  
 they aſke if I doe well,  
 But in their hearts miſchiefe they hatch,  
 and to their mates it tell.  
 7 They bite their lips and whiſper ſo,  
 as though they would me charme.

And



And cast their fetches how to trap  
me with some mortall harme.  
Some grievous sinne hath brought him to  
this sicknesse say they plaine:  
He is so low that without doubt,  
rise can he not againe.  
The man also that I did trust,  
with me did vse deceit:  
Who at my table ate my bread,  
the same for me laid wait.  
Haue mercy Lord on me therefore,  
and let me be preferred:  
That I may render vnto them,  
the things they haue deserved.  
By this I know assuredly,  
I am beloued of thee:  
When that mine enemies haue no cause,  
to triumph ouer me.  
But in my right thou hast me kept,  
and maintained alway,  
And in thy presence place assignde,  
where I shall dwell for aye.  
The Lord the God of Israel,  
be praised euermore:  
Euen so be it, Lord will I say,  
euen so be it therefore.

Quemadmodum. Psal. xliij. I. H.

*Dauid is grieved that through persecution he could not be present in the congregation, protesting his presence in heart, albeit in body separate, at last he sheweth, that notwithstanding these sorrowes and thoughts, yet he continually putteth his confidence in the Lord.*

*Sing this as the 35. Psalme.*

Like as the Hart doth breath and bray,  
the wel-spring to obtaine:  
So doth my soule desire alway,  
with thee Lord to remaine.  
My soule doth thirst and would draw neere,  
the liuing God of might,  
Oh when shall I come and appeare,  
in presence of his sight.  
The teares all times are my repast,  
which from mine eyes doe slide:  
When wicked men cry out so fast,  
where now is God thy guide?  
Alas what griefe is this to thinke:  
what freedome once I had:  
Therefore my soule as at pits brinke,  
most heauie is and sad.  
When I did march in good array,  
furnished with my traine:  
Vnto the temple was our way,  
with songs and hearts most faine.  
My soule why art thou sad alwaies,  
and frettst thus in my brest:  
Trust still in God for him to praise,  
I hold it euer best.  
By him I haue succour at need,  
against all paine and griefe:  
He is my God which with all speed,  
will haste to send reliefe.  
And thus my soule within me Lord,  
doth faint to thinke vpon,  
The land of Iordan, and record  
the little hill Hermon.

One griefe another in doth call,  
as clouds burst out their voice:  
The fouds of euill that doe fall,  
runne ouer me with noise.  
Yet I by day felt his goodnesse,  
and helpe at all assaies,  
Likewise by night I did not cease,  
the liuing God to praise.  
I am perswaded thus to say,  
to him with pure pretence,  
O Lord thou art my guide and stay,  
my rocke and my defence.  
Why doe I then in pensiuenesse,  
hanging the head thus walke,  
While that mine enemies me oppresse,  
and vex me with their talke.  
For why? they vex mine inward parts,  
with pangs to be ahord,  
When they cry out with stubborne hearts,  
where is thy God thy Lord?  
So soone why dost thou faint and quail,  
my soule with paine opprest,  
With thoughts why dost thy selfe assaile,  
so fore within my brest.  
Trust in the Lord thy God alwaies,  
and thou the time shalt see:  
To giue him thanks with laud and praise,  
for health restor'd to thee.

Iudica me Dom Psal. xliij. T. S.

*He prayeth to bee deliuered from them which conspire with Absolon, to the end that hee might ioyfully praise God in his holy congregation.*

*Sing this as the 35. Psalme.*

Iudge and reuenge my cause O Lord,  
from them that euill be:  
From wicked and deceitfull men  
O Lord deliuer me.  
For of my strength thou art the God,  
why pur'st thou me thee fro:  
And why walke I so heauily,  
oppressed with my foe.  
Send out thy light and eke thy truth,  
and leade me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.  
Then shall I to the altar goe,  
of God my ioy and cheere:  
And on my harpe giue thanks to thee,  
O God my God most deare.  
Why art thou then so sad my soule,  
and fret'st thus in my breast:  
Still trust in God for him to praise,  
I hold it alwaies best.  
By him I haue deliuerance,  
against all paine and griefe:  
He is my God which doth alway,  
at neede send me reliefe.

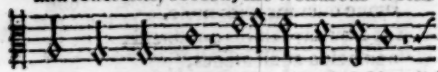
Deus auribus. Psal. xliij. T. S.

*A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in S. Paul. Rom. 8.*

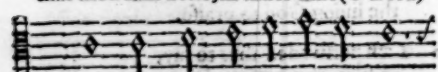
Our eares haue heard our Fathers tell,  
C and



and reuerently record, the wondrous works



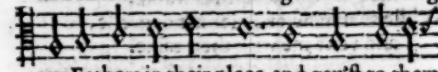
that thou hast done, in alder time (O Lord)



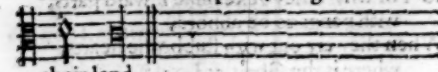
2. How thou didst cast the Gentiles out,



and strow'd them with strong hand. Planting



our Fathers in their place, and gau't to them



their land.

3 They conquered not by sword nor strength,  
the land of thy behest :

But by thy hand, thine arme and grace,  
because thou louedst them best.

4 Thou art my King O God that holpe,  
Iacob in sundrie wise :

5 Led with thy power, we threw downe such  
as did against vs rise.

6 I trusted not in bow ne sword,  
they could not saue me found :

7 Thou kepst vs from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy name :

9 Yet now thou goest not with our host,  
but leauest vs to shame.

10 Thou mad'st vs flee before our foes,  
and so were ouertrod :

Our enemies rob'd and spoil'd our goods,  
while we were spent abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine :

Among the heathen euery where,  
scattered we doe remaine.

12 Thy people thou hast sold like slaues,  
and as a thing of nought :

For profit none thou hast thereby,  
no gaine at all was fought.

13 And to our neighbours thou hast made,  
of vs a laughing stock :

And those that round about vs dwell,  
at vs doe grin and mock.

*The second part.*

14 Thus we serue for none other vse,  
but for a common talke :

They mock, they scorne, they nod their heads,  
where euer they goe or walke,

15 I am asham'd continually,  
to heare these wicked men :

Yea so I blush, that all my face,  
with red is couered them.

16 For why : we heare such slanderous words,  
such false reports and lies :

That death it is to see their wrongs,  
their threatnings and their cries,

17 For all this we forgot not thee,  
nor yet thy couenant brake :

18 We turne not back our hearts from thee,  
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of dragons be :

And couered vs with shade of death,  
and great aduersitie.

20 If we had our Gods name forgot,  
and helpe of Idols sought :

21 Would not God then haue rid this our,  
for he doth know our thought :

22 Nay, nay, for thy names sake O Lord,  
alwaies are we slaine thus :

As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Vp Lord, why sleepest thou : awake  
and leaue vs not for all :

24 Why hidest thou thy countenance,  
and doest forget our thrall.

25 For downe to dust our soule is brought,  
and we now at last cast :

Our belly like as it were gl'de,  
vnto the ground cleanes fast.

26 Rise vp therefore for our defence,  
and helpe vs Lord at need :

We thee beseech of thy goodnesse,  
to rescue vs with speed.

**Eruſtanit cor meum. Ps. xlv. l. H.**

*Salomon his maiesty, honour, strength, beauty, riches, and power are praised, his marriage with the Egyptian an heathen woman is blest, if that he renounce her people and counrey, and giue herself wholly to her husband. Heere is figured the wonderfull maiesty and increase of Christs kingdom and the Church his spouse, now taken of the Gentiles.*

*Sing this as the 25. Psalme.*

**MY** heart doth take in hand,  
some godly song to sing :  
The praise that I shall shew therein,  
pertaineth to the King.  
My tongue shall be as quick,  
his honour to endure :  
As is the pen of any Scribe,  
that vseth fast to write.

2 O fairest of all men,  
thy speech is pleasant pure,  
For God hath blessed thee with gifts,  
for euer to endure.

3 About thee gird thy sword,  
O Prince of might elect :  
With honour, glorie, and renowne,  
thy person pure is deckt.

4 Goe forth with godly speed,  
in meeknesse, truth and right,  
And thy right hand shall thee instruct,  
in works of dreadfull might.

5 Thine arrowes sharpe and keene,  
their hearts for sore shall sting :  
That folke shall fall and kneele to thee,  
yea all thy foes O King.

6 Thy royall seat O Lord,  
for euer shall remaine :  
Because the scepter of thy Realme,

doth righteousness maintaine.

7 Because thou louest the right,  
and dost the ill detest:  
God euen thy God hath noynted thee,  
with ioy about the rest.

8 With myrre and fauours sweet,  
thy clothes are all bespread:  
When thou dost from thy pallace passe,  
therein to make thee glad.

9 Kings daughters doe attend,  
in fine and rich array:  
At thy right hand the Queene doth stand,  
in gold and garments gay.

*The second part.*

10 O daughter take good heed,  
encline and giue good eare,  
Thou must forget thy kindred all,  
and fathers house most deare.

11 Then shall the King desire,  
thy beaurie faire and trim,  
For why? he is the Lord thy God,  
and thou must worship him.

12 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthie of the land,  
shall make their sute to thee.

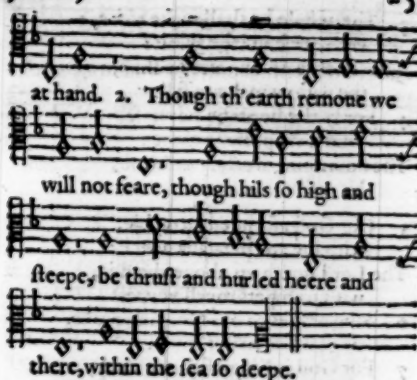
13 The daughter of the King,  
is glorious to behold:  
Within her closet shee doth sit,  
all deckt with beateen gold.

14 In robes well wrought with needle,  
and many a pleasant thing:  
With Virgins faire on her to waite,  
she commeth to the King.

15 Thus are they brought with ioy  
and mirth on euery side:  
Into the pallace of the King,  
and there they doe abide.

16 In stead of Parents left,  
(O Queene thy chance so stands)  
Thou shalt haue sonnes whom thou maiest set,  
as Princes in all lands,

17 Wherefore thy holy name,  
all ages shall record:  
The people shall giue thanks to thee,  
for euermore O Lord.



3 No though the waues doe rage so sore,  
that all the banks it spils:

And though it ouerflow the shore,  
and beate downe mighty hills.

4 For one faire flood doth send abroad,  
his pleasant streames apace:

To fresh the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay:

All things against her that rebell,  
the Lord will truely slay.

6 The heathen folke the kingdomes feare,  
the people make a noise,

The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of hosts doth take our part,  
to vs he hath an eye:

Our hope of health with all our heart,  
on Iacobs God doth lie.

8 Come heare and see with mind & thought  
the working of our God:

What wonders he himselfe hath wrought,  
through all the earth abroad.

9 By him all warres are hushd and gone,  
which countreies did conspire,

Their bowes he brake, and speares eachone,  
their chariots burnt with fire.

10 Leau off therefore (saith he) and know  
I am a God most stout,

Among the heathen hie and low,  
and all the earth throughout.

11 The Lord of hosts doth vs defend,  
he is our strength and tower:

On Iacobs God doe we depend,  
and on his might and power.

**Omnes Genres. Plal. xlvij. I. H.**

*An exhortation to worship God for his mercies to-  
wards Iacobs posterity. Herein is prophesied the  
kingdome of Christ in the time of the Gospell.*

*Sing this as the 46. Psalme.*

**Y**E people all with one accord,  
clap hands and eke reioyce:

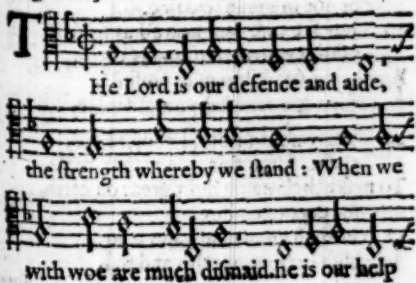
Be glad and sing vnto the Lord,  
with sweete and pleasant voice.

2 For hie the Lord and dreadfull is,  
with wonders manifold:

A mighty King he is also,  
In all the earth extold.

C 2

3 The





3 The people he shall make to be,  
vnto our bondage thrall:  
And vnderneath our feet he shall,  
the nations make to fall.  
4 For vs the heritage he chose,  
which we possesse alone:  
The flourishing worship of Iacob,  
his welbeloued one.

5 Our God ascended vp on hie,  
with ioy and pleasant noyce:  
The Lord goeth vp aboue the skie,  
with trumpets rovall voyce.

6 Sing praises to our God sing praise,  
sing praises to our King:

7 For God is King of all the earth,  
all skilfull praises sing.

8 God on the heathen raignes, and sits  
vpon his holy throne:

9 The Princes of the people haue  
them ioyned euery one,

To Abrahams people, for our God  
which is exalted hie:

As with a buckler doth defend,  
the earth continually.

### Magnus Dom. Psal. xlvij. I.H.

*Thanks are giuen to God for the notable deliuerance  
of Ierusalem from the hands of many kings, the  
estate whereof is praised, for that God is present  
at all times to defend it, This Psalme seemeth to  
be made in the time of Aha<sup>z</sup>, Iosaphat, Asa or  
Ezechias, for then chiefly was the city by feraine  
princes assaulted.*

*Sing this as the 46. Psalme.*

Great is the Lord and with great praise,  
to be aduanced still:

Within the City of our God,  
vpon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land:

The City of the mighty king,  
on her North side doth stand.

3 Within the Pallaces thereof,  
God is a refuge knowne:

For loe the kings are gathered, and  
together eke are gone.

4 But when they did behold it so,  
they wondred and they were

Astonied much, and suddenly,  
were driven backe with feare.

5 Great terrors there on them did fall,  
for very woe they crie:

As doth a woman when she shall,  
goe trauell by and by.

6 As thou with Easterne winde the ships,  
vpon the sea dost breake:

So they were staid, and euen as  
we heard our fathers speake.

7 So in the city of our God,  
we saw as it was told:

Yea in the city which our God,  
for euer will vphold.

8 O Lord we waite and doe attend,  
on thy good helpe and grace:

For which we doe all times attend  
within thy holy place.

9 O Lord according to thy name,  
for euer is thy praise:

And thy right hand O Lord is full,  
of righteousness alwaies.

10 Let for thy iudgement Sion mount  
fulfilled be with ioyes;

And eke of Iuda grant O Lord,  
the daughters to reioyce.

11 Goe walke about all Sion hill,  
yea round about her goe:

And tell the towers that thereupon  
are builded on a row.

12 And marke ye well her bulwarkes all,  
behold her towers there:

That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God,  
for euermore is he:

Yea and vnto the death also,  
our guider shall he be.

### Audite hæc. Psal. xlix. I.H.

*Gods spirit moueth the consideration of mans life,  
shewing that the wealthy are not happiest, burn-  
teth how all things are ruled by Gods prouidence,  
who as he iudgeth these worldly misers to euerla-  
sting torment, so doth he preserve his and will re-  
ward the in the day of the resurrection. 1. Thes. 1.*

*Sing this as the 46. Psalme.*

AL people hearken and giue care,  
to that that I shall tell:

2 Both high and low, both rich and poore,  
that in the world doe dwell.

3 For why? my mouth shall make discourse,  
of many things right wise:

In vnderstanding shall my heart,  
his studie exercise.

4 I will encline mine eares to know,  
the parable so darke:

And open all my doubtfull speech,  
in metre on my harpe.

5 Why should I feare afflictions,  
or any carefull toyle?

Or else my foes which at my heeles,  
are prest my life to spoile.

6 For as for such as riches haue,  
wherein their trust is most:

And they which of their treasures great,  
themselues doe brag and boast.

7 There is not one of them that can,  
his brothers death redeeme:

Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:

9 Or that he might his life prolong,  
or not in graue remaine.

10 They see wise men as well as fooles,  
subiect vnto deaths bands:

And being dead strangers possesse,  
their goods their rents their lands.

11 Their care is to build houses faire,  
and to determine sure:

To make their name right great on earth,  
for euer to endure.

12 Yet shall no man alwaies enioy,  
high honour, wealth and rest,

But shall at length taste of deaths cup  
as well as the brute beast.

*The second part.*

13 And though they try their foolish thoughts  
to be most lewd and vaine :

Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe into the fold are brought,  
so shall they into graue :

Death shall them eate, and in that day,  
the iust shall Lordship haue.

Their image and their royall port,  
shall fade and quite decay :

When as from house to pir they passe,  
with woe and well away.

15 But God will surely preferue me,  
from death and endlesse paine :

Because he will of his good grace,  
my soule receiue againe.

16 If any man wax wondrous rich,  
feare not I say therefore :

Although the glorie of his house,  
encreaseth more and more,

17 For when he dieth, of all these things  
nothing shall he receiue.

His glorie will not follow him,  
his pompe will take her leaue.

18 Yet in this life he takes himselfe,  
the happiest vnder Sunne :

And others likewise flatter him,  
and say all is well done.

19 And presuppose he liue as long,  
as did his fathers old :

Yet must he needs at length giue place,  
and be brought to deaths fold.

20 Thus man to honour God hath cal'd,  
yet doth he not consider :

But like brute beasts so doth he liue,  
which turne to dust and powder.

**Deus Deorum. Psal. L. W.W.**

*He prophesieth that God will call all nations by the Gospel, & require no other sacrifice of his people, but confession of his benefitts, and thankgiuing, & how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God only.*

**T** He mightie God, the eternall hath

thus spoke, and al the world he will call and

prouoke, Even from the East and so forth

to the West. 2. From toward Sion which :

place him liketh best, God will appeare, in

beautie most excellent. 3. Our God will

come before that long time be spent.

Deuouring fire,  
shall goe before his face,  
A great tempest,  
shall round about him trace.

4 Then shall he call,  
the earth and heauens bright,  
To iudge his folke,  
with equitie and right,

5 Saying goe to,  
and now my Saints assemble,  
My peace they keepe,  
their gifts doe not dissemble.

6 The heauens shall  
declare his righteousness,  
For God is iudge,  
of all things more and lesse.

7 Heare my people,  
for I will now reueale,  
Lift Israel,  
I will the nought conceale,

Thy God, thy God  
am I, and will not blame thee,

8 For giuing not  
all manner offerings to me.

9 I haue no need  
to take of thee at all,  
Goats of thy fold,  
or Calfe out of thy stall :

10 For all the beasts  
are mine within the woods:  
On thousand hils,  
cartell are mine owne goods.

11 I know for mine,  
all birds that are on mountaines,  
All beasts are mine,  
that haue the fields and fountaines.

12 Hungrie if I were,  
I would not thee it tell,  
For all is mine,  
that in the world doth dwell.

13 Eate I the flesh  
of great buls or bullocks,  
Or drinke the blood  
of goates and of the flocks,

14 Offer to God,  
praise and heartie thankgiuing:  
And pay thy vowes,  
vnto God euertliuing.

15 Call vpon me,  
when troubled thou shalt be,  
Then will I helpe,  
and thou shalt honour me.

16 To the wicked,  
thus saith the eternall God,  
Why dost thou preach  
my lawes and hefts abroad:

beautie most excellent. 3. Our God will

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shall goe before his face,  
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vnto God euertliuing.

15 Call vpon me,  
when troubled thou shalt be,  
Then will I helpe,  
and thou shalt honour me.

16 To the wicked,  
thus saith the eternall God,  
Why dost thou preach  
my lawes and hefts abroad:

Seeing thou hast,  
them with thy mouth abused,  
17 And hatest to be  
by discipline reformed.

My words I say  
thou dost reiect and hate:

18 If that thou see  
a theefe, as with thy mate

Thou runst with him,  
and so your pray doe seeke,

And art all one  
with baudes and ruffians eke,

19 Thou giu'st thy selfe  
to backbite and to slaunder,

And how thy tongue  
deceiueh it is a wonder.

20 Thou sittest musing  
thy brother how to blame,

And how to put  
thy mothers sonne to shame:

21 These things thou didst,  
and whilst I held my tongue,

Thou didst me iudge,  
because I staid so long,

Like to thy selfe,  
yea though I kept long silence,

Once shalt thou feele,  
of thy wrongs iust recompence.

22 Consider this,  
ye that forget the Lord,

And feare not when  
he threatneth with his word,

Left without helpe,  
I spoile you as a pray,

23 But he that thanks  
offreth, praiseth me aye,

Saith the Lord God,  
and he that walketh this trace,

I will him teach,  
Gods sauing health to embrace.

*Another of the same by I. H.*

THE God of Gods the Lord,  
hath cal'd the earth by name:  
From where the Sunne doth rise, vnto  
the setting of the same.

2 From Sion his faire place,  
his glorie bright and cleere,  
The perfect beaunie of his grace,  
from thence it did appeare.

3 Our God shall come in haste,  
to speake he shall not doubt;

Before him shall the fire waste,  
and tempest round about.

4 The heauens from on hie,  
the earth below likewise:

He will call forth to iudge and trie,  
his folke he doth deuise.

5 Bring forth my Saints (saith he)  
my faithfull flock so deare,

Which are in bond and league with me,  
my law to loue and feare.

6 And when these things are tride,  
the heauens shall record:

That God is iust, and all must bide,  
the iudgement of the Lord.

7 My people O giue heed,  
Israel to thee I crie:

I am thy God thy helpe at need,  
thou canst it not denie,

8 I doe not say to thee,  
thy sacrifice is slack,

Thou offerest daily vnto me,  
much more then I doe lack.

9 Thinkst thou that I doe need,  
thy cattell young or old:

Or else desire so much to feed  
on Goats out of thy fold:

10 Nay all the beasts are mine,  
in woods that eate their fill:

And thousands more of neate and kine,  
that runne wilde on the hils.

*The second part.*

11 The birds that build on high  
in hils and out of sight:

And beasts that in the fields doe lie,  
are subiect to my might.

12 Then though I hungred sore,  
what need I ought of thine:

Sith that the earth with her great store,  
and all therein is mine.

13 To buls flesh haue I minde  
to eate it dost thou thinke:

Or such a sweetnesse doe I finde,  
the blood of Goates to drinke?

14 Giue to the Lord his praise,  
with thanks to him apply,

And see thou pay thy vowes alwaies,  
vnto the God most hie.

15 Then seeke and call to me,  
when ought would worke thee blame:

And I will sure deliuer thee,  
that thou maist praise my name.

16 But to the wicked traine,  
which talke of God each day:

And yet their works are foule and vaine,  
to them the Lord will say.

17 With what a face darest thou  
my word once speake or name?

Why doth thy talke my law allow,  
thy deeds denie the same?

18 Whereas for to amend  
thy life thou art so slack:

My word the which thou dost pretend,  
is cast behinde thy back.

*The third part.*

19 When thou a theefe dost see,  
by theft to liue in wealth:

With him thou runst and dost agree,  
likewise to thriue by stealth.

20 When thou dost them behold,  
that wines and maides defile,

Thou likest it well, and waxest bold  
to vse that life most vile.

21 Thy lips thou dost applie  
to slaunder and defame,

Thy tongue is taught to craft and lies,  
and still doth vse the same.

22 Thou



22 Thou studiest to reuile,  
thy friends to thee so neere:  
With slander thou would'st needs defile,  
thy mothers sonne most deare.

23 Heereat while I doe winke,  
as though I did not see:  
Thou goest on still, and so dost thinke,  
that I am like to thee,

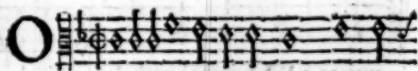
24 But sure I will not let,  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in minde:  
Least when I plague you in mine ire,  
your helpe be farre to finde:

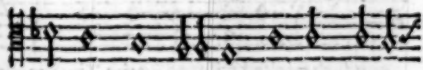
26 He that doth giue to me,  
the sacrifice of praise,  
Doth please me well, and he shall see,  
to walke in godly wayes.

Miserere mei. Psal Lj. W.W.

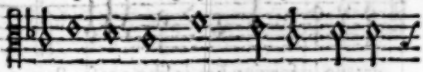
*David rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgive his sinnes, and renew in him his holy spirit, promising that he will not be unthankfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requireth that he would rather use his grace towards the same.*



Lord consider my distresse, and now



with speed some pity take, My sinnes deface,



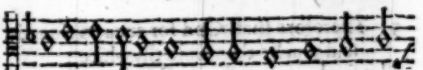
my faults redresse, good Lord for thy great



mercies sake. 2 Wash me O Lord, and



make me cleane, from this vniust and sinfull



act, and purifie yet once againe, my hainous



crime and bloody fact.

3 Remorse and sorrow doth constraîne,  
me to acknowledge mine excessie:  
My sinnes alas doe still remaine,  
before my face without release.

4 For thee alone I haue offended,  
committing euill in thy sight:

And if I were therefore condemnèd,  
yet were thy iudgements iust and right.

5 It is too manifest alas,  
that first I was conceiued in sinne:  
Yea of my mother so borne was,  
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue,  
the inward truth of a pure heart:  
Therefore thy wisdom from aboue,  
thou hast reuealed me to conuert.

7 If thou with Hope purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.

8 Therefore O Lord, such ioy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my sinnes I thee desire,  
which doe in number passe the sand.

10 Make new my heart within my brest, I  
and frame it to thy holy will,  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,  
but speedily my torments end,  
Take not from me thy spirit and grace,  
which may from dangers me defend.

12 Restore me to those ioyes againe,  
which I was wont in thee to finde,  
And let me thy free spirit retaine,  
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall flee sinne.

14 O God that of my health art Lord,  
forgiue me this my bloody vice:  
My heart and tongue shall then accord,  
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,  
O Lord which art the onely kay:  
And then my mouth shall testifie,  
thy wondrous works and praise alway.

16 And as for outward sacrifice,  
I would haue offered many one:  
But thou esteemest them of no price,  
and therein pleasure takest thou none.

17 The heauie heart the minde oppresseth,  
O Lord thou neuer dost reiect:  
And to speake truth it is the best,  
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,  
powre out thy mercy on thy hill,  
And on Ierusalem thy grace,  
build vp the wals and loue it still.

19 Thou shalt accept then our offerings,  
of peace and righteousness I say:  
Yea calues and many other things,  
vpon thine altar will we lay.

## Another of the same by T. S.

*Sing this as the Lamentation.*

- H**Aue mercy on me God after  
thy great abundant grace,  
After thy mercies multitude,  
doe thou my finnes deface.
- 2 Yea wash me more from mine offence,  
and cleanse me from my sinne,  
For I doe know my faults and still,  
my finnes are in mine eyne.
- 3 Against thee, thee alone I haue,  
offended in this case,  
And euill haue I done before,  
the presence of thy face.
- 4 That in the things that thou dost say,  
vpriought thou maist be tride:  
And eke in iudgement that the dome,  
may passe vpon thy side.
- 5 Behold in wickednesse my kinde,  
and shape I did receiue:  
And loe my sinfull mother eke,  
in sinne did me conceiue.
- 6 But loe the truth in inward parts,  
is pleasant vnto thee:  
And secrets of the wisdome thou,  
reuealed hast to me.
- 7 With Ispe Lord besprinkle me,  
I shall be cleansed so:  
Yea wash thou me, and so shall I,  
be whiter than the snow.
- 8 Of ioy and gladnesse make thou me,  
to heare the pleasant voice:  
That so the brused bones which thou,  
hast broken may reioice.
- 9 From the beholding of my finnes,  
Lord turne away thy face:  
And all my deeds of wickednesse,  
doe vtterly deface.
- 10 O God create in me a hart,  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renue a stabled spirit.
- 11 Ne cast me from thy sight, nor take,  
thy holy spirit away:  
The comforts of thy sauing helpe,  
giue me againe I pray.
- 12 With thy free spirit establish me,  
and I will teach therefore  
Sinners thy waies, and wicked shall,  
be turn'd vnto thy lore.

*The second part.*

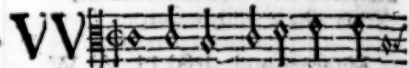
- 13 O God that art my God of health,  
from bloud deliuer me:  
That prayes of thy righteousness,  
my tongue may sing to thee.
- 14 My lips that yet fast closed be,  
doe thou O Lord vnloose:  
The prayes of thy maiestie,  
my mouth shall so disclose.
- 15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,  
I know thou wilt not be.
- 16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:

A broken and an humble heart,  
God thou wilt not despise.

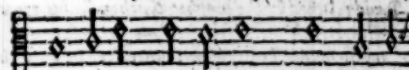
- 17 In thy good will deale gently Lord,  
to Sion and withall:  
Grant that of thy Ierusalem,  
vpreard may be the wall.
- 18 Burnt offerings, gifts and sacrifice,  
of iustice in that day:  
Thou shalt accept, and Calues they shall,  
vpon thine altar lay.

## Quid gloriaris. Psal. Lij. I. H.

*David describeth the arrogant tyrannie of Doeg  
Saules chiefe shepheard, who by false sumises  
caused Abimelech and the priests to be slaine, he  
prophesieth his destruction, encourageth the faith-  
full to trust in God, who must sharply reuenge  
his, and rendreth thanks for his deliuerance. Here  
in is lively set forth the kingdome of Antichrist.*



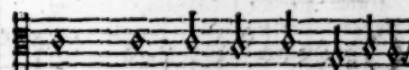
Hy doest thou tyrant boast abroad,



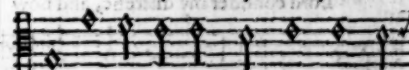
thy wicked works to praise: Doest thou not



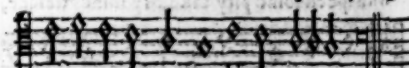
know, there is a God, whose mercies last al-



waies: 2 Why doth thy minde yet still de-



uise, such wicked wiles to warpe, Thy tongue



vntrue in forging lies, is like a rasor sharpe.

- 3 On mischief why set'st thou thy minde,  
and wilt not walke vpriought:  
Thou hast more lust false tales to finde,  
then bring the truth to light.
- 4 Thou doest delight in fraud and guile,  
in mischief, bloud and wrong,  
Thy lips haue learn'd the flattering stile,  
O false deceitfull tongue.
- 5 Therefore shall God for euer confound,  
and plucke thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.
- 6 The iust when they behold thy fall,  
with feare will praise the Lord:  
And in reproch of thee withall,  
crie out with one accord.
- 7 Behold the man that would not take,  
the Lord for his defence,  
But of his goods his God did make,  
and trust his corrupt sense.
- 8 But I an Oliue fresh and Greene,  
will spring and spread abroad,

For why? my trust all times hath beene,  
vpon the liuing God.

9 For this therefore will I giue praise,  
to thee with heart and voyce:  
I will set forth thy name alwaies,  
wherein thy Saints reioyce.

**Dixit insipiens. Psal. Lij. T. S.**

*Dauid describeth the crooked nature, crueltie and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the godly, that they may reioyce together.*

*Sing this as the 46. Psalme.*

**T**He foolish man in that which he,  
within his heart hath said:  
That there is any God at all,  
hath vtterly denaied.

2 They are corrupt, and they also,  
a hainous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on: fontes of men,  
from heauen all abroad,  
To see if any were that would,  
be wise and seeke for God,

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Doe not all wicked workers know,  
that they doe feed vpon,  
My people as they feed on bread,  
the Lord they call not on.

6 Euen there they were afraid, and stood,  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones, that thee besieged,  
hath scattered all abroad:  
Thou hast confounded them, for they  
reieced are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill,  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that earst was captiue lad,  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

**Deus in nomine. Psal. Liiij. I. H.**

*Dauid in great danger through Ziphians, calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.*

*Sing this as the 46. Psalme.*

**G**od saue me for thy holy name,  
and for thy goodnesse sake:  
Vnto the strength Lord of the same,  
I doe my cause betake.

2 Regard O Lord, and giue an care,  
to me when I doe pray,  
Bow downe thy selfe to me and heare,  
the words that I doe say.

3 For strangers vp against me rise,  
and tyrants vex me still,

Which haue not God before their eyes,  
they seeke my soule to spill:

4 But loe, my God doth giue me aide,  
the Lord is straight at hand:

With them by whom my soule is staide,  
the Lord doth euer stand.

5 With plagues repay againe all those,  
for me that lie in waite:

And in thy truth destroy my foes,  
with their owne snare and baite.

6 An offering of free heart and will,  
then I to thee shall make,

And praise thy name for therein still,  
great comfort I doe take.

7 O Lord at length doe set me free,  
from them that craft conspire:

And now mine eies with ioy doe see,  
on them my hearts desire.

**Exaudi Deus. Psal. Lv. I. H.**

*Dauid in great distresse, complaineth of Sauls crueltie, and falshood of his familiar acquaintance, effectuously mouing the Lord to pitty him. Then assured of deliuerance, he setteth forth the grace of God, as if he had already obtained his request.*

*Sing this as the 35. Psalme.*

**O** God giue care, and doe apply,  
to heare me when I pray:

And when to thee I call and cry,  
hide not thy face away.

2 Take heed to me, graunt my request,  
and answer me againe:

With plaints, I pray full sore oppressd,  
great griefe doth me constraîne.

3 Because my foes with threats and cries,  
oppresse me through despight:

And so the wicked sort likewise,  
to vex me haue delight.

4 For they in counsell doe conspire,  
to charge me with some ill:

So with their haineous wrath and ire,  
they doe pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my brest:

The terrors and the dread of death,  
doth worke me much vnrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake:

Such horror whelmeth me withall,  
that I no shift can make.

7 But I doe say, who will giue me,  
the swift and pleasant wings,

Of some faire doue that I may flie,  
and rest me from these things.

8 Loe then I would goe farre away,  
to flie I would not cease:

And I would hide my selfe and stay  
in some great wildernesse.

9 I would be gone in all the hast,  
and not abide behinde:

That I were quite and ouerpast,  
these blasts of boisterous winde.

10 Deuide them Lord, and from them pull,  
their diuellish double tongue,

For I haue spide their Citie full,  
of rapine, strife and wrong.

11 Which



11 Which things both night & day through-  
did close her as a wall (out,  
In midst of her is mischief flour,  
and sorrow eke withall.  
12 Her priuie parts are wicked plaine,  
her deeds are much too vile:  
And in her streets there doth remaine,  
all craftie fraud and guile.

## The second part.

13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.  
14 But thou it was my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.  
15 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the house of God.  
16 Let death in hast vpon them fall,  
and send them quicke to hell:  
For mischief reigneth in their hall,  
and parlour where they dwell.  
17 But I vnto my God doe crie,  
to him for helpe I flee:  
The Lord doth heare me by and by,  
and he doth succour me.  
18 At morning, noone, and euening tide,  
vnto the Lord I pray:  
When I so instantly haue cri'de,  
he doth not say me nay.  
19 To peace he shall restore me yet,  
though warres be neere at hand:  
Although the number be full great,  
that would against me stand.  
20 The Lord that first and last doth raigene,  
both now and euermore,  
Will heare when I to him complaine,  
and punish them full sore.  
21 For sure there is no hope that they,  
to turne will once accord:  
For why, they will not God obey,  
nor doe not feare the Lord.  
22 Vpon their friends they laid their hands,  
which were in couenant kni:  
Off friendship to neglect the bands,  
they passe or care no whit.  
23 While they haue warre within their hearts,  
as butter are their words:  
Although their words were smooth as oyle,  
they cut as sharpe as swords.  
24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thrall to see,  
25 But God shall cast them deepe in pit,  
that thirst for blood alwaies:  
He will no guessefull man permit,  
to liue out halfe his daies.  
26 Though such be quite destroy'd and gone,  
in thee O Lord I trust:  
I shall depend thy grace vpon,  
with all my heart and lust,

## Miserere mei. Psal. Lvi. I. H.

Dauid being brought to Achis the king of Gath,  
1. Sam. 21. 12. complaineth of his enemies, deman-  
deth succour, trusteth in God, and promiseth to  
performe his vow, which was to praise God in his  
Church.

## Sing this as the Lamentation.

**H**Aue mercy Lord on me I pray,  
for man would me deuoure,  
He fighteth with me day by day,  
and troubleth me each houre.  
2 Mine enemies daily enterprise,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.  
3 When they would make me most afraid,  
with boasts and brags of pride:  
I trust in thee alone for aide,  
by thee will I abide.  
4 Gods promise I doe minde and praise,  
O Lord I sticke to thee:  
I doe not care at all assaies,  
what man can doe to me.  
5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.  
6 They all consent themselves to hide,  
close watch for me to lay:  
They spie my pathes and snares haue laid,  
to take my life away.  
6 Shall they thus scape on mischief set  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.  
8 Thou seest how oft they make me see,  
and on my teares dost looke:  
Reserue them in a glasse by thee,  
and write them in thy booke.  
9 When I doe call vpon thy name  
my foes away doe start:  
I well perceiue it by the same,  
that God doth take my part.  
10 I glory in the word of God,  
to praise it I accord:  
With ioy I will declare abroad,  
the promise of the Lord.  
11 I trust in God, and yet I say,  
as I before began:  
The Lord he is my helpe and stay,  
I doe not care for man.  
12 I will performe with heart so free,  
to God my vowes alwaies,  
And I (O Lord) all times to thee,  
will offer thanks and praise.  
13 My soule from death thou dost defend,  
and keep'st my feete vpright:  
That I before thee may ascend,  
with such as liue in light.

## Miserere mei. Psal. Lviij. I. H.

Dauid in the desert of Ziph, being rayed by the inhabi-  
tants, and in the same cause with Saul, calleth vnto  
God with full confidence, that he will performe  
his promise, and shew his glory in heauen and in  
earth against his cruell enemies, therefore he re-  
queth land and praise.

*Sing this as the 44. Psalme.*

**T**ake pitie for thy promise sake,  
haue mercie Lord on me:  
For why? my soule doth her beake  
vnto the helpe of thee.  
3 Within the shadow of thy wings,  
I set my selfe full fast:  
Till mischiefe, malice and like things,  
be gone and ouerpast.  
3 I call vpon the God most hie,  
to whom I stick and stand:  
I meane the God that will stand by,  
the cause I haue in hand.  
4 From heauen he hath sent his aide,  
to saue me from their spight:  
That to deuoure me haue assaide,  
his mercie, truth and might.  
5 I led my life with lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.  
6 Their teeth are speares and arrowes long,  
as sharpe as I haue seene:  
They wound and cut with their quick tongue,  
like swords and weapons keene.  
7 Set vp and shew thy selfe O God,  
about the heauens bright:  
Exalt thy praise in earth abroad,  
thy maiestie and might.  
8 They lay their net and doe prepare  
a priuie caue and pit:  
Wherein they think my soule to snare,  
but they are fallen in it.  
9 My heart is set to laud the Lord,  
in him to ioy alwaies:  
My heart I say doth well accord,  
to sing his laud and praise.  
10 Awake my ioy, awake I say,  
my lute, my harpe, and string:  
For I my selfe before the day,  
will rise, reioyce and sing.

11 Among the people I will tell  
the goodnesse of my God:  
And shew his praise that doth excell,  
in heathen lands abroad.  
12 His mercie doth extend as farre,  
as heauens all are hie:  
His truth as hie as any starre,  
that shineth in the skie.

13 Set forth and shew thy selfe O God,  
about the heauens bright:  
Extoll thy praise on earth abroad,  
thy maiestie and might.

**Si vere vtrique. Psal. Lviij. I.H.**

*He describeth his malicious enemies Sauls flatterers,  
who secretly and openly sought his destruction,  
from whom hee appealeth to Gods iudgement,  
showing that the iust shall reioyce at the punish-  
ment of the wicked to Gods glory.*

*Sing this as the 48. Psalme.*

**Y**E rulers which are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing need or might.  
3 Nay in your hearts ye marke and muse,  
in mischiefe to consent.

And where you should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birch day,  
haue erred on this wise:  
And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the poyson and the breath  
of Serpents doe appeare;  
Yea like the adder that is deafe,  
and fast doth stop her eare.

5 Because she will not heare the voyce,  
of one that charmeth well:  
No though he were the chiefe of choice,  
and did therein excell.

6 O God breake thou their teeth at once,  
within their mouthes throughout:  
The tuskes that in their great chaw-bones,  
like Lions whelps hang out.

7 Let them consume away in waste,  
as water runs forth right:  
The shafts that they doe shoot in haste,  
let them be broke in flight.

8 As snails doe waste within the shell,  
and vnto slime doe turne:  
As one before his time that fell,  
and neuer saw the sunne.

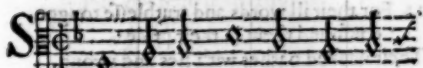
9 Before the thornes that now are young,  
to bushes bigge shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.

10 The iust shall ioy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in blood,  
of them that him forsake.

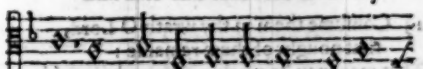
11 They shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

**Eripe me. Psal. Lix. I.H.**

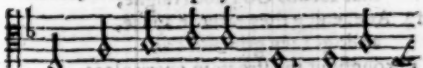
*Dauid in great danger of Saul, who sent to slay him  
in his bed, declareth his innocency, and their fury,  
praying God to destroy all malicious sinners, who  
liue for a time to vex his people, but in the end  
consume in his wrath to Gods glory. For he sing-  
eth praise to God, assured of his mercies.*



End aide and saue mee from my



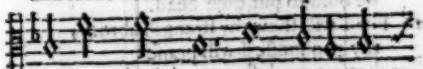
foes, O Lord I pray to thee, Defend



and keepe me from all those, that rise

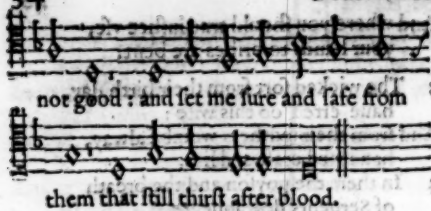


and strue with me. 2. O Lord preferue



me from those men whose doings are

not



- 3 For loe, they waite my soule to take,  
they rage against me still :  
Yea for no fault that I did make,  
I neuer did them ill.
- 4 They run and doe themselves prepare,  
when I no whit offend :  
Arise and saue me from their snare,  
and see what they intend.
- 5 O Lord of hosts of Israel,  
arise and strike all lands :  
And pitie none that doe rebell,  
and in their mischief stand.
- 6 At night they stire and seeke about,  
as hounds they howle and grin :  
And all the Citie cleane throughout,  
from place to place they run.
- 7 They speake of me with mouth alway,  
but in their lips were swords :  
They greed my death, and then would say,  
what none doth heare our words.
- 8 But Lord thou hast their waies espide,  
and laught thereat apace :  
The heathen folke thou shalt decide,  
and mock them to their face.
- 9 The strength that doth my foes withstand,  
O Lord doth come of thee :  
My God he is my helpe at hand,  
a fort of fence to me.
- 10 The Lord to me doth shew his grace,  
in great abundance still :  
That I may see my foes in case,  
such as my heart doth will.

## The second part.

- 11 Destroy them not at once O God,  
lest it from minde doe fall :  
But with thy strength drie them abroad,  
and so consume them all.
- 12 For their ill words and truthlesse tongue,  
confound them in their pride :  
Their wicked oathes with lies and wrong,  
let all the world decide.
- 13 Consume them in thy wrath O Lord,  
that nought of them remaine :  
That men may know throughout the world,  
that Iacobs God doth raigne.
- 14 At euening they retorne apace,  
as dogs they grin and crie,  
Throughout the streets in euery place,  
they runne about and spie.
- 15 They seeke about for meate I say,  
but let them not be fed :  
Nor finde a house wherein they may  
be bold to put their head.
- 16 For I will shew thy strength abroad,  
thy goodnesse I will praise :  
For thou art my defence and God,  
at need in all assaies.

- 17 Thou art my strength thou hast me staide,  
O Lord I sing to thee :  
Thou art my fort, my fence and aide,  
a louing God to me.

## Deus repulisti. Psal. Lx. I. H.

David new King ouer Iudah, after many victories,  
sheweth by euident signes, that God elected him  
King, assuring the people that God will prosper  
them if they approve the same. After he praiseth  
vnto God to finish that that he hath begun.

Sing this as the 59. Psalme.

- O Lord thou didst vs cleane forsake,  
and scatterdst vs abroad,  
Such great displeasure thou didst take,  
returne to vs O God.
- 2 Thy might did moue the land so sore,  
that it in sunder brake :  
The hurt thereof O Lord restore,  
for it doth bow and quake.
- 3 With heauie chance thou plaguest thus,  
the people that are thine :  
And thou hast giuen vnto vs  
a drinke of deadly wine.
- 4 But yet to such as feare thy name,  
a token shall ensue :  
That they may triumph in the same,  
because thy word is true.
- 5 So that thy might may keepe and saue,  
thy folke that fauour thee :  
That they thy helpe at hand may haue,  
O Lord grant this to me.
- 6 The Lord did speake from his owne place,  
this was his ioyfull tale :  
I will diuide Sichem by pace,  
and meeete out Succoths vale.
- 7 Gilead is giuen to my hand,  
Manasses mine beside :  
Ephraim the strength of all my land,  
my law doth Iuda guide.
- 8 In Moab I will wash my feet,  
ouer Edome throw my shoe,  
And thou Palestyne boughst to seeke,  
for fauour me vnto.
- 9 But who will bring me at this tide,  
vnto the Citie strong :  
Or who to Edom will me guide,  
so that I goe not wrong.
- 10 Wilt thou O God which didst forsake,  
thy folke, their lands and coasts,  
Our wars in hand thou wouldst not take,  
nor walke among our hosts.
- 11 Giue aide O Lord and vs relieue,  
from them that vs disdaine :  
The helpe that hosts of men can giue,  
it is but all in vaine.
- 12 But through our God we shall haue might,  
to take great things in hand :  
He will tread downe and put to flight,  
all those that vs withstand.

## Exaudi Deus. Psal. Lxj. I. H.

VVhither he were in danger of the Ammonites, or  
pursued of Absolon, here hee exhorteth to be deliue-  
red, and confirmed with his kingdom, promising  
perpetuall praise.



*Sing this as the 59. Psalme.*

- R**egard O Lord for I complaine,  
and make my sute to thee.  
Let not my words returne in vaine,  
but giue an eare to me.
- 2 From off the coasts and vtmost parts,  
of all the earth abroad:  
In grieffe and anguish of my heart,  
I crie to thee O God.
- 3 Vpon the rocke of thy great power,  
my wofull minde repose:  
Thou art my hope, my fort and tower,  
my fence against my foes.
- 4 Within thy tent I lust to dwell,  
for euer to endure:  
Vnder thy wings, I know right well,  
I shall be safe and sure.
- 5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts doth he reward,  
all them that feare his name.
- 6 The King shall he in health maintaine,  
and so prolong his daies:  
That he from age to age shall raigne,  
for euermore alwaies.
- 7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercy, truth and grace,  
defend him from decay.
- 8 Then shall I sing for euer still,  
with praise vnto thy name:  
That all my vowes I may fulfill,  
and daily pay the same.

**Nonne Deo. Psal. Lxij. I.H.**

*Dauid declareth by his example and the nature of God, that he and all people must trust in God alone, seeing that all without God goeth to nought, who onely is of power to saue, and that he rewardeth man according to his workes.*

*Sing this as the 59. Psalme.*

- M**y soule to God shall giue good heed,  
and him alone attend:  
For why? my health and hope to speed,  
doth whole on him depend.
- 1 For he alone is my defence,  
my rocke, my health and aide,  
He is my stay, that no pretence,  
shall make me much dismaide.
- 3 O wicked folke how long will ye,  
vse craft & sure you must fall,  
For as a rotten hedge ye be,  
and like a tottering wall.
- 4 Whom God doth loue, ye seeke alwaies,  
to put him to the worke,  
Yeloue to lie, with mouth ye praise,  
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend,  
on God my chiefe desire:  
From all ill feates me to defend,  
none but him I require.
- 6 He is my rocke, my strength, and towre,  
my health is of his grace:  
He doth support me that no power,  
can moue me out of place.

- 7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is mine onely trust.
- 8 Oh haue your hope in him alway,  
ye folke with one accord:  
Powre out your hearts to him and say,  
our trust is in the Lord.
- 9 The sonnes of men deceitfull are,  
on ballance but a sleight,  
With things most vile doe them compare,  
for they can keepe no weight.
- 10 Trust not in wrong, robbery, or sleight,  
let vaine delights be gone:  
Though goods well got, flow in with wealth,  
set not your hearts thereon.
- 11 The Lord long sith one thing did tell,  
which heere to mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.
- 12 And that thou Lord art good and kinde,  
thy mercy doth exceed:  
So that all forts with thee shall finde,  
according to their deed.

**Deus Deus meus. Psal. Lxiiij. I.H.**

*Dauid after danger of Ziph, giueth thanks to God for his wonderfull deliuerance, in whose mercies he trusteth euen in the midst of misery, prophesying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord.*  
1. Sam. 3.

*Sing this as the 44. Psalme.*

- O** God my God I watch betime,  
to come to thee in haste:  
For why? my soule and body both,  
doe thirst of thee to taste.
- And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.
- 2 That I might see yet once againe,  
thy glory strength and might,  
As I was wont it to behold,  
within thy temple bright.
- 3 For why, thy mercies farre surmount,  
this life and wretched daies:  
My lips therefore shall giue to thee,  
due honour, laud and praise.
- 4 And whilest I liue I will not faile,  
to worship thee alway:  
And in thy name I shall lift vp,  
my hands when I doe pray.
- 5 My soule is fill'd as with marrow,  
which is both fat and sweet,  
My mouth therefore shall sing such songs,  
as are for thee most meet.
- 6 When as in bed I thinke on thee,  
and eke all the night tide:  
For vnder couert of thy wings,  
thou art my ioyfull guide.
- 8 My soule doth surely sticke to thee,  
thy right hand is my power,  
And those that seeke my life to stroy,  
them death shall soone deuoure.

- 10 The sword shall them deuoure each one,  
their carcasses shall feede;  
The hungrie foxes which doe runne,  
their prey to seeke at neede.
- 11 The King and all men shal reioyce,  
that doe professe Gods word:  
For liars mouthes shall then be stopt,  
which haue the truth disturb'd.

## Exaudi Deus. Psal. Lxiiij. I. H.

*Dauid prayeth against the false reporters & slanderers, he declarerh their punishment & destruction, to the comfort of the iust, and the glory of God.*

*Sing this as the 18. Psalme.*

- O Lord vnto my voice giue care,  
with plaints when I doe pray:  
And rid my life and soule from dread,  
of foes that threat to slay.
- 2 Defend me from that sort of men,  
which in deccits do lurke:  
And from the frowning face of them,  
that all ill feares doe worke.
- 3 Who whet their tongues as we haue scene,  
men whet and sharpe their swords:  
They shoot abroad their arrowes keene,  
I meane most bitter words.
- 4 With priuy sleights shoot they their shafts,  
the vpright man to hit:  
The iust vnware to hit by craft,  
they care or feare no whit.
- 5 A wicked worke they haue decreed,  
in counsell thus they cry:  
To vse deceit let vs not dread,  
what? who can it espie?
- 6 What waies to hurt they talke and muse,  
all times within their heart,  
They all consult what feates to vse,  
each doth inuent his part.
- 7 But yet all this shall not auaille,  
when they thinke least vpon:  
God with his dart shall sure assault,  
and wound them euery one.
- 8 Their crafts and their ill tongues withall,  
shall worke themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.
- 9 Then all that see shall know right well,  
that God the thing hath wrought:  
And praise his wittie workes and tell,  
what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,  
still trusting in his might:  
So shall they ioy, with minde and voice,  
whose heart is pure and right.

## Te decet hymnus. Psal. Lxv. I. H.

*A thankgiuing vnto God by the faithfull, who are signified by Sion, and Ierusalem, for the chosing, preservation, and gouernance of them, and for the pleinsful blessings poured forth vpon all the earth.*

*Sing this as the 30. Psalme.*

- Thy praise alone O Lord doth raigne,  
in Sion thy owne hill:  
Their vowe to thee they doe maintaine,  
and their behests fulfill.
- 3 For that thou doest their prayers heare,  
and doest thereto agree.

Thy people all both farre and neere,  
with trust shall come to thee.

- 3 Our wicked life so farre exceeds,  
that we should fall therein:  
But Lord forgieue our great misdeeds,  
and purge vs from our sinne.
- 4 The man is blest whom thou dost chuse,  
within thy courts to dwell:  
Thy house and temple he shall vse,  
with pleasures that excell.
- 5 Of thy great iustice heare vs God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.
- 6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountaines strong and stow,  
to stand in euery shower.
- 7 The swelling seas thou dost asswage,  
and make their streames full still:  
Thou dost restraine the peoples rage,  
and rule them at thy will.
- 8 The folke that dwell full farre on earth,  
shall dread thy signes to see:  
Which morne and euening in great mirth,  
doe passe with praise to thee.
- 9 When that the earth is chopt and drie,  
and thirsteth more and more:  
Then with thy drops thou dost apply,  
and much encrease her store.
- The flood of God doth ouerflow,  
and so doth cause to spring:  
The seed and come which men doe sow,  
for he doth guide the thing.
- 10 With wet thou dost her furrowes fill,  
whereby her clods doe fall:  
Thy drops on her thou dost distill,  
and blesse her fruit withall.
- 11 Thou deck'st the earth of thy good grace,  
with faire and pleasant crop:  
Thy clouds distill their dew apace,  
great plentie they doe drop.
- 12 Whereby the desert shall begin,  
full great encrease to bring:  
The little hills shall ioy therein,  
much fruit in them shall spring.
- 13 In places plaine the flock shall feed,  
and couer all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

## Iubilate Deo. Psal. Lxvj. I. H.

*Hee exhorteth to praise the Lord in his wonderful workes, he setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israel, to proue all men to heare, and praise his name.*

*Sing this as the 18. Psalme.*

- YE men on earth in God reioyce,  
with praise set forth his name:  
2 Extoll his might with heart and voice,  
giue glory to the same.
- 3 How wonderfull (O Lord) say yee,  
in all thw workes thou art:  
Thy foes for feare doe seeke to thee,  
full sore against their heart.
- 4 All men that dwell the earth throughout,  
doe praise the name of God,

The laud thereof, the world about,  
is shewed and set abroad:  
5 All folke come forth behold and see,  
what things the Lord hath wrought,  
Marke well the wondrous works that he,  
for man to passe hath brought.

6 He laid the sea like heapes on hie,  
therein a way they had:  
On foote to passe both faire and drie,  
whereof their hearts were glad.

7 His might doth rule the world alway,  
his eyes all things behold:  
And such as would him disobey,  
by him shall be controul'd.

8 Ye people giue vnto our God,  
due laud and thanks alwaies:  
With ioyfull voyce declare abroad,  
and sing vnto his praise.

9 Which doth endue our soules with life,  
and is preserue withall:  
He staieth our feete, so that no strife,  
can make vs slip or fall.

10 The Lord doth proue our deeds with fire,  
if that they will abide:  
As workmen doe when they desire,  
to haue their metalls tride.

11 Although thou suffer vs so long,  
in prison to be cast:  
And there with chaines and fetters strong,  
to lie in bondage fast.

*The second part.*

12 Although I say thou suffer men,  
on vs to ride and raigne:  
Though we through fire and water run,  
of very griefe and paine.

Yet sure thou dost of thy good grace,  
dispose it to the best:  
And bring vs out into a place,  
to liue in wealth and rest.

13 Vnto thy house resort will I,  
to offer and to pray:  
And there I will my selfe apply,  
my vowes to thee to pay.

14 The vowes that with my mouth I spake,  
in all my griefe and smart:  
The vowes I say which I did make,  
in dolour of my heart.

15 Burnt offerings I will giue to thee,  
of Oxen fat and Rams:  
None other sacrifice shall be  
of Bullocks, Goats and Lambs.

16 Come forth and hearken here full soone,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.

17 Full oft I call vpon his grace,  
this mouth to him doth crie,  
And thou my tongue make speed apace,  
to praise him by and by.

18 But if I feele my heart within,  
in wicked works reioyce:  
Or if I haue delight to sinne,  
God will not heare my voyce.

19 But surely God my voyce hath heard,  
and what I doe require:  
My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not put,  
nor cast me out of minde:  
Nor yet his mercie from me shut,  
which I doe euer finde.

**Deus miseratur. Psal. Lxvij. I.H.**

*A sweete prayer for all the faithfull to obtaine the  
fauour of God, and to be lightened with his coun-  
tenance, to the end that his way and iudgements  
may be known throughout the earth. A reioicing  
that God is the gouernour of all nations.*

*Sing thou as the 30. Psalme.*

**H**Aue mercie on vs Lord,  
and grant to vs thy grace:  
To shew to vs doe thou accord,  
the brightnesse of thy face.

2 That all the earth may know,  
the way to godly wealth:  
And all the nations on a row,  
may see thy sauing health.

3 Let all the world O God,  
giue praise vnto thy name:  
O let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth,  
For thou with truth and right dost guide,  
the nations of the earth.

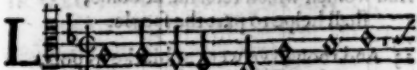
5 Let all the world O God,  
giue praise vnto thy name,  
O let the people all abroad,  
extoll and laud the same.

6 Then shall the earth encrease,  
great store of fruit shall fall,  
And then our God the God of peace,  
shall blesse vs eke withall.

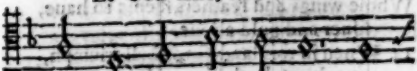
7 God shall vs blesse I say,  
and then both farre and neere,  
The folke throughout the earth alway,  
of him shall stand in feare.

**Exurgat Deus. Psal. Lxvij. T.S.**

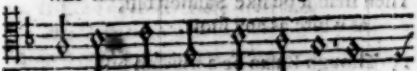
*Dauid expresseth the wonderfull meracies of God to-  
ward his people, who by all means & most strange  
sorts declareth himselfe to them. Gods Church  
therefore by reason of his promissed grace, and vi-  
ctories, doth excell all worldly things: wherefore  
all men are moued to praise God for euer.*



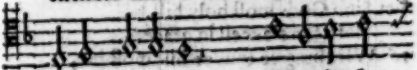
Et God arise, and then his foes



will turne themselves to flight: His



enemies then will runne abroad, and



scatter out of sight. 21 And as the fire,



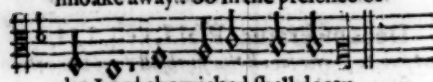
doth melt the waxe, and wind blowes

smoke





smoake away: So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall hartily reioyce:

They shall be glad and merry all,  
and cheerefull in their voice.

4 Sing praise, sing praise vnto the Lord,  
who rideth on the skie:

Extoll this name of Iah our God,  
and him doe magnifie.

5 The same is he that is aboue,  
within his holy place:

That father is of fatherlesse,  
and iudge of widowes case.

6 Houses he giues and issue both,  
vnto the comfortlesse:

He bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before the folke,  
the Egyptians from among:

And broughtst them through the wilderness,  
which was both wide and long.

8 The earth did quake, the raine pour'd down,  
heard were great claps of thunder:

The mount Sinai shooke in such sort,  
as it would cleaue in funder.

9 Thine heritage with drops of raine,  
abundantly was washt:

And if so be it barren waxt,  
by thee it was refresht.

10 Thy chosen flocke doth there remaine,  
thou hast prepar'd that place:

And for the poore thou dost provide,  
of thine especiall grace.

*The second part.*

11 God will giue women causes iust,  
to magnifie his name:

When as his people triumphs make,  
and purchase brute and fame.

12 And puissant kings for all their power,  
shall sie and take the foile:

And women which remaine at home,  
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,  
your hie shall passe the doue:

Whose wings and feathers seeme to haue,  
siluer and gold aboue.

14 When in this land God shall triumph,  
ouer kings both hie and low:

Then shall it be like Salomon hill,  
as white as any snow.

15 Though Babel be a fruitfull hill,  
and in height others passe:

Yet Sion Gods most holy hill,  
doth farre excell in grace.

16 Why brag ye thus ye hills most hie,  
and leape for pride together:

The hill of Sion God doth loue,  
and there will dwell for euer.

17 Gods army is two millions,  
of warriours good and strong:

The Lord also in Sinai,  
is present then among.

18 Thou didst O Lord ascend on hie,  
and captiue led them all:

Which in times past thy chosen flocke,  
in prison kept and thrall.

Thou madst them tribute for to pay,  
and such as did repine:

Thou didst subdue that they might dwell,  
in thy temple diuine.

19 Now praised be the Lord, for that  
he powres on vs such grace:

From day to day he is the God,  
of our health and solace.

*The third part.*

20 He is the God from whom alone,  
saluation commeth plaine:

He is the God, by whom I scape,  
all dangers, death and paine.

21 Thus God will wound his enemies head,  
and breake the haire scalpe,

Of those that in their wickednesse,  
continually doe walke.

22 From Babel will I bring said he,  
my people and my sheepe:

And all mine owne as I haue done,  
from danger of the deepe:

23 And make them dip their feet in blood,  
of those that hate my name:

And dogs shall haue their tongues embred,  
with licking of the same.

24 All men haue seene how thou O God,  
thine enemies dost deface:

And how thou goest as God and King,  
into thine holy place.

25 The fingers goe before with ioy,  
the minstrels follow after:

And in the midst the damsels play,  
with timbrell and with taber,

26 Now in the congregation,  
(O Israel) praise the Lord:

And Jacobs whole posterity,  
giue thanks with one accord.

27 Their chiefe was litle Benjamin,  
but Iuda made their hoast:

With Zabulon and Nephthalin,  
which dwelt about their coast.

28 As God hath giuen power to thee,  
so Lord make firme and sure:

The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy temple gifts will we,  
giue vnto thee O Lord:

For thine vnto Ierusalem,  
sure promise made by word.

*The fourth part.*

Yea and strange Kings to vs subdue,  
shall doe like in those daies:

I meane to thee they shall present,  
their gifts of laud and praise.

30 He shall destroy the spearemens ranks,  
their calues and buls of might:

And cause them tribute pay and daunt,  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:

The Mores most black shal stretch their hands  
vnto their Lord and king:

33 Therefore ye kingdomes of the earth,  
giue praise vnto the Lord,  
Sing Psalmes to God with one consent,  
thereto let all accord.

34 Who though he ride and euer hath  
about the heauens bright:  
Yet by the fearefull thunder claps,  
men may well know his might.

35 Therefore the strength of Israel,  
ascribe to God on hie:  
Whose might and power doth farre extend,  
about the cloudie skie.

36 O Lord thy holinesse and power,  
is dread for euermore:  
The God of Israel giue vs strength,  
praised be God therefore.

Saluum me fac. Psal. Lxix. I.H.

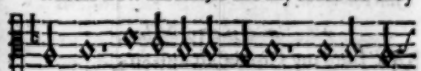
*Christ and his elect are figured in Davids trouble and  
anguish, the malicious crueltie of whose enemies  
and their punishment, Iudas and such traitors  
noteth, who are accursed. Then gathereth he  
courage in afflictions, and offereth praises to God,  
which are more acceptable then all sacrifices. Fi-  
nally, hee doth prouoke all creatures to praise:  
prophecying of the kingdome of Christ, and build-  
ing of Iuda, where all the faithfull and their  
seed shall dwell for euer.*



Aue me O God and that with speed, the



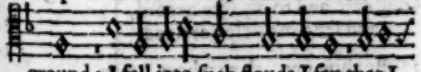
waters flow ful fast, so nic my soule do they



proceed, that I am fore agast. 1. I stick full



deepe in filth and clay, whereas I feele no



ground: I fall into such fouds I say, that I



am like be drown'd.

3 With crying oft I faint and quaille,  
my throat is hoarse and drie:  
With looking vp my sight doth faile,  
for helpe of God on hie.

4 My foes that guiltlesse me oppresse,  
my soule with hate are led:  
In number sure they are no lesse,  
then hairees are on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:  
They doe compell me to restore,  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:

And all the faults that I commit,  
to thee are knowne full well.

7 O Lord of hosts defend and stay,  
all those that trust in thee:

Let no man doubt or shrink away,  
for dought that chanceeth me.

8 It is for thee and for thy sake,  
that I doe beare this blame:  
In sight of thee, they would me make,  
to hide my face for shame.

9 My mothers sonnes, my brethren all,  
forsake me on a row:

And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:

Their checks and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

11 Though I doe fast my flesh to chast,  
yea if I weepe and mone:

Yet in my teeth this geare is cast,  
they passe not thereupon.

12 If I for griefe and paine of heart,  
in sackcloth vse to walke:

Then they anone will it peruert,  
thereof they iest and talke.

13 Both hie and low and all the throng,  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards which in wine delight,  
it is their chiefe pastime:

To seeke which waies to worke me spight,  
of me they sing and rime.

15 But thee the while O Lord I pray,  
that when it pleaseth thee:

For thy great truth thou wilt alway  
send downe thine aide to me.

16 Pluck thou my feete out of the mire,  
from drowning doe me keepe,

From such as owe me wrath and ire,  
and from the waters deepe.

17 Lest with the waues I should be drown'd,  
and depth my soule deuoure:

And that the pit should me confound,  
and hide me in her power.

18 O Lord of hostes to me giue care,  
as thou art good and kinde:

And as thy merite is most deepe,  
Lord haue me in thy minde.

19 And doe not from thy seruant hide,  
nor turne thy face away:

I am oppress'd on euery side,  
with haste giue care I say.

20 O Lord vnto my soule draw nie,  
the same with aide repose,

Because of their great tyrannie,  
acquite me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou knowest and thou canst tell,

For those that seeke and worke the same,  
thou seest them all full well,

22 When they with brags do breake my hart,  
I seeke for helpe anone:

D

But

But finde no friends to ease my smart,  
to comfort me not one.

22 But in my meate they gaue me gall,  
too cruell for to thinke:  
And gaue me in my thirst withall,  
itrong vineger to drinke.

23 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.

24 And let their eyes be darke and blinde,  
that they may nothing see:  
Bow downe their back and doe them binde,  
in thraldome for to be.

25 Powre out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

26 As desert drie their house disgrace,  
their of-spring eke expell:  
That none thereof possesse their place,  
nor in their tents doe dwell.

27 If thou doest strike the man to tame,  
on him they lie full sore:  
And if that thou doe wound the same,  
they seeke to hurt him more.

28 Then let them heape vp mischief still,  
sith they are all peruert:  
That of thy fauour and good will,  
they neuer haue no part.

29 And dash them cleane out of the booke  
of life, of hope, of trust:  
That for their names they neuer looke,  
in number of the iust.

*The fourth part.*

30 Though I (O Lord) with woe and griefe,  
haue been full sore opprest:  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.

31 That I may giue thy name the praise,  
and shew it with a song:  
I will extoll the same alwaies,  
with heartie thanks among.

32 Which is more pleasant vnto thee,  
such minde thy grace hath borne,  
Then either Oxe or Calfe can be,  
that hath both hoofe and horne.

33 When simple folke doe this behold,  
it shall reioyce them sure:  
All ye that seeke the Lord behold,  
your life for aye shall dure.

34 For why? the Lord of hosts doth heare,  
the poore when they complaine,  
His prisoners are to him full deare,  
he doth them not disdain.

35 Wherefore the skie and earth below,  
the sea with floud and streame,  
His praise they shall declare and shew,  
with all that liue in them.

36 For sure our God will Sion sancte,  
and Iudas Cities build:  
Much folke possession there shall haue,  
her streets shall all be filld.

37 His seruants seed shall keepe the same,  
all ages out of minde,

And there all they that loue his name,  
a dwelling place shall finde.

**Deus in adiuto. Psal. Lxx. I.H.**

*He prayeth to be right speedely deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.*

*Sing this as the 72. Psalme.*

O God to me take heed,  
of helpe I thee require:  
O Lord of hostes with haste make speed,  
helpe, helpe, I thee desire.

2 With shame confound them all,  
that seeke my soule to spill,  
Rebuke them back with blame to fall,  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame,  
And at my harme doe laugh and cry,  
so, so, there goeth the game.

4 But let them ioyfull be,  
in thee with ioy and wealth:  
Which only trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwaies,  
in mirth and one accord:  
All glorie, honour, laud and praise,  
be giuen to thee O Lord.

6 But I am weake and poore,  
come Lord thine aide I lack,  
Thou art my stay and helpe, therefore  
make speed and be not slack.

**In te Domine. Psal. Lxxj. I.H.**

*He praith in faith established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell Sinne. Absolon with his confederacie, promising to be thankful therefore.*

*Sing this as the 59. Psalme.*

MY Lord my God in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take hold on me.

2 As thou art iust defend me Lord,  
and rid me out of dread,  
Giue eare and to my sure accord,  
and send me helpe at need.

3 Be thou my rock to whom I may,  
for aide all times resort,  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Saue me my God from wicked men,  
and from their strength and power:  
From folke vniust and eke from them,  
that cruelly deuoure.

5 Thou art the stay wherein I trust,  
thou Lord of hosts art he,  
Yea from my youth I had a lust,  
still to depend on thee.

6 Thou hast me kept euen from my birth,  
and I through thee was borne,  
Wherefore I will thee praise with mirth,  
both euening and at morne.

7 As to a monster seldome seene,  
much folke about me throng:  
But thou art now, and still hast bene,



my fence and aide so strong.  
8 Wherefore my mouth no time shall lack,  
thy glorie and thy praise:  
And eke my tongue shall not be slack,  
to honour thee alwaies.

9 Refuse me not O Lord I say,  
when age my lims doth take:  
And when my strength doth waste away,  
doe not my soule forsake.

10 Among themselves my foes enquire,  
to take me through deceit:  
And they against me doe conspire,  
that for my soule laid wait.

*The second part.*

11 Lay hand and take him now they said,  
for God from him is gone:  
Dispatch him quite, for to his aide,  
I wis there commeth none.

12 Doe not absent thy selfe away,  
O Lord when need shall be:  
But that in time of griefe thou may,  
in haste giue helpe to me.

13 With shame confound and overthrow,  
all those that seeke my life:  
Oppresse them with rebuke also,  
that faine would worke me strife.

14 But I will patiently abide,  
thy helpe at all affaires,  
Still more and more each time and tide,  
I will set forth thy praise.

15 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.

16 Yet I will goe and seeke forth one,  
with thy good helpe O God:  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou takest the care,  
and dost instruct me still:  
Therefore thy wonders to declare,  
I haue great minde and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay,  
Forsake me not vnto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength and might may shew,  
to them that now be heere:  
And that our seed thy power may know,  
hereafter manv a yeere.

20 O Lord thy iustice doth exceed,  
thy doings all may see:  
Thy works are wonderfull indeed,  
oh who is like to thee?

21 Thou mad'st me feeble affliction fore,  
and yet thou didst me saue:  
Yea thou didst helpe and me restore,  
and tookst me from the graue.

22 And thou mine honour dost encrease,  
my dignitie maintaine:  
Yea thou dost make all strife to cease,  
and comfortst me againe.

23 Therefore thy faithfulness to praise,  
I will both lute and sing:  
My harpe shall sound thy laud alwaies,  
O Israels holy king.

24 My mouth shall ioi with pleasant voyce,  
when I shall sing to thee:  
And eke my soule shall much reioyce,  
for thou hast made me free.

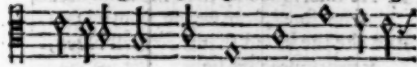
25 My tongue thy vprightnesse shall sound,  
and speake it daily still:  
For griefe and shame doe them confound,  
that sought to worke me ill.

**Deus iudicium. Psal. Lxxij. I.H.**

*Gods kingdome by Christ is represented by Salomon,  
under whom shall be righteousness, peace and fel-  
licitie, vnto whom all kings and nations shall doe  
homage, whose name and power shall endure for  
euer.*



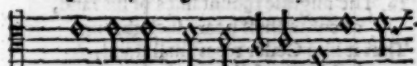
Ord giue thy iudgements to the king,



therein instruct him well: And with his son



that princely thing, Lord let thy iustice dwell



2 That he may gouerne vprightly, and rule



thy folke aright, And so defend through



equitie, the poore that haue no might.

3 And let the mountaines that are high,  
vnto their folke giue peace,  
And eke the little hills apply,  
in iustice to increase.

4 That he may helpe the weake and poore,  
with aide and make them strong:  
And eke destroy for euermore,  
all those that doe them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust,  
like raine to fields new mowne:  
And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leaue to prime,  
waste, change, and to increase.

8 He shall be Lord of Sea and land,  
from shore to shore throughout,  
And from the fouds within the land,  
through all the earth about.

9 The people that in desert dwell,  
shall kneele to him full thicke:

And all his enemies that rebell,  
the earth and dust shall lick.  
10 The Lords of all the Iles thereby,  
great gifts to him shall bring:  
The Kings of Saba and Arabie,  
giue many a costly thing.  
*The second part.*  
11 All Kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand:  
12 For he the needie sort doth saue,  
that vnto him doe call:  
And eke the simple folke that haue  
no helpe of man at all.  
13 He taketh pitie on the poore,  
that are with need opprest:  
He doth preserue them euermore,  
and bring their soule to rest.  
14 He shall redeeme their life from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.  
15 But he shall liue, and they shall bring  
to him of Sabas gold:  
He shall be honoured as a King,  
and daily be extold.  
16 The mightie mountaines of his land,  
of come shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.  
17 Their citie eke full well shall speed,  
the fruit thereof shall passe:  
In plentie it shall farre exceed,  
and spring as greene as grasse.  
18 For euer they shall praise his name,  
while that the Sunne is light:  
And thinke them happie through the same,  
all folke shall blesse his might.  
19 Praise ye the Lord of hostes and sing,  
to Israels God each one:  
For he doth euery wondrous thing,  
yea he himselte alone.  
20 And blessed be his holy Name,  
all times eternally,  
That all the earth may praise the same,  
Amen, Amen say I.

**Quam bonus Deus. Ps. Lxxiiij. T.S.**

*David teacheth that neither the prosperitie of the  
ungodly, nor the affliction of the good ought to  
discourage Gods children, but rather moue them  
to consider Gods providence, and to reuerence his  
iudgements: for that the wicked vanisheth away  
like smoke, and the godly enter into life euersla-  
sting, in hope whereof hee resigneth himselfe to  
Gods hands.*

*Sing this as the 44. Psalm.*

**H**ow euer it be, yet God is good,  
and kind to Israel:  
And to all such as safely keepe,  
their conscience pure and well.  
2 Yet like a foole I almost slippe,  
my feet began to slide:  
And ere I wist euen ara pinch,  
my steps awry gan glide.  
3 For when I saw such foolish men,  
I gridded and did disdain:

That wicked men all things should haue,  
without turmoile or paine.  
4 They neuer suffer pangs nor griefe,  
as if death should them finite:  
Their bodies are both stout and strong,  
and euer in good plight.  
5 And free from all aduersitie,  
when other men be shent,  
And with the rest they take no part,  
of plague or punishment.  
6 Therefore presumption doth embrace,  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdain.  
7 They are so fed that euen for fat,  
their eyes oft times out start:  
And as for worldly goods they haue,  
more then can wish their heart.  
8 Their life is most licentious,  
boasting much of their wrong:  
Which they haue done to simple men,  
and euer pride among.  
9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And prate they doe on worldly things,  
no wight they doe esteeme.  
10 The people of God oft times turne back  
to see their prosperous state:  
And almost drinke the selfe same cup,  
and follow the same rate.  
*The second part.*  
11 How can it be that God say they,  
should know and vnderstand:  
These worldly things, since wicked men  
be Lords of sea and land.  
12 For we may see how wicked men,  
in riches still increase.  
Rewarded well with worldly goods,  
and liue in rest and peace.  
13 Then why doe I from wickednesse,  
my fantasie refraine:  
And wash my hands with Innocents,  
and cleanse my heart in vaine.  
14 And suffer scourges every day,  
as subiect to all blame:  
And euery morning from my youth,  
sustaine rebuke and shame.  
15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.  
16 Then I bethought me how I might,  
this matter vnderstand:  
But yet the labour was to great,  
for me to take in hand.  
17 Vntill the time I went vnto  
thy holy place, and then,  
I vnderstood right perfectly,  
the end of all these men.  
18 And namely, how thou settest them,  
vpon a slippery place:  
And at thy pleasure and thy will,  
thou dost them all deface.  
19 Then shall men muse at that strange sight,  
to see how sodainly,  
They are destroyed, dispatcht, consumed,  
and dead so homibly.

20 Much like a dreame when one awakes,  
so shall all their wealth decay:  
Their families names in all mens sight,  
shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieved then,  
my minde was much opprest:  
22 So fond was I and ignorant,  
and in this point a beast.  
23 Yet neuertheless by thy right hand,  
thou hold'st me euer fast:  
24 And with thy counsell dost me guide,  
to glorie at the last.  
25 What thing is there that I can wish,  
but thee in heauen aboue:  
And in the earth there is no thing,  
like thee that I can loue.  
26 My flesh and eke my heart doth faile,  
but God doth faile me neuer:  
For of my heart God is the strength,  
my portion eke for euer.

27 And loe all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sauing in thee alone.  
28 Therefore will I draw neere to God,  
and euer with him dwell,  
In God alone I put my trust,  
his wonders I will tell.

**Vt quid Deus. Psal. Lxxiiij. I.H.**

*A complaint of the destruction of the Church and true Religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his covenant, requirerh helpe and succour to the glorie of his name, and saluation of his poore afflicted seruants, and the confusion of his proud enemies.*

*Sing this as the 72. Psalme.*

**W**hy art thou Lord so long from vs,  
in all this danger deepe:  
Why doth thine anger kindle thus,  
at thine owne pasture sheepe:  
2 Lord call the people to thy thought,  
which haue been thine so long:  
The which thou hast redeem'd and brought,  
from bondage fore and strong.  
Haue minde I say and thinke vpon,  
remember it full well:  
Thy pleasant place thy mount Sion,  
where thou wast wont to dwell.  
3 Lift vp thy foot and come in haste,  
and all thy foes deface:  
Which now at pleasure rob and waste,  
within thy holy place.  
4 Amid thy congregations all,  
thy enemies roare O God:  
They set as signes on euery wall,  
their banners spild abroad.  
5 As men with axes hew downe trees,  
that on the hills doe grow:  
So shine the bills and swords of these,  
within thy temple now.  
6 The feeling sawde, the carued boords,  
the goodly grauen stones,  
With axes, hammers, bills and swords,  
they beare them downe at once:  
7 Thy places they consume with flame,  
and eke in all this toile:

The house appointed to thy name,  
they raze downe to the soile.

8 And thus they said within their heart,  
dispatch them out of hand:  
Then burnt they vp in euery place,  
Gods houses through the land.  
9 Yet thou no signe of helpe dost send,  
our Prophets all are gone,  
To tell when this our plague shall end,  
among vs there is none.

10 When wilt thou Lord once end this shame,  
and cease thine enemies strong:  
Shall they alway blaspheme thy name,  
and raile on thee so long:  
11 Why dost withdraw thy hand aback,  
and hide it in thy lap:  
O pluck it out, and be not slack,  
to giue thy foes a rap.

*The second part.*

12 O God thou art my King and Lord,  
and euermore hast beene:  
Yea thy good grace throughout the world,  
for our good helpe hath scene.  
13 The seas that are so deepe and dead,  
thy might did make them drie:  
And thou didst breake the serpents head,  
that he therein did die.

14 Yea thou didst breake the heads so great,  
of Whales that are so fall:  
And gau'st them to the folke to eate,  
that in the deserts dwell.

15 Thou madest a spring with streames to rise  
from rock both hard and hie:  
And eke thy hand hath made likewise,  
deepe rimers to be drie.

16 Both day and eke the night are thine,  
by thee they were begun,  
Thou sendst to serue vs with their shine,  
the light and eke the Sunne.

17 Thou dost appoint the ends and coasts  
of all the earth about:  
Both Summer heats and Winter frosts,  
thy hand hath found them out.

18 Thinke on O Lord no time forget,  
thy foes that thee defame,  
And how the foolish folke are set,  
to raile vpon thy name.

19 O let no cruell beast denoure,  
the Turtle that is true,  
Forget not alwaies in thy powre,  
the poore that much doe rue.

20 Regard thy covenant and behold,  
thy foes possesse the land,  
All sad and darke, forworne and old,  
our Realme as now doth stand.

21 Let not the simple goe away,  
with disappointed shame:  
But let the poore and needie aye,  
giue praise vnto thy name.

22 Rise Lord, let be by thee maintained,  
the cause that is thine owne:  
Remember how that thou blasphemde  
art by the foolish one.

23 The voice forget not of thy foes,  
for the presuming hie,  
Is more and more increast of those,  
that hate thee sightfully.



## Confitebimur tibi. Psal. Lxxv. I.H.

*The faithfull praise the Lord, who shall come to iudge at his time, when the wicked shall drinke the cup of his wrath, but the righteous shall be exalted to honour.*

*Sing this as the 44. Psalme.*

Vnto thee God we will giue thanks,  
we will giue thanks to thee:

Sith thy name is so neere, declare  
thy wondrous works will wee.

2 I will vprightly iudge, when get  
conuenient time I may:

The earth is weake, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:

And vnto the vngodly ones,  
set not your hornes so hie.

4 I said vnto them, set not vp  
your raised hornes on hie:

And see that you doe with stiffe necks,  
not speake presumptuously.

5 For neither from the Easterne parts,  
nor from the Westerne side:

Nor from forsaken wilderness,  
protection doth proceed.

6 For why is the Lord our God he is  
the righteous Iudge alone,  
He putteth downe the one, and sets  
another in the throne.

7 For why is a cup of mightie wine,  
is in the hand of God:

And all the mightie wine therein,  
himselfe doth powre abroad.

8 As for the lees and filthie dregs,  
that doe remaine of it:

The wicked of the earth shall drinke,  
and suck them euery whit.

9 But I will talke of God I say,  
of Iacobs God therefore:

And will not cease to celebrate,  
his praise for euermore.

10 In sunder breake the hornes of all  
vngodly men will I:

But then the hornes of righteous men,  
shall be exalted hie.

*Gloria Patri.*

To Father, Sonne and holy Ghost,  
all glorie be therefore:

As in beginning was is now,  
and shall be euermore.

## In Iudas. Psal. Lxxvj. I.H.

*Here is described the power of God, and care for the defence of his people, by the destruction of Sennacheribs armie, for which the faithfull are exhorted to be thankfull.*

*Sing this as the 66. Psalme.*

TO all that now in Iury dwell,  
the Lord is cleerey knowen:

His name is great in Israel,  
a people of his owne.

2 At Salem he his tents hath pight,  
to carrie there a space,

In Sion eke he hath delight,  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the speare and shield:

And brake the ray to ouerthrow,  
in battell on the field.

4 Thou art more worthie honour Lord,  
more might in thee doth lie:

Then in the strongest of the world  
that rob on mountaines hie.

5 But now the proud are spoild through thee,  
and they are fallen on sleepe,

Through men of warre no helpe can be  
themselues they could not keepe.

6 At thy rebuke O Iacobs God,  
when thou didst them reprove:

As halfe a sleeper their chariots stood,  
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,  
what man the courage hath

To bide thy sight, and doth not dread,  
when thou art in thy wrath:

8 When thou dost make thy iudgements  
from heauen through the ground: (heard

Then all the earth full fore afraid,  
in silence shall be found.

9 And that when thou O God dost stand  
in iudgement for to speake:

To saue th afflicted of the land,  
on earth that are full weake.

10 The furie that in man doth raigne,  
shall turne vnto thy praise:

Hereafter Lord doe thou restraîne  
their wrath and threatens alwaies.

11 Make vowes and pay them to your God,  
ye folke that nie him be:

Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might,  
from Princes great of birth:

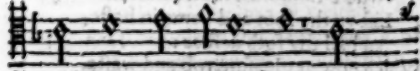
And full of terrour is his sight,  
to all the Kings on earth.

## Voce mea ad. Psal. Lxxvij. I.H.

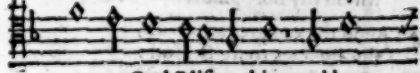
*David rehearseth his great afflictions and grieuous temptations, whereby he is driven to consider his former conuersation, and the course of Gods works in the preservation of his seruants, and so be confirmeth his faith against these temptations.*



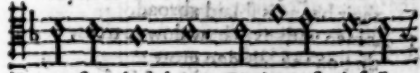
With my voyce to God doe crie,



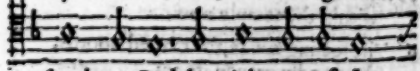
with heart and heartie cheare. My



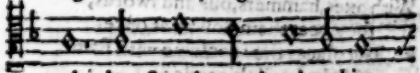
voyce to God I lift on hie, and hee



my sure doth heare, In time of griefe I



sought to God, by night no rest I



tooke, but stretcht my hands to him  
abroad



abroad, my soule comfort forsooke.

3 When I to thinke on God entend,  
my trouble then is more :  
I spake but could not make an end,  
my breath was stopt so fore.

4 Thou hold'st mine eyes alwayes from rest,  
that I alwaies awake :  
With feare I am so fore opprest,  
my speech doth me forsake.

5 The dayes of old in mind I cast,  
and oft did thinke vpon,  
The times and ages that are past,  
full many yeeres agone.

6 By night my songs I call to mind,  
once made thy praise to shew :  
And with my heart much talke I find,  
my spirits doe search to know.

7 Will God said I, at once for all,  
cast off his people thus,  
So that henceforth no time he shall  
be friendly vnto vs ?

8 What is his goodnesse cleane decayd,  
for euer and a day ?  
Or is his promise now delaid,  
and doth his truth decay ?

9 And will the Lord our God forget  
his mercies manifold :  
Or shall his wrath increase so hote,  
his mercies to withhold ?

10 At last I said my weaknesse is  
the cause of this mistrust :  
Gods mighty hand can helpe all this,  
and change it when he list.

*The second part.*

11 I will regard and thinke vpon  
the working of the Lord,  
Of all his wonders past and gone,  
I gladly will record.

12 Yea, all his workes I will declare,  
and what he did deuise :  
To tell his facts I will not spare  
and eke his counsell wise.

13 Thy workes O Lord are all vpriht,  
and holy all abroad :  
What one hath strength to match the might  
of thee O Lord our God ?

14 Thou art a God that oft dost shew  
thy wonders euery houre :  
And so dost make thy people know,  
thy vertue and thy power.

15 And thine owne folke thou doest defend,  
with strength and stretched arme :  
The sonnes of Iacob that descend,  
and Iosephs seede from harme.

16 The waters Lord perceiued thee,  
the waters saw thee well :  
And they for feare aside did flee  
the depthes on trembling fell.

The clouds that were both thicke and blacke  
did raine full plentifully :  
The thunder in the aire did cracke,  
thy shafts abroad did flie.

17 The thunder in the aire was heard,  
the lightning from above.

18 With flashes great made them afraid,  
the earth did quake and moue.

19 Thy waves within the sea doe lie,  
thy pathes in waters deepe :  
Yet none can there thy steps espie,  
nor know thy pathes to keepe.

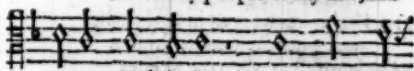
20 Thou leadest thy folke vpon the land,  
as sheepe on euery side,  
By Moses and by Aarons hand,  
thou didst them safely guide.

Attendite populi. Psal. Lxxvii. T. S.

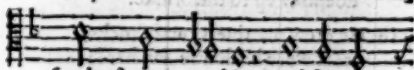
*He sheweth how God of his mercie chose his Church  
of the posteritie of Abraham, casting in their  
teeth the rebellions of their fathers, that their  
children might acknowledge Gods free mercies,  
and be ashamed of their puerse ancestors. The  
holy Ghost hath comprehended as it were, the  
summe of all Gods benefites, that the grosse peo-  
ple might see in few words the effect of the whole  
histerie.*



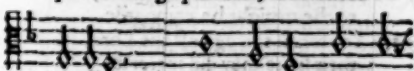
I tend my people to my law, and



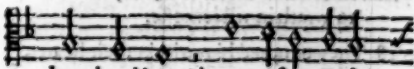
to my words incline. 2. My mouth shall



speake strange parables, and senten-



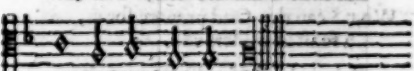
ces diuine. 3. Which we our selues haue



heard and learn'd, euen of our Fathers



old, and which for our instruction



our Fathers haue vs told.

4 Because we should not keepe it close,  
from them that should come after :  
Who should Gods power to their race praise,  
and all his workes of wonder.

5 To Iacob he commandement gaue,  
how Israel should liue :  
Willing our fathers should the same  
vnto their children giue.

6 That they and their posteritie,  
which were not sprung vp tho :  
Should haue the knowledge of the law  
and teach their seed also.

7 That they may haue the better hope  
in God that is above,  
And not forget to keepe his lawes  
and his precepts in loue.

8 Not being as our Fathers were,  
rebell in Gods sight :  
And would not frame their wicked hearts  
to know their God aright.

9 How went the people of Ephraim  
their neighbours for to spoile :  
Shooting their darts the day of warre,  
and yet they tooke the spoile.

10 For why they did not keepe with God,  
the couenant that was made :  
Nor yet would walke or leade their liues,  
according to his trade.

11 But put into obliuion,  
his counsell and his will :  
And all his works most magnifique,  
which he declared still.

*The second part.*

12 What wonders to our forefathers,  
did he himfelfe disclose :  
In Egypt land within the field,  
that called is Thaneos.

13 He did diuide and cur the sea,  
that they might paffe at once :  
And made the water stand as still,  
as doth an heape of stones.

14 He led them secret in a cloud,  
by day when it was bright :  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rock in wildernesfe,  
and gaue the people drinke,  
As plentiful as when the deepes  
doe flow vp to the brinke.

16 He drew out riuers out of rocks,  
that were both drie and hard :  
Of such abundance that no fouds,  
to them might be comparde.

17 Yet for all this againft the Lord,  
their finne they did increafe,  
And stirred him that is moft hie,  
to wrath in wildernesfe.

18 They tempted him within their hearts,  
like people of mistrust :

Requiring fuch a kinde of meate,  
as ferued to their luft,

19 Saying with murmuration,  
in their vnfaithfulnesfe,  
What can this God prepare for vs,  
a feaft in wildernesfe.

20 Behold he ftrake the ftony rock,  
and fouds forthwith did flow:  
But can he now giue to his folke,  
both bread and fiefh alfo.

21 When God heard this he waxed wroth,  
with Iacob and his feed :  
So did his indignation,  
on Ifrael proceed.

*The third part.*

22 Because they did not faithfully,  
beleue and hope that he,  
Could alwaies helpe and succour them,  
in their needfulltie.

23 Wherefore he did command the clouds,  
foorthwith they brake in funder :

24 And raide down Manna for them to eate,  
a food of mickle wonder.

25 When earthly men with Angels food,  
were fed at their request :

26 He bad the Eaft winde blow away,  
and brought in the Southwest.

27 And raide downe fiefh as thick as duft,

and fowle as thick as fand :

28 Which he did caft amidft the place,  
where all their tents did ftand.

29 Then did they eate exceedingly,  
and all men had their fill,  
Yet more and more they did defire,  
to ferue their luft and wils.

30 But as the meate was in their mouthes,  
his wrath vpon them fell :

31 And flew the flower of all their youth,  
and choice of Ifrael.

32 Yet fell they to their wonted finne,  
and ftill they did him grieue,  
For all the wonders that he wrought,  
they would him not beleue.

33 Their daies therefore he fhortened,  
and made their honour vaine :  
Their yeeres did wafte and paffe away,  
with terour and with paine.

34 But euer when he plagued them,  
they fought him by and by :

35 Remembring then he was their ftrengh,  
their helpe and God moft hie.

36 Though in their mouthes they did but  
and flatter with the Lord : (glofe,  
And with their tongues and in their hearts,  
difsembled euery word.

*The fourth part.*

37 For why their hearts were nothing bent  
to him, nor to his trade:

Nor yet to keepe nor to performe,  
the couenant that was made.

38 Yet was he ftill fo mercifull,  
when they deferd to die :  
That he forgau them their mifdeeds,  
and would not them deftroy.

Yea many a time he turn'd his wrath,  
and did himfelfe aduife :  
And would not fuffer all his whole  
difpleafure to arife.

39 Considering that they were but fiefh,  
and euen as a winde,  
That paffeth away, and cannot well  
returne by his owne kinde.

40 How oftentimes in wildernesfe,  
did they the Lord prouoke :  
How did they moue and ftirre the Lord,  
to plague them with his ftroke.

41 Yet did they turne againe to finne,  
and tempted God eftfoone :  
Prefcribing to the holy Lord,  
what things they would haue done.

42 Not thinking of his hand and power,  
nor of the day when he,  
Deliuered them out of the hands,  
of the fierce enimie.

43 Nor how he wrought his miracles,  
as they themfelues beheld,  
In Egypt and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into bloud,  
That no man might receiue his drinke,  
at riuer nor at foud.

45 Nor how he fent them fwarmes of flies,  
which did them fore annoy,

And



And filld their country full of frogs,  
which did their land destroy.

*The fifth part.*

46 Nor how he did commit their fruits,  
vnto the Caterpillar :

And all the labour of their hands,  
he gaue to the Grashopper.

47 With hailestones he destroyd their vines,  
so that they were all lost :

And not so much as wilde figge trees,  
but he consum'de with frost.

48 And yet with hailestones once againe,  
the Lord their cattell smot :

And all their flocks and heards likewise,  
with thunderbolts full hot.

49 He cast vpon them in his ire,  
and in his furie strong :

Displeasure, wrath, and euill spirits,  
to trouble them among.

50 Then to his wrath he made away,  
and spared not the least :

But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all,  
that vp in Egypt came :

And all the chiefe of men and beasts,  
within the tents of Ham.

52 But as for all his owne deare folke,  
he did preserue and keepe :

And carried them through wilderness,  
euen like a flock of sheepe.

53 Without all feare both safe and sound,  
he brought them out of thrall :

Whereas their foes with rage of seas,  
were ouerwhelmed all.

54 And brought them out into the coasts,  
of his owne holy land :

Euen to the mount which he had got,  
by his strong arme and hand.

55 And there cast out the heathen folke,  
and did their land diuide :

And in their tents he set the tribes,  
of Israel to abide.

56 Yet for all this their God most hie,  
they stir'd and tempted still :

And would not keepe his testament,  
nor yet obey his will.

57 But as their fathers turned back,  
euen so they went astray,

Much like a bow that would not bend,  
but slip't and start away.

*The sixth part.*

58 And grieved him with their hill altars,  
with offerings and with fire,

And with their Idols vehemently,  
prouoked him to ire.

59 Therewith his wrath began againe,  
to kindle in his breast :

The naughtinesse of Israel,  
he did so much detest.

60 Then he forfooke the tabernacle,  
of Silo where he was

Right conuersant with earthly men,  
euen as his dwelling place.

61 Then suffred he his might and power,  
in bondage for to stand :

And gaue the honour of his arke,  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage :

63 The young men were deuour'd with fire,  
maides had no marriage.

64 And with the sword the Priests also,  
did perish euery one :

And not a widow left aliue,  
their death for to becom.

65 And then the Lord began to wake,  
like one that slept a time :

And as a valiant man of warre,  
refreshed after wine.

66 With Emrods in the hinder parts,  
he strake his enemies all:

And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and tabernacle,  
of Ioseph did refuse :

As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribe of Iehuda,  
whereas he thought to dwell :

Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and sure :

Like as the earth which he hath made,  
for euer to endure.

70 Then chose he Dauid him to serue,  
his people for to keepe :

Whom he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow the ewes with young,  
the Lord did him aduance :

To feed his people Israel,  
and his inheritance.

72 Then Dauid with a faithfull heart,  
his flock and charge did feed :

And prudently with all his power,  
did gouerne them indeed.

Deus venerunt. Ps. Lxxix. T.H.

*The Israelites complaine to God for the calamitie that they suffered, when Antiochus destroyed their Temple and Citie, desiring aide against his tyrannicall God and religion should be condemned by the heathen, who should see them forsaken and perish.*

*Sing thou as the 77. Psalme.*

O Lord the Gentiles doe invade,  
thine heritage to spoile,

Ierusalem an heape is made,  
thy temple they defile.

2 The bodies of thy Saints most deare,  
abroad to birds they cast,

The flesh of such as doe thee feare,  
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,  
as water spilt they haue,

So that there is not one of them,  
to lay the dead in graue.

4 Thus are we made a laughing stock,  
almost the world throughout:

The enemies at vs iest and mock,  
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,  
against vs euer fume,

And

And shew thy wrath as hot as fire,  
thy folke for to consume:  
6 Vpon these people powre the same,  
which did thee neuer know:  
All realmes which call not on thy name,  
consume and ouerthrow.

7 For they haue got the vpper hand,  
and Iacobs seed destroyd:  
His habitation and his land,  
they haue left waste and voyd.

8 Beare not in minde our former faults,  
with speed some pitie shew:  
And aide vs Lord in all assaults,  
for we are weake and low.

*The second part.*

9 O God that giu'st all health and grace,  
on vs declare the same:

Weigh not our works, our sinnes deface,  
for honour of thy name.

10 Why shall the wicked still alway,  
to vs as people dumbe:

In thy reproch reioyce and say,  
where is their God become?

11 Requite O Lord, as thou see'st good,  
before our eyes in sight:

Of all these folke thy seruants blood,  
which they spilt in despight.

12 Receiue into thy sight in hast,  
the clamours grieue and wrong,

Of such as are in prison cast,  
sustaining yrons strong.

Thy force and strength to celebrate,  
Lord set them out of band,

Which vnto death are destinate,  
and in their enemies hand.

13 The nations which haue been so bold,  
as to blasphemie thy name:

Into their laps with seuen fold,  
repay againe the same.

14 So we thy folke and pasture sheepe,  
will praise thee euermore:

And teach all ages for to keepe,  
for thee like praise in store.

**Qui regis Israel. Psal. Lxxx. I. H.**

*A lamentable praier to God to helpe the miserie of  
the Church, desiring him to consider the first estate  
when his fauour shined towards them, that hee  
might finish that worke which he had begun.*

*Sing this as the 67. Psalm.*

**T**Hou Heard that Israel dost keepe,  
giue eare and take good heed:

Which ledest Ioseph like a sheepe,  
and dost him watch and feed.

3 Thou Lord I say, whose feare is set,  
on Cherubins so bright.

Shew forth thy selfe, and doe not let,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise,

To shew thy power doe thou begin,  
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee,

Shew vs the brightnesse of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,

how long wilt thou I say,  
Against thy folke in anger swell,

and wilt not heare them pray:

6 Thou dost them feed with sorowes deepe,  
their bread with teares they eate,  
And drinke the teares that they doe weepe,  
in measure full and great.

7 Thou hast made vs a very strife,  
to those that dwell about,

And that our foes doe loue a life,  
they laugh and iest it out.

8 O take vs Lord vnto thy grace,  
conuert our mindes to thee,

Shew forth to vs thy ioyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou brought'st a vine full deare,

The heathen folke thou didst expell,  
and thou didst plant it there.

10 Thou didst prepare for it a place,  
and set her rootes full fast,

That it did grow and spring apace,  
and filld the land at last.

*The second part.*

11 The hills were couered round about,  
with shade that from it came,

And eke the Cedars high and stout,  
with branches of the same.

12 Why then didst thou her wals destroy?  
her hedge pluckt vp thou hast,

That all the folke that passe thereby,  
the vine may spoile and wast.

13 The Bore out of the wood so wild,  
dost dig and roote it out:

The furious beasts out of the field,  
deuoure it all about.

14 O Lord of hosts returne againe,  
from heauen looke downe betime,

Behold, and with thy helpe sustaine,  
this poore vineyard of thine.

15 Thy plant I say, thine Israel,  
whom thy right hand hath set,

The same which thou didst loue so well,  
O Lord doe not forget.

16 They lop and cut it downe apace,  
they burne it eke with fire,

And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long,

And with the sonne of man whom thou,  
to thee hast made so strong.

18 And so when thou hast set vs free,  
and saued ys from shame,

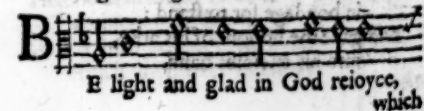
Then will we neuer fall from thee,  
but call vpon thy name.

19 O Lord of hosts through thy good grace  
conuert vs vnto thee:

Behold vs with a pleasant face,  
and then full safe are we.

**Exultate Deo. Psal. Lxxxj. I. H.**

*An exhortation to praise God for his benefits,  
condemning their ingratitude.*

**B**  
E light and glad in God reioyce,  
which



- 3 Blow as it were in the new Moone,  
with trumpets of the best:  
As it is vsed to be done,  
at any solemne feast.
- 4 For this is vnto Israel  
a statute and a trade,  
A law that must be kept full well,  
which Iacobs God hath made.
- 5 This clause with Ioseph was decreed,  
when he from Egypt came:  
That as a witnesse all his seed,  
should still obserue the same.
- 6 When God I say had thus preparede,  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not vnderstand.
- 7 I from his shoulders rooke faith he,  
the burden cleane away:  
And from the furnace quit him free  
from burning brick of clay.
- 8 When thou in griefe didst crie and call,  
I holpe thee by and by,  
And I did answer thee withall,  
in thunder secretly.
- 9 Yea at the waters of discord,  
I did thee tempt and proue:  
Whereas the goodnesse of the Lord  
with muttering thou didst moue.
- 10 Heare O my folke O Israel,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleaue to me.

*The second part.*

- 11 Thou shalt no God in thee reuerue,  
of any land abroad:  
Nor in no wise to bow or serue,  
a strange or foraine God.
- 12 I am the Lord thy God, and I  
from Egypt for thee free:  
Then aske of me abundantly,  
and I will giue it thee.
- 13 And yet my people would not heare  
my voyce when that I spake:  
Nor Israel would not obey,  
but did me quite forsake.
- 14 Then did I leaue them to their will  
in hardnesse of their heart,

To walke in their owne counsell still,  
themselues they might peruert.

- 15 O that my people would haue heard  
the words that I did say:  
And eke that Israel would regard,  
to walke within my way.
- 16 How soone would I confound their foes,  
and bring them downe full low,  
And turne my head vpon all those,  
that would them ouerthrow.
- 17 And they that at the Lord doe rage,  
as slaues should seeke him till:  
But of his folke the time and age,  
should flourish euery still.
- 18 I would haue fed them with the crop,  
and finest of the wheate:  
And made the rock with hony drop,  
that they their filis should eate.

**Dominus stetit. Psal. Lxxxij. I.H.**

*David declaring God to be present with Iudges and Magistrates, reproveth their partialitie and vnrightheousnesse, and exhorteth them to doe iustice, seeing no amendement, hee desirith God to execute iustice himselfe.*

*Sing thou as the 77. Psalme.*

- A** Mid the praise with men of might,  
the Lord himselfe did stand,  
To plead the cause of truth and right,  
with Iudges of the land.
- 2 How long said he will you proceed,  
false iudgement to award,  
And haue respect for loue of meed,  
the wicked to regard?
- 3 Whereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.
- 4 If ye be wise defend the cause  
of poore men in their right:  
And rid the needie from the clauies,  
of tyrants force and might.
- 5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not see or ought discern,  
but still in darknesse walke.
- For loe euen now the time is come,  
that all things fall to nought,  
And likewise lawes both all and some,  
for gaine are sold and bought.
- 6 I had decreed it in my sight  
as Gods to take you all,  
And children to the most of might,  
for loue I did you call.
- 7 But notwithstanding ye shall die,  
as men and so decay:  
O tyrants I shall you destroy,  
and pluck you quite away.
- 8 Vp Lord and let thy strength be knowne,  
and iudge the world with might:  
For why? all nations are thine owne,  
to take them as thy right.

**Deus quis similis. Psal. Lxxxij. I.H.**

*The Israelites pray the Lord to deliuer them from their enemies, both at home and far off: also that all such wicked people be fricken with his stormy tempests, that they may know his power.*

*Sing*



Sing this at the 67. Psalme.

**D**Oe not O God reframe thy tongue,  
in silence doe not stay,  
Withhold nor Lord thy selfe so long,  
nor make no more delay.  
For why? behold thy foes and see,  
how they doe rage and cry:  
And those that beare an hate to thee,  
hold vp their heads on high.  
Against thy folke they vie deceit,  
and craftily they enquire:  
For thine elect to lie in wait,  
their counsell doth confire:  
Come on say they, let vs enspell,  
and pluck these folke away:  
So that the name of Israel  
may vtterly decay.  
They all confire within their hearts,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.  
The tents of all the Edomites,  
the Ismaelites also:  
The Haggarens and Moabites,  
with diuers other mo.  
Geball with Ammon and Elcwe  
doth Ameleck confire:  
The Philistines against thee rise,  
with them that dwell as Tyre I doe.  
And Adramelech is well afraid,  
with them in league to be:  
And doth become a fence and aide,  
to Lots posteritie.  
As thou didst to the Madianites,  
so serue them Lord each one:  
As to Sisen and to Labin,  
beside the brooke Kison.  
Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.  
Make them now and their Lords appeare,  
like Zeb and Oreb than:  
As Zeba and Zalmuna were,  
the Kings of Madian.  
Which said let vs throughout the land,  
in all the coasts abroad,  
Possesse and take into our hand,  
the faire houses of God.  
Turne them O God with stormes as fast,  
as wheelies that haue no stay:  
Or like the chaffe which men doe cast,  
with winds to flie away.  
Like as the fire with rage and fume,  
the mightie forrests consume:  
And as the flame doth quite consume,  
the mountaines and the hils.  
So let the tempest of thy wrath,  
vpon their necks be laid:  
And of thy stormie winde and shower,  
Lord make them all afraid.  
Lord bring them all I thee desire,  
to such rebuke and shame:  
That it may cause them to enquire,  
and I came to seeke thy name.

And let them euermore daily,  
to shame and slander fall:  
And in rebuke and obloquy,  
to perish eke withall.  
That they may know and feele full well,  
that thou art called Lord,  
And that alone thou dost excell,  
and raigne throughout the world.  
**Quam dilecta. Ps. Lxxxiij. I.H.**  
Dauid exiled his country, desireth ardently to  
turne to Gods tabernacles; and assemble of the  
Saints to praise God: then hee praeseth the cou-  
rage of the people, that passe the wilderness to  
assemble themselves in Sion.  
Sing this at the 67. Psalme.  
**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me:  
The Tabernacles of thy grace,  
how pleasant Lord they be:  
My soule doth long full sore to go,  
into thy Courts abroad:  
My heart doth lust my flesh also,  
in thee the liuing God.  
The Sparrowes finde a roome to rest,  
and saue themselves from wrong:  
And eke the Swallow hath a nest,  
wherein to keepe her yong.  
These birds full nic thine altar may,  
haue place to sit and sing:  
O Lord of hosts thou art I say,  
my God and eke my King.  
O they be blessed that may dwell,  
within thy house alwaies,  
For they all times thy facts doe tell,  
and euer giue thee praise.  
Yea happie sure likewise are they,  
whose stay and strength thou art,  
Who to thy house doe minde the way,  
and seeke it with their heart.  
As they goe through the vale of teares,  
they digge vp fountaines still:  
That as a spring it all appeares,  
and thou their pits dost fill.  
From strength to strength they walke full  
no faintnesse there shall be:  
And so the God of Gods at last,  
in Sion they doe see.  
O Lord of hosts to me giue heed,  
and heare when I doe pray:  
And let it through thine care proceed,  
O Iacobs God I say.  
O Lord our shield of thy good grace,  
regard and so draw neere:  
Regard I say, behold the face  
of thine anointed deare.  
For why? within thy Courts one day,  
is better to abide,  
Then other where to keepe or stay,  
a thousand daies beside.  
Much rather would I keepe a doore,  
within the house of God,  
Then in the tents of wickednesse,  
to settle mine abode.  
For God the Lord light and defence,  
will grace and worship giue:  
And no good thing will he withhold,  
from them that purely liue.

14 O Lord of hostes that man is blest,  
and happie sure is he :  
That is periwaded in his brest,  
to trust all times in thee.

**Benedixisti Deo. Ps. Lxxxv. I.H.**

*Because God withdrew not his rod from his Church  
after the returne from Babylon, first they put him  
in minde, that he should not leave the work of his  
grace unperfected, and complaints of their long af-  
fliction. Then they reioyce in hope of promised de-  
liverance, which was a figure of Christs kingdom,  
under which should be perfect felicity.*

*Sing this as the 81. Psalme.*

**T**Hou hast been mercifull indeed,  
O Lord vnto thy land :  
For thou restoredst Iacobs seed,  
from thraldome out of band.  
2 The wicked waies that they were in,  
thou didst them cleane remit :  
And thou didst hide the peoples sinne,  
full close thou coueredst it.  
3 Thine anger eke thou didst asswage,  
that all thy wrath was gone :  
And so didst turne thee from thy rage,  
with them to be at one.  
4 O God of health doe now conuert,  
thy people vnto thee :  
Put all thy wrath from vs apart,  
and angry cease to be.  
5 Why shall thine anger neuer end,  
but still proceed on vs :  
And shall thy wrath it selfe extend,  
vpon all ages thus :  
6 Wilt thou not rather turne therefore,  
and quicken vs, that we  
And all thy folke may euermore,  
be glad and ioy in thee.  
7 O Lord on vs doe thou declare,  
thy goodnesse to our wealth :  
Shew forth to vs and doe not spare,  
thine aide and sauing health.  
8 I will hearken what God saith; for he  
speakes to his people peace :  
And to his Saints that neuer they,  
returne to foolishnesse.  
9 For why shall his helpe is still at hand,  
to such as doe him feare :  
Whereby great glorie in the land,  
shall dwell and flourish there.  
10 For truth and mercie there shall meete,  
in one to take their place :  
And peace shall iustice with kisse greet.  
and there they shall embrace.  
11 As truth from earth shall spring apace,  
and flourish pleasantly :  
So righteousnesse shall shew her face,  
and looke from heauen hie.  
12 Yea God himselfe doth take in hand,  
to giue vs each good thing :  
And through the coasts of all the land,  
the earth her fruits shall bring.  
13 Before his face shall iustice go,  
much like a guide or stay :  
He shall direct his steps also,  
and keepe them in the way.

**Inclina Dom. Psal. Lxxxvj. I.H.**

*David sore afflicted prayeth feruently for deli-  
uerance, sometimes rehearsing his miseries and mer-  
cies received, desiring also to be instructed of the  
Lord, that he may feare and glorifie his name. He  
complaineth also of his aduersaries, and requieth  
to be deliuered from them.*

*Sing this as the 83. Psalme.*

**L**Ord bow thine eare to my request,  
and heare me by and by :  
With grievous paine and griefe oppress,  
full sore, and weake am I.  
2 Preferue my soule, because my waies,  
and doings holy be :  
And saue thy seruant O my Lord,  
that puts his trust in thee.  
3 Thy mercie Lord on me expresse,  
defend me eke withall :  
For through the day I doe not cease,  
on thee to cry and call.  
4 Comfort O Lord thy seruants soule,  
that now with paine is pin'de :  
For vnto thee Lord I extoll,  
and lift my soule and minde.  
5 For thou art good and bountifull,  
thy gifts of grace are free :  
And eke thy mercie plentifull,  
to all that call on thee.  
6 O Lord likewise when I doe pray,  
regard and giue an eare :  
Marke well the words that I doe say,  
and all my prayers heare.  
7 In time when trouble doth me moue,  
to thee I doe complaine :  
For why shall I know and well doe prone,  
thou answerest me againe.  
8 Among the Gods (O Lord) is none,  
with thee to be comparde :  
And none can doe as thou alone,  
the like hath not been heard.  
*The second part.*  
9 The Gentiles and the people all,  
which thou didst make and frame :  
Before thy face on knees will fall,  
and glorifie thy name.  
10 For why shall thou art so much of might,  
all power is thine owne.  
Thou workest wonders still in fight,  
for thou art God alone.  
11 O teach me Lord the way and I,  
shall in thy truth proceed,  
O ioyne my heart to thee so nie,  
that I thy name may dread.  
12 To thee my God will I giue praise,  
with all my heart O Lord :  
And glorifie thy name alwaies,  
for euer through the world.  
13 For why shall thy mercie shewed to me,  
is great and doth excell,  
Thou setst my soule at libertie,  
out from the lower hell.  
14 O Lord the proud against me rise,  
and heapes of men of might.  
That seeke my soule and in no wise,  
will haue thee in their sight.  
15 Thou Lord art mercifull and meeke,  
full slack and slow to wrath :

Thy

Thy goodnesse is full great, and eke  
thy truth no measure hath.

16 O turne to me, and mercie grant,  
thy strength to me apply:  
O helpe and saue thine owne seruant,  
thy handmaides sonne am I.

17 On me some signe of fauour show,  
that all my foes may see:  
And be ashamde, because Lord thou,  
dost helpe and comfort me.

**Fundamentum eius. Ps. Lxxxvij. I. H.**

*The holy Ghost promisseth that the Church as yet is  
in miserie after the captiuitie of Babylon should be  
restored to great excellencie, so that nothing  
should be more comfortable then to bee numbred  
among the members thereof.*

*Sing this as the 81. Psalme.*

**T**HE Citie shall full well endure,  
her groundworke still doth stay:  
Vpon the holy hill full sure,  
it can no time decay.

2 God loues the gates of Sion best,  
his grace doth there abide,  
He loues them more then all the rest,  
of Iacobs tents beside.

3 Full glorious things reported be,  
in Sion and abroad:  
Great things I say are said of thee,  
thou Citie of our God.

4 On Rahab I will cast an eye,  
and beare in minde the same,  
And Babylon shall eke apply,  
and learne to know thy name.

5 Loé Palestine and Tyre also,  
with Ethiope likewise,  
A people old full long ago,  
were borne and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame,  
Haue there sprung vp, and the high God  
hath founded fast the same.

7 In their records to them it shall,  
through Gods deuise appeare:  
Of Sion that the chiefe of all  
had his beginning there.

8 Their trumpeters with such as sing,  
therein great plentie be:  
My fountaines and my pleasant springs,  
are compast all in thee.

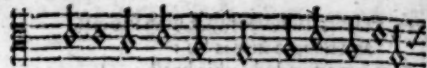
**Domine Deus. Ps. Lxxxviii. I. H.**

*The faithfull sore afflicted by sicknesse, persecution,  
aduersitie, and as it were left of God without any  
consolation: yet call on God by faith, and strive  
against desperation.*

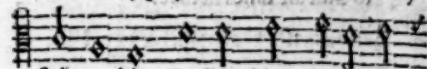
**L**ord God of health the hope and stay

thou art alone to me, I call and crie through-

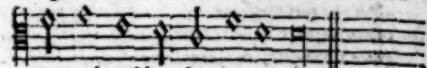
out the day, and all the night to thee,



2. O let my prayers soone ascend, vnto thy



sight on hie: Encline thine eare O Lord



entend, and hearken to my crie.

3 For why is my soule with woe is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nie to hell.

4 I am esteemde as one of them,  
that in the pit doe fall:  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead and free,  
from things that here remaine:  
It were more ease for me to be,  
with them the which were slaine.

As those that lie in graue I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardst them not.

6 Yea like to one shut vp full sure,  
within the lower pit,  
In places darke and all obscure,  
and in the depth of it.

7 Thine anger and thy wrath likewise,  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vex and trie.

8 Thou putst my friends farre off from me,  
and makest them hate me sore:  
I am shut vp in prison fast,  
and can come forth no more.

9 My sight doth faile through griefe and wo,  
I call to thee O God:  
Throughout the day my hands also,  
to thee I stretch abroad.

*The second part.*

10 Dost thou vnto the dead declare,  
thy wondrous works of fame:  
Shall dead to life againe repaire,  
and praise thee for the same.

11 Or shall thy louing kindnesse Lord,  
be preached in the graue:  
Or shall with them that are destroide,  
thy truth her honour haue.

12 Shall they that lie in darke full low,  
of all thy wonders wor:  
Or there shall they thy iustice know,  
where all things are forgot?

13 But I O Lord to thee alway,  
doe crie and call apace:  
My prayer eke ere it be day,  
shall come before thy face.

14 Why dost thou Lord abhorre my soule,  
in griefe that seeketh thee:  
And now O Lord why dost thou hide,  
thy face away from me?

15 I am afflicted as dying still,  
from youth this many a yeere,



Thy terrors which doe vex me ill,  
with troubled minde I beare.

16 The furies of thy wrathfull rage,  
full fore vpon me fall :

Thy terrors eke doe not assuage,  
but me oppresse withall.

17 All day they compass me about,  
as water at the tide.

And all at once with streames full stout,  
beset me on each side.

18 Thou settest farre from me my friends,  
and louers euery one :

Yea and my old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix.

*Dauid praiseth God for his couenant made between him and his elect by Iesus Christ : then hee complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, he prayeth to bee deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promise.*

*Sing this as the 67. Psalme.*

**T**O sing the mercies of the Lord,  
my tongue shall neuer spare :  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said that mercie shall,  
for euermore remaine,  
In that thou doest the heauens stay,  
thy truth appeareth plaine.

3 To mine elect faith God I made,  
a couenant and behest :  
My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seed for euer I will stay,  
and stablish it full fast :  
And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous works O Lord :  
Thy Saints within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the clouds abroad :  
Among the sonnes of all the Gods,  
what one is like our God :

7 God in assembly of his Saints,  
is greatly to be dread :  
And ouer all that dwell about,  
in terror to be had.

8 Lord God of hostes in all the world,  
what one is like to thee :  
On euery side most mightie Lord,  
thy truth is seene to be.

9 The raging sea by thine aduise,  
thou rulest at thy will :  
And when the waues thereof arise,  
thou makest them calme and still.

10 And Egypt thou Lord hast subdued,  
and thou hast it destroyed :  
Yea thou thy foes with mightie arme,  
hast scattered all abroad.

*The second part.*

11 The heauens are thine, and still haue been,  
likewise the earth and land :

The world and all that is therein,  
thou formedst with thy hand.

12 Both North and South with East & West,  
thy selfe didst make and frame :

Both Tabour mount, and eke Hermon,  
reioyce and praise thy name.

13 Thine arme is strong and full of power,  
all might therein doth lie :

The strength of thy right hand each houre,  
thou listest vp on hie,

14 In righteousness and equitie,  
thou hast thy seate and place:

Mercie and truth are still with thee,  
and goe before thy face.

15 That folke is blest that knoweth aright,  
thy present power O God :  
For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they ioy and much reioyce :  
And through thy righteousness haue they,  
a pleasant fame and noise.

17 For why : their glorie, strength and aide,  
in thee alone doth lie :

Thy goodnesse eke that hath vs staid,  
shall lift our horne on hie.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring :

The holy one of Israel,  
he is our guide and king.

19 Sometime thy will vnto thy Saints,  
in visions thou didst show :

And thus then didst thou say to them,  
thy minde to make them know.

A man of might I haue erect,  
your King and guide to be :

And set him vp whom I elect,  
among the folke to me.

*The third part.*

20 My seruant Dauid I appoint,  
whom I haue searched out :

And with my holv oyle annoint  
him King of all the rout.

21 For why : my hand is ready still,  
with him for to remaine :

And with mine arme also I will,  
him strengthen and sustaine.

22 The enemies shall not him oppresse,  
they shall not him deuoure :

Ne yet the sonnes of wickednesse,  
on him shall haue no power.

23 His foes likewise I will destroy,  
before his face in fight,

And those that hate him I will plague,  
and strike them with my might.

24 My truth and mercie eke withall,  
shall still vpon him lie :

And in my name his home eke shall,  
be lifted vp on hie.

25 His kingdome I will set to be,  
vpon the sea and land :

And eke the running fouds shall be,  
embrace with his right hand.

26 He shall depend with all his heart,  
on me, and thus shall say :

My Father and my God thou art,  
my rock of health and stay.

28 As my first borne I will him take,  
of all on earth that springs :  
His might and honour I shall make,  
aboue all worldly kings.

29 My mercie shall be with him still,  
as I my selfe haue told :  
My faithfull couenant to fulfill,  
my mercie I will hold.

30 And eke his seed I will sustaine,  
for euer strong and sure :  
So that his seate shall still remaine,  
while heauen and earth endure.

*The fourth part.*

31 If that his sonnes forsake my law,  
and so begin to swerue :  
And of my iudgements haue none awe,  
nor will not them obserue.

32 Or if they doe not vse aright,  
my statutes to them made :  
And set all my commandements light,  
and will not keepe my trade.

33 Then with the rod will I begin,  
their doings to amend :  
And so with scourging for their sinne,  
when that they doe offend.

34 My mercie yet and my goodnesse,  
I will not take him fro :  
Nor handle him with craftinesse,  
and so my truth forgoe.

35 But sure my couenant I will hold,  
with all that I haue spoke :  
No word the which my lips haue told,  
shall alter or be broke.

36 Once sware I by my holinesse,  
and that performe will I :  
With Dauid I will keepe promise,  
to him I will not lie.

37 His seed for euermore shall raigne,  
and eke his throne of might :  
As doth the Sunne it shall remaine,  
for euer in my sight.

38 And as the Moone within the skie,  
for euer standeth fast :  
A faithfull witnesse from on hie,  
so shall his kingdome last.

39 But now O Lord thou dost reiect,  
and now thou changest cheare :  
Yea thou art wroth with thine elect,  
thine owne anointed deare.

40 The couenant with thy seruant made,  
Lord thou hast quite vndone :  
And downe vpon the ground also,  
hast cast his royall crowne.

*The fifth part.*

41 Thou pluckst his hedges vp with might,  
his wals thou doest confound :  
Thou beatest eke his bulwarks downe,  
and breakst them to the ground.

42 That he is fore destroide and torne,  
of commers by throughout :  
And so is made a mocke and scorne,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
that him so fore annoy :  
And all his foes that him deuoure,  
loe thou hast made to ioy,

44 His swords edge thou didst take away,

that should his foes withstand :  
To him in warre no victorie  
thou giuest, nor vpper hand.

45 His glorie thou doest also waste,  
his throne, his ioy, and mirth :  
By thee is ouerthrowne and cast,  
full low vpon the earth.

46 Thou hast cut off and made full short,  
his youth and lustie daies :  
And raise of him an ill report,  
with shame and great dispraise.

47 How long away from me O Lord,  
for euer wilt thou turne ?  
And shall thine anger still alway,  
as fire consume and burne.

48 O call to minde remember then,  
my time consumeth fast :  
Why hast thou made the sonnes of men,  
as things in vaine to wast ?

49 What man is he that lieth heere,  
and death shall neuer see :  
Or from the hand of hell his soule,  
shall he deliuer free :

50 Where is O Lord thine old goodnesse,  
so oft declar'd before :  
Which by thy truth and vprightness,  
to Dauid thou hast sworne.

51 The great rebukes to minde I call,  
that on thy seruants lie :  
The railing of the people all,  
borne in my breast haue I.

52 Wherewith O Lord thine enemies,  
blasphemed haue thy name :  
The steps of thine anointed one,  
they cease not to defame.

53 All praise to thee O Lord of hosts,  
both now and eke for aye :  
Through skie and earth and all the coasts,  
Amen, Amen, I say.

### Domine refugium Psal.XC. I.H.

*Moses seeing the people neither admonished by the  
breuitie of their life, nor by plagues to be thankfull,  
praiesh God to turne their hearts, & continue his  
mercie toward them and their posteritie for euer.*

*Sing this as the 78. Psalm.*

**T**Hou Lord hast been our sure defence,  
our place of ease and rest :  
In all times past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountaine or hill,  
the earth and all abroad :  
From age to age, and alwaies still,  
for euer thou art God.

3 Thou grindest man through griefe & paine  
to dust or clay, and then,  
And then thou faist againe returne,  
againe ye sonnes of men.

4 The lasting of a thousand yeare,  
what is it in thy sight :  
As yesterday it doth appeare,  
or as a watch by night.

5 So soone as thou dost scatter them,  
then is their life and trade,  
All as a sleepe and like the grasse,  
whose beautie soone doth fade.

- 6 Which in the morning shines full bright,  
but fadeth by, and by night  
And is cut down ere it be night,  
all withered dead and dry.
- 7 For through thy anger we consume,  
our might is much decayed:  
And of thy fervent wrath and fume,  
we are full sore afraid.
- 8 The wicked works that we have wrought  
thou sett'st before thine eye:  
Our priuie faults yea eke our thoughts,  
thy countenance doth spie.
- 9 For through thy wrath our dayes do wast  
thereof doth nought remaine:  
Our yeeres consume like words or blasts,  
and are not call'd againe.
- 10 Our time is threescore yeeres and ten,  
that we doe liue on mould:  
If one see fourescore, surely then  
we count him wondrous old.

*The second part.*

- 11 Yet of this time the strength and chiefe,  
the which we count vpon:  
Is nothing else but painefull griefe,  
and we like blasts are gone. (there)
- 12 Who once doth knowe what strength is  
what might thine anger hath:  
Or in his heart who doth thee feare,  
according to thy wrath.
- 13 Instruct vs Lord to know and try,  
how long our dayes remaine:  
That then we may our hearts apply,  
true wisdom to attaine.
- 14 Retaine O Lord, how long wilt thou,  
forth on in wrath proceede:  
Shew fauour to thy seruants now,  
and helpe them at their neede.
- 15 Refresh vs with thy mercy soone,  
and then our ioy shall be:  
All times, so long as life shall last,  
in heart reioyce shall we.
- 16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeeres, wherein full sore  
affliction we haue had.
- 17 O let thy worke and power appeare,  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.
- 18 Lord let thy grace and glory stand,  
on vs thy seruants thus:  
Confirm the workes we take in hand,  
Lord prosper them to vs.

Qui habitat. Psal. xCj. I. H.

*Here is described the assurance, hee liueth in, that committeth himselfe wholly to Gods protection in all temptation, a promise of Gods to those that loue him, know him, and trust in him, so salueth them and giveth them immortall glory.*

*Sing this at the 99. Psalm.*

- H**E that within the secret place,  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe him well.
- 2 Thou art my hope and my strong hold.  
I to the Lord will say:  
My God is he, in him will I,  
my whole affiance stay.

- 3 He shall defend thee from the snare,  
the which the hunter laide:  
And from the deadly plague and care,  
whereof thou art affraide.
- 4 And with his wings will couer thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.
- 5 So that thou shalt not neede I say,  
to feare or be affright:  
Of all the shaftes that flie by day,  
nor terrors of the night.
- 6 Nor of the plague that priuily  
doth walke in darke so fast,  
Nor yet of that which doth destroy,  
and at noone dayes doth wast.
- 7 Yea at thy side, as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,  
thine eyes shall well regard:  
That euen like to their desert,  
the wicked haue reward.
- 9 For why, O Lord, I onely lust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.
- 10 Thou shalt not need none ill to feare,  
with thee it shall not mell:  
Nor yet the plague shall once come neare,  
the house where thou dost dwell.

- 11 For why vnto his Angels all,  
with charge commaunded he,  
That still in all thy waves, they shall  
preserue and prosper thee.
- 12 And in their hands shall beare thee vp,  
still waiting thee vpon:  
So that thy foote shall neuer chance,  
to spurne at any stone.
- 13 Vpon the Lyon thou shalt goe,  
the adder fell and long:  
And tread vpon the Lyons yong,  
with dragons stout and strong.
- 14 For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend because that he  
doth know my name aright.
- 15 When he for helpe on me doth cry,  
an answer I will giue:  
And from his griefe take him will I,  
in glory for to liue.
- 16 With length of yeares, & dayes of wealth,  
I will fulfill his time:  
The goodnesse of my sauing health,  
I will declare to him.

Bonum est. Psal. xCj. I. H.

*A psalm for the Sabbath, to stirre up the people to acknowledge and praise God in his worke, Dauid reioyceth therein, but the wicked consider not, that the vngodly when he is most flourishing shall most speedily perish. In the end is described the felicity of the iust, planted in the house of God, in praise of the Lord.*

*Sing this at the 88. Psalm.*

- I**T is a thing both good and meete,  
to praise the highest Lord:

E

And



And to thy name O thou most high  
to sing with one accord.  
2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.  
3 Vpon ten stringed instrument,  
on lute and harpe so swete,  
With all the mirth you can inuent,  
of instruments most meete.  
4 For thou hast made me to reioyce  
in things so wrought by thee:  
And I haue ioy in heart and voice,  
thy handy workes to see.  
5 O Lord how glorious and how great,  
are all thy workes so stout:  
So deeply are thy counsels set,  
that none can try them out.  
6 The man vnwise, hath not the wit,  
this geare to passe to bring:  
And all such fooles are nothing fit,  
to vnderstand this thing.  
7 When so the wicked at their will,  
as graffe doe spring full fast:  
They when they flourish in their ill,  
for euer shall be wast.  
8 But thou art mighty Lord most hie,  
yea thou dost raigne therefore:  
In euery time eternally,  
both now and euermore.  
9 For why O Lord behold and see,  
behold thy foes I say:  
How all that worke iniquity,  
shall perishe and decay.  
10 But thou like as an vnicorne,  
shalt lift my home on hie:  
With fresh and new prepared oyle,  
thine oynted king am I.  
11 And of my foes, before mine eyes,  
shall see the fall and shame:  
Of all that vp against me rise,  
mine eare shall heare the fame.  
12 The iust shall flourish vp on hie,  
as dace trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.  
13 For they are planted in the place,  
and dwelling of our God:  
Within his court they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring,  
both fat and well beset:  
And pleasantly both bud and spring,  
with boughes and branches greene.  
15 To shew that God is good and iust,  
and vpight in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

**Dominus regnauit. Psal. XCiiij. I.H.**

*He praiseth the power of God in the creation of the world, and beateh downe all people, which lift themselves against his Maiestie, and prouoketh to consider his promises.*

*Sing this as the 77. Psalme.*

**The Lord as king aloft doth raigne,  
in glory goodly dight:**

And he to shew his strength againe,  
hath girt himselfe with might.  
2 The Lord likewise the earth hath made,  
and shaped it so sure:  
No might can make it mooue or fade,  
at stay it doth endure.  
3 Ere that the world was made or wrought,  
thy seat was set before:  
Beyond all time that can be thought,  
thou hast beene euermore.  
4 The floods O Lord, the floods doe rise,  
they roare and make a noise:  
The floods, (I say) did enterprife,  
and lifted vp their voice.  
5 Yea though the stormes arise in fight,  
though seas doe rage and swell:  
The Lord is strong and full of might,  
for he on high doth dwell.  
6 And looke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times withouten end.  
**Deus ultionum. Psal. XCiiij. I.H.**  
*He prayeth God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.*  
*Sing this as the 78. Psalme.*  
O Lord thou dost reuenge all wrongs,  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.  
2 Set forth thy selfe, for thou of right,  
the earth dost iudge and guide.  
Reward the proud and men of might,  
according to their pride.  
3 How long shall wicked men beate away,  
with lifting vp their voice:  
How long shall wicked men I say,  
thus triumph and reioyce.  
4 How long shall they with brags burst out,  
and proudly prate their fill:  
Shall they reioyce which be so stout,  
whose workes are euer ill.  
5 Thy stocke O Lord, thine heritage,  
they spoyle and vex full sore:  
Against thy people they doe rage,  
still dayly more and more.  
6 The widdowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doe put them by.  
7 And when they take these things in hand,  
this talke they haue of thee:  
Can Iacobs God this vnderstand:  
tush no he cannot see.  
8 O folke vnwise and people rude,  
some knowledge now discern:  
Yee fooles among the multitude,  
at length begin to learne.  
9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eyes, all things must then  
before his sight appeare.  
10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deeds detect,  
how can ye scape his hand?

*The second part.*

- 11 The Lord doth know the thoughts of man,  
his heart he feeth full plaine:  
The Lord, I say, mens hearts doth scan,  
and findeth them but vaine.
- 12 But Lord that man is happy sure,  
whom thou dost keepe in awe:  
And through correction dost procure,  
to teach him in thy law.
- 13 Whereby he shall in quiet rest,  
it time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.
- 14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.
- 15 Vntill that iudgement be decreed,  
to iustice to conuert:  
That all may follow her with speed,  
that are of vpright heart.
- 16 But who vpon my part shall stand,  
against the cursed traine:  
Or who shall rid me from their hand,  
that wicked works maintaine?
- 17 Except the Lord had been mine aide,  
mine enemies to expell:  
My soule and life had now been laid  
almost as low as hell.
- 18 When I did say, my foote doth slide,  
and now am like to fall:  
Thy goodnesse Lord did so prouide,  
to stay me vp withall.
- 19 When with my selfe I mused much,  
and could no comfort finde:  
Then Lord thy goodnesse did me touch,  
and that did ease my minde.
- 20 Wilt thou inhaunt thy selfe and draw  
with wicked men to sit:  
Which with pretence in stead of law,  
much mischief doe commit?
- 21 For they consult against the life  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me  
a strong defence or lock:  
He is my God, to him I flee,  
he is my strength and rock.
- 23 And he shall cause their mischiefs all  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

**Venite exultemus. Psal. XCv. I.H.**

*An earnest exhortation to praise God for the government of the world and election of his Church, to eschue the rebellion of the old fathers, who tempted God in the wilderness, and therefore entred not the land of promise.*

*Sing this as the Benedicte.*

- O Come let vs lift vp our voyce,  
and sing vnto the Lord:  
In him our rock of health reioyce,  
let vs with one accord.
- Yea let vs come before his face,  
to giue him thanks and praise:

In singing Psalms vnto his grace,  
let vs be glad alwaies.

- 3 For why, the Lord he is no doubt,  
a great and mighty God:  
A king about all Gods throughout,  
in all the world abroad.
- 4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hills that are so steepe,  
he hath them in his hand.
- 5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.
- 6 Come let vs bow and praise the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.
- 7 For why, he is the Lord our God,  
for vs he doth prouide:  
We are his flock, he doth vs feed,  
his sheepe, and he our guide:
- 8 To day if ye his voyce will heare,  
then harden not your hart:  
As ye with grudging many a yeare  
prouokt me in desert.
- 9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous works when they did see,  
yet still they would me moue.
- 10 Twice twentie yeeres they did me grieue,  
and I to them did say:  
They erre in heart, and not beleue,  
they haue not knowne my way.
- 11 Wherefore I sware, when thar my wrath  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest.

**Cantate Dom. Psal. XCvj. I.H.**

*An exhortation both to the Iewes and Gentiles to praise God for his mercie: and this specially ought to be referred to the kingdom of Christ.*

*Sing this as the 77. Psalme.*

- Sing ye with praise vnto the Lord,  
new songs, with ioy and mirth:  
Sing vnto him with one accord,  
all people on the earth.
- 2 Yea sing vnto the Lord, I say,  
praise ye his holy name:  
Declare and shew from day to day,  
saluation by the same.
- 3 Among the heathen eke declare  
his honour round about:  
To shew his wonders doe not spare,  
in all the world throughout.
- 4 For why, the Lord is much of might,  
and worthie praise alway:  
And he is to be dread of right,  
about all Gods I say.
- 5 For all the Gods of heathen folke,  
are idols that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.
- 6 All praise and honour eke doe dwell,  
for aye before his face:

Both power and might like wife excell  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world,  
All might and worship eke, I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glorie of his name:  
And eke into his courts doe goe,  
with gifts vnto the same.

*The second part.*

9 Fall downe, and worship ye the Lord,  
within his temple bright:  
Let all the people of the world,  
be fearefull at his light.

10 Tell all the world, be not agast,  
the Lord doth raigne above:  
Yea he hath set the earth so fast,  
that it can neuer moue.

11 And that it is the Lord alone,  
that rules with princely might,  
To iudge the nations euery one,  
with equitie and right.

12 The heauens shall great ioy begin,  
the earth eke shall reioyce,  
The sea with all that is therein,  
shall shour and make a noise.

13 The field shall ioy, and euery thing  
that springeth on the earth:  
The wood and euery tree shall sing,  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and comming of his might,  
When he shall iustly iudge the world,  
and rule his folke with right.

**Dominus. reg. Psal. XCvij. I.H.**

*David exhorteth all to reioyce, for the coming of  
the kingdome of Christ, dreadfull to the rebels &  
Idolaters, & ioyfull to the iust, whom he exhor-  
teth to innocencie, & reioycing & thanksgiving.*

*Sing this as the 95. Psalme.*

**T**he Lord doth raigne, whereat the earth  
may ioy with pleasant voice:

And eke the Isles with ioyfull mirth,  
may triumph and reioyce.

2 Both cloudes and darknesse eke doe swell,  
and round about him beate:  
Yea right and iustice euer dwell,  
and bide about his seate.

3 Yea fire and heate at once doe runne,  
and goe before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightnings eke full bright did blafe,  
and to the world appeare:  
Whereat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt in sight  
and presence of the Lord:  
They fled before that rulers might,  
which guideth all the world.

6 The heauens eke declare and shew,  
his iustice all abroad;  
That all the world may see and know  
the glorie of our God.

7 Confusion sure shall come to such,

as worship idols waine:

And eke to those that glorie much  
dumbe pictures to maintaine.

8 For all the Idols of the world,  
which they as Gods doe call,  
Shall feeble the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:  
For at thy iudgements they shall sing,  
and make a pleasant noise.

10 That thou O Lord are set on high,  
in all the earth abroad,  
And art exalted wondrously,  
aboue each other God.

11 All ye that loue the Lord doe this,  
hate all things that are ill:  
For he doth keepe the soules of his,  
from such as would them spill.

12 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnesse, mirth and lust,  
to them of ypring hart.

13 Ye righteous in the Lord reioyce,  
his holinesse proclaime:  
Be thankfull eke with heart and voyce,  
and mindfull of the same.

**Car tate Dom, Psal. XCviij. I.H.**

*An earnest exhortation to all creatures, to praise  
the Lord for his power, mercie and fidelitie in his  
promyse by Christ, by whom he hath communica-  
ted his salvation to all nations.*

*Sing this as the 95. Psalme.*

**O** Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong.

2 With his right hand full worthily,  
he doth his foes deuoure:  
And get himselfe the victorie,  
with his owne arme and power.

3 The Lord doth make the people know  
his sauing health and might:  
The Lord doth eke his iustice show,  
in all the heathens fight.

4 His grace and truth to Israel,  
in minde he doth record:  
That all the earth hath seene right well,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,  
all people on the earth:  
Giue thanks to God, sing and reioyce,  
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
with trumpets and with shalmes.

7 Yea let the sea with all therein,  
for ioy both roare and swell:  
The earth likewise, let it begin,  
with all that therein dwell.

8 And let the floods reioyce their fill,  
and clap their hands apace,  
And eke the mountaines and the hills,  
before the Lord his face.



- 9 For he shall come to iudge and try,  
the world and euery wight:  
And rule the people mightily,  
with iustice and with right.

**Dominus regnauit. Psal. xCix. I.H.**

*He commendeth the power, equitie and excellencie of the Kingdoms of God by Christ, ouer the Iewes and Gentiles, prouoking them to magnifie the same, and to feare the Lord, as the ancient fathers Moses, Aaron, and Samuel, who calling upon God, were heard in their prayers.*

*Sing this as the 95. Psalme.*

**T**he Lord doth raigne, although at it  
the people rage full fore:

Yea he on Cherubins doth sit,  
though all the world doe roare.

2 The Lord that doth in Sion dwell  
is high and wondrous great:  
Aboue all folke he doth excell,  
and he aloft is set.

3 Let all men praise thy mighty name,  
for it is fearefull sure:  
And let them magnifie the same,  
that holy is and pure.

4 The princely power of our King,  
doth loue iudgement and right:  
Thou rightly rulest euery thing,  
in Iacob through thy might.

5 To praise the Lord our God deuise,  
all honour to him doe:  
His footstool worship him before,  
for he is holy too.

6 Moses, Aaron, and Samuel,  
as priests on him did call:  
When they did pray, he heard them well,  
and gaue them answere all.

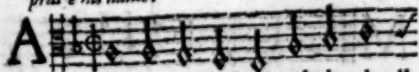
7 Within the cloud to them he spake,  
then did they labour still:  
To keepe such lawes as he did make,  
and pointed them vntill.

8 O Lord our God, thou didst them heare,  
and answeredst them againe:  
Thy mercy did on them appeare,  
their deedes didst not maintaine.

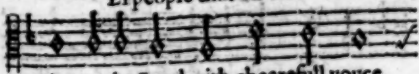
9 O laud and praise our God and Lord,  
within his holy hill:  
For why our God throughout the world,  
is holy euer still.

**Iubilate Deo omnis. Psal. C.**

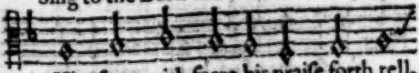
*He exhorteth all men to serue the Lord, who hath made vs to enter into his courts and assemblies, to praiſe his name.*



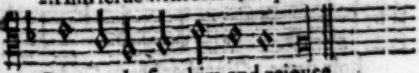
1. People that on earth doe dwell,



Sing to the Lord with chearefull voyce,



2. Him serue with feare, his praise forth tell,



Come ye before him and reioyce.

- 3 The Lord ye know is God indeede,  
without our aide he did vs make:  
We are his flocke, he doth vs feede,  
and for his sheepe he doth vs take.

4 O enter then his gates with praise,  
approach with ioy his courts vnto:  
Praise, laud, and blesse his name alwayes,  
for it is seemely so to doe.

5 For why the Lord our God is good,  
his mercy is for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

**Another of the same.**

*Sing this as the 68. Psalme.*

**I**N God the Lord be glad and light,  
praise him throughout the earth:  
Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe:  
Not we our selues, for we are his,  
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,  
giue thanks within the same:  
Within his courts set forth his praise,  
and laud his holy name.

4 For why the goodnesse of the Lord,  
for euermore doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

**Misericordiam. Psal. Cij. N.**

*Dauid describeth what gouernment he will obserue in his house and kingdom, by rooting out the wicked, and cherishing the Godly persons.*

*Sing this as the 81. Psalme.*

**I** Mercy will and iudgement sing,  
O Lord God vnto thee:

2 And wisely doe in perfect way,  
vntill thou come to me.

3 And in the midst of my house walke,  
in purenesse of my spirit.  
And I no kinde of wicked thing,  
will set before my sight.

4 I hate their workes that fall away,  
it shall not cleaue to me,  
From me shall part the froward heart,  
none euill will I see.

5 Him I'll destroy that slandereth,  
his neighbour priuily:  
The lofty heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them, within  
the land that faithfull be:  
In perfect way who walketh, shall  
be seruant vnto me.

7 I will no guilefull person haue,  
within my house to dwell:  
And in my presence he shall not,  
remaine that lies doth tell.

8 Betimes I will destroy, euen all  
the wicked of the land:  
That I may from Gods citie cut  
the wicked workers hand.

**Domine exaudi. Psal. Cij. N.**

*It seemeth that this prayer was appointed to the faithfull to pray, in the captivity of Babylon. A consolation for the building of the Church, whereof followeth the praise of God to be published vnto all posterities. The conuersion of the Gentiles, and stability of the Church.*

*Sing this as the 67. Psalme.*

- ① Heare my prayer Lord, and let,  
my cry come vnto thee :  
2 In time of trouble doe not hide,  
thy face away from me.  
3 Incline thine cares to me, make hast,  
to heare me when I call :  
For as the smoake doth fade, so doe  
my dayes consume and fall.  
4 And as a harch my bones are burnt,  
my heart is smitten dead :  
And withers as the grasse, that I  
forget to eate my bread.  
5 By reason of my groaning voice,  
my bones cleaue to my skin.  
6 As Pellican in wildernesse,  
such case now am I in.

And as an Owle in desert is,  
loe I am such a one :

- 7 I watch, and as a sparrow on  
the house top am alone.  
8 Loe dayly in reproachfull wise,  
mine enemies doe me scorne :  
And they that doe against me rage,  
against me they haue sworne.  
9 Surely with ashes as with bread,  
mine hunger I haue fild :  
And mingled haue my drinke with teares,  
that from mine eyes haue fild.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdain :  
For thou hast lifted me aloft,  
and cast me downe againe.

- 11 The dayes wherein I passe my life,  
are like the fleeting shade :  
And I am withered like the grasse,  
that soone away doth fade.  
12 But thou O Lord for euer dost,  
remaine in steadie place :  
And thy remembrance euer doth,  
abide from race to race.

*The second part.*

- 13 Thou wilt arise, and mercy thou  
to Syon wilt extend :  
The time of mercy, now the time  
forefet, is come to end.  
14 For euen in the stones thereof,  
thy seruants doe delight :  
And on the dust thereof, they haue,  
compassion in their spirit.  
15 Then shall the heathen people feare,  
the Lords most holy name :  
And all the kings on earth shall dread,  
thy glory and thy fame.  
16 Then when the Lord thy mighty God,  
again shall Sion reare :  
And then when he most nobly, in  
his glory shall appeare.  
17 To prayer of the desolate,  
when he himselfe shall bend :

When he shall not disdain, vnto  
their prayers to attend :

- 18 This shall be written for the age  
that after shall succeed :  
The people yet vncreated,  
the Lords renowne shall spread.

- 19 For he from his high sanctuarie,  
hath looked downe below :  
And out of heauen hath the Lord,  
beheld the earth also.  
20 That of the mournfull captiue, he  
might heare the wofull cry :  
And that he might deliuer those,  
that damned are to die.  
21 That they in Syon might declare,  
the Lords most holy name :  
And in Ierusalem set forth,  
the praises of the same.  
22 Then when the people of the land,  
and kingdomes with accord :  
Shall be assembled, for to doe  
their seruice to the Lord.

*The third part.*

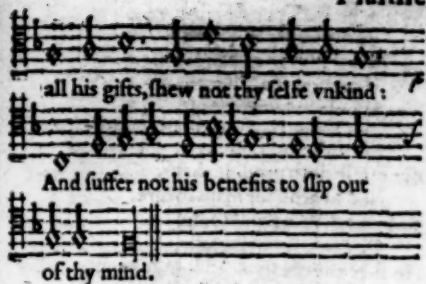
- 23 My former force of strength, he hath  
abated in the way :  
And shorter he did cut my dayes,  
thus I therefore did say.  
24 My God in midst of all my dayes,  
now take me not away :  
Thy yeeres endure eternally,  
from age to age for aye.  
25 Thou the foundation of the earth,  
before all times hast layd :  
And Lord the heauens are the worke,  
which thine owne hands haue made.  
26 Yea they shall perish and decay,  
but thou shalt tarry still :  
And they shall all in time waxe old,  
euen as a garment will.  
27 Thou as a garment shalt them change,  
and changed they shall be :  
But thou dost still abide the same,  
thy yeeres doe neuer see.  
28 The children of thy seruants, shall  
continually endure.  
And in thy sight their happy seed,  
for euer shall stand sure.

*Benedic anima. Psal. Cij. T.S.*

*The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preservation of the faithfull.*

**M**

Y soule giue laud vnto the Lord,  
my spirit shall doe the same : And all  
the secrets of my heart, praise ye his  
holy name. Giue thanks to God for



- all his gifts, shew not thy selfe vnkind :  
And suffer not his benefits to slip out  
of thy mind.
- 3 That gaue thee pardon for thy faults,  
and thee restord againe,  
For all thy weake and fraile disease,  
and heald thee of thy paine.
- 4 That did redeeme thy life from death,  
from which thou couldst not flee :  
His mercie and compassion both,  
he did extend to thee.
- 5 That fild with goodnesse thy desire,  
and did prolong thy youth :  
Like as the Eagle casts her bill,  
whereby her age renueth.
- 6 The Lord with iustice doth repay,  
all such as be opprest :  
So that their sufferings, and their wrongs,  
are turned to the best.
- 7 His waies and his commandements,  
to Moses he did shew :  
His counsels and his valiant acts,  
the Israelites did know.
- 8 The Lord is kind and mercifull,  
when sinners doe him grieue :  
The slowest to conceiue a wrath,  
and readiest to forgieue.
- 9 He chides not vs continually,  
though we be full of strife :  
Nor keepes our faults in memorie,  
for all our sinfull life.
- 10 Nor yet according to our sinne,  
the Lord doth vs regard :  
Nor after our iniquities,  
he doth vs not reward.
- 11 But as the space is wondrous great,  
twixt earth and heauen aboue :  
So is his goodnesse much more large,  
to them that doe him loue.
- 12 God doth remoue our sinnes from vs,  
and our offences all :  
As farre as is the Sunne rising,  
full distant from his fall.

*The second part.*

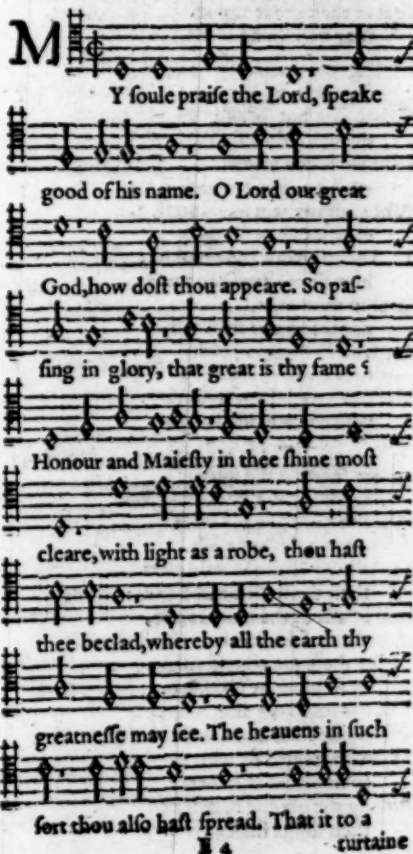
- 13 And looke what pitie parents deare,  
vnto their children beare :  
Like pitie beareth God to such  
as worship him in feare.
- 14 The Lord that made vs, knowes our shape,  
our mould and fashion iust :  
How weake and fraile our nature is,  
and how we be but dust :
- 15 And how the time of mortall men,  
is like the withering hay :  
Or like the flower right faire in field,  
that fades full soone away :
- 16 Whose glosse and beauty, stormy winde  
doe vtterly disgrace.

And make that after their assaults,  
such blossomes haue no place.

- 17 But yet the goodnesse of the Lord,  
with his shall euer stand :  
Their childrens children doe receiue,  
his righteousness at hand.
- 18 I meane which keepe his couenanc,  
with all their whole desire :  
And not forget to doe the thing,  
that he doth them require.
- 19 The heauens high are made the seate,  
and footstool of the Lord :  
And by his power imperiall,  
he gouernes all the world.
- 20 Ye Angels which are great in power,  
praise ye and blesse the Lord :  
Which to obey and doe his will  
immediatly accord.
- 21 Ye noble hoasts and ministers,  
cease not to laud him still :  
Which ready are to execute  
his pleasure and his will.
- 22 Ye all his works in euery place,  
praise ye his holy name :  
My heart, my mind, and eke my soule,  
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.

*A thanksgiving for the creation of the world, and  
gouernment of the same, by his maruailous pro-  
vidence : also a prayer against the wicked, who are  
occasions that God diminisheth his blessings.*







curtaine compared may be.

- 3 His chamber beames lie,  
in the cloudes full sure :  
Which as his chariots,  
are made him to beare.  
And there with much swiftnesse  
his course doth endure :  
Vpon the wings riding,  
of wind in the aire.
- 4 He maketh his spirits  
as heralds to goe :  
And lightnings to preserue,  
we see also prest.  
His will to accomplish,  
they runne to and fro,  
To saue or consume them,  
as seemeth him best.
- 5 He groundeth the earth  
so firmly and fast,  
That it once to moue,  
none shall haue such power :
- 6 The deepe a faire couering,  
for it made thou hast :  
Which by his owne nature  
the hills would deuoure.
- 7 But at thy rebuke,  
the waters doe flie,  
And so giue due place,  
thy word to obey.  
At thy voice of thunder  
so fearefull they be.  
That in their great raging,  
they hast soone away.
- 8 The mountaines full he,  
they then vp ascend :  
If thou doe but speake  
thy word they fulfill.  
So likewise the waues  
most quickly descend.  
Where thou them appointest,  
remaine they doe still.
- 9 Their bounds thou hast set,  
how farre they shall runne.  
So as in their rage,  
not that passe they can.  
For God hath appointed,  
they shall not returne  
The earth to destroy more,  
which was made for man.

*The second part.*

- 10 He sendeth the springs  
to strong streames and lakes :  
Which runne doe full swift  
among the huge hills.
- 11 Where both the wild asses  
their thirst oft times slake :  
And beasts of the mountaines,  
thereof drinke their fill.
- 12 By these pleasant springs,  
or fountaines full faire :  
The fowles of the aire  
abide shall and dwell.
- 13 Who moued by nature,  
to hop here and there :  
Among the greene branches  
their songs shall excell.

- 14 The mountaines to moue  
the cloudes he doth vie :  
The earth with his workes,  
are wholly replete.
- 15 So as the brute cattell  
he doth not refuse :  
But grasse doth prouide them,  
and hearbe for mans meate.  
Yea bread, Wine and Oyle,  
he made for mans sake,  
His face to refresh  
and heart to make strong.
- 16 The Cedars of Liban,  
this great God did make :  
Which trees he doth nourish,  
that grow vp so long.
- 17 In those may birds build  
and make there their nest :  
In fire trees the Storkes  
remaine and abide.
- 18 The high hills are succours  
for wilde Goates to rest :  
And eke the rocks stonie,  
for Conies to hide :
- 19 The Moone then is set,  
her seasons to runne :  
The daies from the nights,  
thereby to discern.
- And by the descending  
also of the Sunne,  
The cold from heate alway  
thereby we doe learne.
- 20 When darknesse doth come,  
by Gods will and power,  
Then creepe forth doe all  
the beasts of the wood.
- 21 The Lions range roling,  
their prey to deuoure :  
But yet it is thou Lord  
which giuest them food.
- 22 As soone as the Sunne  
is vp, they retire :  
To couch in their dens  
then are they full faire.
- 23 That man to his worke may  
as right doth require :  
Till night come and call him,  
to take rest againe.

*The third part.*

- 24 How sundrie (O Lord)  
are all thy works found :  
With wise dome full great,  
they are indeed wrought :  
So that the whole world  
of thy praise doth sound :  
And as for thy riches  
they passe all mens thought.
- 25 So as the great Sea,  
which large is and broad,  
Where things that creepe swarme,  
and beasts of each sort.
- 26 There both mightie ships saile,  
and some lie at road :  
The Whale huge and monstrous,  
there also doth sport.
- 27 All things on thee waite,  
thou dost them relieue,  
And thou in due time  
full well dost them feed.

28 Now when it doth please thee,  
the same so to giue.  
They gather full gladly  
those things which they need.  
Thou openest thy hand,  
and they finde such grace:  
That they with good things  
are filled we see.  
29 But sore are they troubled,  
if thou turnest thy face:  
For if thou their breath take,  
vile dust then they be.

30 Again when thy spirit  
from thee doth proceed:  
All things to appoint  
and what shall ensue.  
31 Then are they created,  
as thou hast decreed:  
And dost by thy goodnesse  
the drie earth renewe.  
32 The praise of the Lord  
for euer shall last:  
Who may in his works  
by right well reioyce.  
His looke can the earth make  
to tremble full fast:  
And likewise the mountaines  
to smooke at his voyce.

33 To this Lord and God,  
sing will I alwaies,  
So long as I liue,  
my God praise will I.  
34 Then am I most certaine,  
my words shall him please:  
I will reioyce in him,  
to him will I crye.  
35 The sinners O Lord,  
consume in thine ire,  
And eke the peruerse  
them root out with shame:  
But as for my soule now,  
let it still desire.  
And say with the faithfull,  
praise ye the Lords name.

Confitemini Dom. Psal. Cv. N.

*He praiseth the singular goodnesse of God, for choo-  
sing a peculiar people to himselfe, neuer ceasing  
to doe them good, euen for his promise sake.  
Sing this as the 95. Psalm.*

**G**ive praises vnto God the Lord,  
and call vpon his name:  
Among the people eke declare  
his works, to spread his fame.  
2 Sing ye vnto the Lord I say,  
and sing vnto him praise,  
And talke of all the wondrous works,  
that he hath wrought alwaies.  
3 In honour of his holy name,  
reioyce with one accord:  
And let the heart also reioyce,  
of them that seeke the Lord.  
4 Seeke ye the Lord and seeke the strength,  
of his eternall might:  
And seeke his face continually,  
and presence of sight.  
5 The wondrous works that he hath done,  
keepe still in mindfull heart:  
Ne let the iudgements of his mouth,

out of your mindes depart.  
6 Ye that of faithfull Abraham,  
his seruant are the seed:  
Ye his elect the children that,  
of Iacob doe proceed.

7 For he, he only is I say,  
the mightie Lord our God:  
And his most rightfull iudgements are  
through all the earth abroad.

8 His promise and his covenant,  
which he hath made to his:  
He hath remembered euenmore,  
to thousands of degrees.

*The second part.*

9 The covenant which he hath made,  
with Abraham long ago:  
And faithfull oath which he hath sworne,  
to Isaac also:  
10 And did confirme the same for Iay,  
that Iacob should obey:  
And for eternall covenant,  
to Israel for aye.

11 When thus he said, loe I to you  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your seed shall liue.  
12 Although the number at that time,  
did very small appeare:  
Yea very small, and in the land  
they then but strangers were.

13 While yet they walkt from land to land,  
without a sure abode.  
And while from sundrie kingdomes they  
did wander all abroad.  
14 And wrong at no oppressors hant,  
he suffered them to take:  
But euen the great and mightie Kings,  
reproved for their sake.

15 And thus he said, touch ye not those,  
that mine annointed be:  
Ne doe the Prophets any harme,  
that doe pertaine to me.  
16 He cald a dearth vpon the land,  
of bread he stroide the store:  
But he against the time of need,  
had sent a man before.

*The third part.*

17 Euen Ioseph, which had once been sold,  
to liue a slaue in woe:  
18 Whose feete they hurt in stockes, whose  
the irons pearc'de also. (soule)  
19 Vntill the time came when his cause  
was knowne apparantly:  
The mightie word of God the Lord,  
his faultlesse truth did trie.

20 The King sent and deliuered him  
from prison where he was:  
The ruler of the people then  
did freely let him passe.  
21 And ouer all his house he made  
him Lord, to beare the sway:  
And of his substance made him haue  
the rule, and all the stay.

22 That he might to his will instruct  
the Princes of the land:  
And wisdomes lore his ancient men,  
might teach to vnderstand.

23 Then

23 Then into the Egyptian land  
came Iſrael alſo :  
And Iacob in the land of Ham  
did liue a ſtranger tho.

24 His people he exceedingly,  
in number made to flow :  
And ouer all their enemies,  
in ſtrength he made them grow.

25 Whoſe heart he turnd, that they with hate  
his people did intreat :  
And did his ſeruants wrongfully  
abuse with falſe deceit.

*The fourth part.*

26 His faithfull ſeruant Moſes then  
and Aaron whom he choſe,  
He did commaund to goe to them,  
his meſſage to diſcloſe.

27 The wondrous meſſage of his ſignes,  
among them they did ſhow :  
And wonders in the land of Ham,  
then did they worke alſo.

28 Darkneſſe he ſent, and it was darke,  
in ſtead of brighter day :  
And vnto his commiſſion,  
they did not diſobey.

29 He turnde their waters into blood,  
he did their fiſhes ſlay :

30 Their land brought frogs, euen in the place  
where their King Pharao lay.

31 He ſpake, and at his voice there came  
great ſwarms of noyſome flies,  
And all the quarters of their land,  
were filld with crawling lice.

32 He gaue them cold and ſtony haile,  
in ſtead of milder raine :  
And ſerie flames within their land  
he ſent vnto their paine.

33 He ſmote their vines, and all their trees  
whereon their figs did grow,  
And all the trees within their coaſts,  
downe did he ouerthrow.

34 He ſpake, then Caterpillars did  
and Graſhoppers abound,

35 Which eat the graſſe in all their land,  
and fruite of all their ground.

*The fifth part.*

36 The fiſt begotten in their land,  
eke deadly did they ſmite :

Yea the beginning and fiſt fruite,  
of all their ſtrength and might.

37 With gold and ſiluer he them brought,  
from Egypt land to paſſe,  
And in the number of their tribes,  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart :  
For terror and the feare of them,  
was falſe into their heart.

39 To ſhrowd them from the parching heat,  
a cloud he did diſplay,  
And fire he ſent to giue them light,  
when night had hid the day.

40 They asked, and he cauſed quailles  
to raine at their requeſt :  
And full with the bread of heauen,  
their hunger he repreſt.

41 He opened then the ſtonie rock,  
the water gushed out :  
And in the drie and parched grounds,  
like riuers ran about.

42 For of his holy covenant,  
aye mindfull was he tho :  
Which to his ſeruant Abraham  
he plighted long ago.

43 He brought his people forth with mirth,  
and his elect with ioy,  
Out of the cruell land, where they  
had liu'd in great annoy.

44 And of the heathen men he gaue  
to them the fruitfull lands,  
The labours of the people eke,  
they tooke into their hands.

45 That they his holy ſtatutes might  
obſerue for euermore ;  
And faithfully obey his lawes :  
praiſe ye the Lord therefore.

**Confitemini Dom. Pſal. Cxj. N.**

*The people diſperſed under Antiochus, do magnifie  
the goodneſſe of God among the repentant, and  
pray to bee gathered from among the heathen,  
that they may praiſe his name.*

*Sing this as the 95. Pſalme.*

**P**RAIſe ye the Lord, for he is good,  
his mercie dures for aye :

2 Who can expreſſe his noble acts,  
or all his praiſe diſplay :

3 They bleſſed are that iudgement keepe,  
and iuſtly doe away :  
With fauour of thy people Lord,  
remember me I pray.

4 And with thy ſauing health, O Lord,  
vouchſafe to viſite me,  
That I the great felicitie,  
of thine elect may ſee,

5 And with thy peoples ioy I may  
a ioyfull mind poſſeſſe :  
And may with thine inheritance,  
a glorying heart expreſſe.

6 Both we and eke our fathers all,  
haue ſinned euery one :

We haue committed wickedneſſe,  
and lewdly we haue done.

7 The wonders great which thou O Lord,  
haſt done in Egypt land :  
Our fathers though they ſaw them all,  
yet did not vnderſtand.

Nor thy mercies multitude  
did keepe in thankfull mind :  
But at the ſea, yea the red ſea,  
rebelled moſt vnkind.

8 Neuertheleſſe he ſaued them,  
for honour of his name :

That he might make his power knowne,  
and ſpread abroad his fame.

9 The red ſea then he did rebuke,  
and forthwith it was drie :  
And as in wilderneſſe, ſo through  
the deepe he did them guide.

10 He ſau'd them from the cruell hand  
of their deſpitefull foe :  
And from the enemies hand he did  
deliuer them alſo.



*The second part.*

- 11 The waters their oppressors whelme,  
not one was left aliue :
- 12 Then they beleueed his words, and praise  
in song they did him giue.
- 13 But by and by, vnthankfully  
his workes they cleane forgot,  
And for his counsell and his law,  
they did neglect to waite.
- 14 But lusted in the wildernesse  
with fond and greedy lust :  
And in the desert tempted God,  
the stay of all their trust.
- 15 And then their wanton minds desire,  
he suffered them to haue :  
But waisting leanenesse therewithall,  
into their soules he gaue.
- 16 Then when they lodged in their tents,  
at Moses they did grutch :  
Aaron the holy of the Lord,  
so did they enuie much.
- 17 Therefore the earth did open wide,  
and Dathan did deuoure :  
And all Abirams companie,  
did couer in that houre.
- 18 In their assembly kindled was,  
the hote consuming fire :  
And waisting flames did then burne vp  
the wicked in his ire.
- 19 Vpon the hill of Horeb, they  
an idoll calfe did frame :  
And there the molten image they  
did worship of the same.
- 20 Into the likenesse of a Calfe,  
that feedeth on the grasse,  
Thus they their glory turn'd, and all  
their honour did deface.
- 21 And God their onely Saviour,  
vnkindly they forgot :  
Which many great and mighty things  
in Egypt land had wrought.

*The third part.*

- 22 And in the land of Ham, for them  
most wondrous workes had done :  
And by the red sea dreadfull things,  
performed long agoe.
- 23 Therefore for their so shewing them,  
forgetfull and vnkind :  
To bring destruction on them all,  
he purposed in his mind.
- Had not his chosen Moses stood  
before him in the breake  
To turne his wrath, least he on them  
with slaughter should him wreake.
- 24 They did despise the pleasant land,  
that he beight to giue :  
Yea and the words that he had spoke,  
they did no whit beleue.
- 25 But in their tents with grudging hearts,  
they wickedly repin'de :  
Nor to the voyce of God the Lord,  
they gaue an hearkning minde.
- 26 Therefore against them lifted he,  
his strong reuenging hand :  
Them to destroy in wildernesse,  
ere they should see the land.

- 27 And to destroy their seed, among  
the nations with his rod :  
And through the countries of the world,  
to scatter them abroad.
- 28 To Baal Peor then they did,  
adioyne themselves also :  
And ate the offerings of the dead,  
so they forooke him tho.
- 29 Thus with their owne inuentions,  
his wrath they did prouoke :  
And in his so enkindled wrath,  
the plague vpon them broke.
- 30 But Phinees stood vp with zeale,  
the sinners vile to slay :  
And iudgement he did execute,  
and then the plague did stay.

*The fourth part.*

- 31 It was imputed vnto him,  
for righteousness that day :  
And from thenceforth so counted is,  
from race to race for aye.
- 32 At waters eke of Meribah,  
they did him angrie make :  
Yea so farre forth as Moses was  
then punished for their sake.
- 33 Because they vext his spirit so sore,  
that in impatient heate,  
His lips spake vnaduisedly,  
his seruour was so great.
- 34 Nor as the Lord commaunded them,  
they slew the people tho :
- 35 But were among the heathen mixt,  
and learn'd their works also.
- 36 And did their idols serue, which were  
their ruine and decay.
- 37 To fiends their sonnes and daughters, they  
did offer vp and slay.
- 38 Yea with vnkindly murdring knife,  
the guiltlesse blood they spilt :  
Yea their owne sonnes and daughters blood,  
without all cause of guilt.
- Whom they to Canaan idols then,  
offred with wicked hand :  
And so with blood of innocents,  
defiled was their land.
- 39 Thus were they stained with the workes  
of their owne filthie way :  
And with their owne inuentions,  
a whoring did they stray.
- 40 Therefore against his people was  
the Lords wrath kindled fore :  
And euen his owne inheritance,  
therefore he did abhorre.
- 41 Into the hands of heathen men,  
he gaue them for a prey :  
And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

- 42 Yea and their hatefull enemies,  
opprest them in the land :  
And they were humbly made to stoope,  
as subiect to their hand.
- 43 Full oftentimes from thrall had he  
deliuered them before :  
But with their counsels they to wrath  
prouok't him euermore.

There

Therefore they by their wickednesse,  
were brought full low to lie :

44 Yet when he saw them in distresse,  
he hearkned to their crie.

45 He call'd to mind his couenant,  
which he to them had swore :

And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to find,  
before the sight of those,

That led them captiue from their land,  
when earst they were their foes,

47 Saue vs O Lord that art our God,  
saue vs O Lord we pray.

And from among the heathen folke,  
Lord gather vs away.

48 That we may spread the noble praise  
of thy most holy name :

That we may glory in thy praise,  
and founding of thy fame.

49 The Lord the God of Israel,  
be blest for euermore :

Let all the people say Amen,  
praise ye the Lord therefore.

### Confitemini Dom. Psal. Cviij. W.K.

*David exhorteth all that are redeemed by the Lord  
and gathered vnto him, to giue thanks therefore,  
who by sending prosperity and aduersity, bringeth  
men vnto him. Therefore as the righteous there re-  
ioice, so shall the wicked haue their mouths stopped  
Sing this as the 66. Psalme.*

**G**ive thanks vnto the Lord our God,  
for gracious is he :

And that his mercie hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks should praise his name :

And shew how they from foes are freed,  
and how he wrought the same.

3 He gathered them forth of the lands,  
that lay so farre about :

From East to West, from North to South,  
his hand did find them out.

4 They wandred in the wilderness,  
and strayed from the way :

And found no citie where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in those deserts so void.

That faintnesse did them sore assault,  
and eke their soules annoide.

6 Then did they crie in their distresse,  
vnto the Lord for aide :

Who did remoue their troublous state,  
according as they praide.

7 And by that way which was most right,  
he led them as a guide :

That they might to a citie goe,  
and there also abide.

8 Let men therefore before the Lord,  
confesse his goodnesse then,

And shew the wonders that he doth,  
before the sonnes of men.

9 For he the emptie soule sustainde,  
whom thirst had made to faint :

The hungrie soule with goodnesse fed,  
and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,  
where they on death doe waite :

Fast bound to tast such troublous stormes,  
as yron chaines doe threate.

*The second part.*

11 For that against the Lords owne word,  
they sought so to rebell :

Esteeming light his counsels hie,  
which doe so farre excell.

12 But when he humbled them full low,  
then they fell downe with griefe :

And none was found so much to helpe,  
whereby to get reliefe.

13 Then did they cry in their distresse,  
vnto the Lord for aide :

Who did remoue their troublous state,  
according as they praide.

14 For he from darknesse out them brought,  
and from deaths dreadfull shade :

Bursting in force the yron bands,  
which did before them lade.

15 Let men therefore before the Lord,  
confesse his kindnesse then :

And shew the wonders that he doth,  
before the sonnes of men.

16 For he threw downe the gates of brasie,  
and brake them with strong hand :

The iron barres he smote in two,  
nothing could him withstand.

17 The foolish folkes great plagues do feele  
and cannot from them wend :

But heape on more to those they haue,  
because they do offend.

18 Their soules so much did loath all meate,  
that none they could abide :

Whereby death had them almost caught,  
as they full truly tride.

19 Then did they cry in their distresse,  
vnto the Lord for aide :

Who did remoue their troublous state,  
according as they praide.

20 For he then sent to them his word,  
which health did soone restore :

And brought them from those dangers deepe,  
wherein they were before.

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindnesse then :

And shew the wonders that he doth  
before the sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare :

And speake of all his wondrous workes,  
with glad and ioyfull cheare.

23 Such as in ships or brittle barks,  
into the seas descend.

Their merchandize through fearefull fouds,  
to compass and to end :

24 Those men are forced to behold  
the Lords workes what they be :

And in the dangerous deepe the same,  
most maruellous the see.

25 For at his word the stormie wind,  
arisech in a rage :

And stirreth vp the surges so,  
as nought can them asswage.

26 Then are they lifted vp so hie,  
the clouds they seeme to gaine :

And plunging downe the depth vntill,  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here, now there they reele :

As men with feare of wit bereft,  
or had of sense no feelee.

28 Then did they crie in their distresse,  
vnto the Lord for aide,

Who did remoue their troublous state,  
according as they praide.

29 For with his word the Lord doth make  
the sturdie stormes to cease :

So that the great waues from their rage,  
are brought to rest and peace.

30 Then are men glad, when rest is come,  
which they so much doe craue,

And are by him in haue brought,  
which they so faine would haue.

*Th: fourth part.*

31 Let men therefore, before the Lord,  
confesse his kinnesse then :

And shew the wonders that he doth  
before the sonnes of men.

32 Let them in presence of the folke,  
with praise extoll his name :

And where the elders doe conuent,  
let them there doe the same.

33 For running floods to drie deserts  
he doth oft change and turne,

And drieth vp as it were dust,  
the springing well and Bourne.

34 A fruitfull land with pleasures deckt,  
full barren doth he make,

When on their sinnes that dwell therein,  
he doth iust vengeance take.

35 Againe, the wilderness full rude,  
he maketh fruite to beare,

With pleasant springs of waters cleere,  
though none befote were there.

36 Wherein such hungrie soules are set,  
as he doth freely chuse :

That they a citie may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and vineyards also plant :

To yeeld them fruits of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so :

Who doth also their brute beasts make  
by numbers great to grow.

39 But when the faithfull are low brought,  
by the oppressors stout,

And minish doe through many plagues,  
that compasse them about.

40 Then doth he Princes bring to shame,  
which did them fore oppresse :

And likewise caused them to erre  
within the wilderness.

41 But yet the poore he raised vp  
out of their troubles deepe :

And oft times doth his traine augment,  
much like a flock of sleepe.

42 The righteous shall behold this sight,  
and also much reioyce :

Whereas the wicked and peruerse  
with grieve shall stop their voyce.

43 But who is wise, that now full well  
he may these things record :  
For certainly such shall perceiue  
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

*David with heart and voyce praiseth the Lord, and  
assureth himselfe of the promise of God concern-  
ing his kingdome ouer Israel, and his power a-  
gainst other nations, who though he seems to for-  
sake vs for a time, yet hee alone in the end will  
cast downe our enemies.*

*Sing this as the 95. Psalme.*

O God my heart prepared is,  
and eke my tongue is so :

I will aduance my voyce in song,  
in giuing praise also.

2 Awake my viole and my harpe,  
sweet melodie to make :

And in the morning I my selfe,  
right earely will awake.

3 By me among the people (Lord)  
full praised shalt thou be :

And I among the heathen folke,  
will sing (O Lord) to thee,

4 Because thy mercie Lord is great,  
aboue the heauens hie :

And eke thy truth doth reach the clouds  
within the loftie skie.

5 Aboue the starrie heauens high,  
exalt thy selfe, O God :

And Lord display vpon the earth,  
thy glorie all abroad.

6 That thy dearely beloued may  
be set at libertie :

Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoke:  
(wherefore my ioyes abound)

Sichem I will diuide, and mete  
the vale of Succoth ground.

8 And Gilead shall be mine owne :  
Manasses mine shall be :

My head-strength Ephraim, and Law  
shall Iuda giue for me.

9 Moab my washpot, and my shooe  
on Edom will I throw :

Vpon the land of Palestine  
in triumph will I goe.

10 Who shall into the citie strong,  
be guide to conduct me :

Or how by whom to Edom land,  
conueyed shall I be :

11 Is it not thou (O God) which late  
hadst vs forsaken quite:

And thou O Lord which with our hoast  
didst not goe forth to fight :

12 Giue vs (O Lord) thy sauing aide,  
when troubles doe assaile :

For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shall doe valiant acts,  
and worthie of renowne :

He shall subdue our enemies,  
yea he shall tread them downe.

Deus, laudem meam. Psal. Cix. N.

*David being falsely accused by Sauls flatterers,  
prayeth*



prayeth God to helpe him to destroy his enemies,  
who represente Iudas the traitor vnto Iesus Christ  
and all like enemies of the children of God.

Sing this as the 98. Psalme.

- I**N speechlesse silence doe not hold;  
O God thy tongue alwaies:  
O God euen thou I say that art  
the God of all my praise.  
The wicked mouth and guilefull lips,  
on me disclosed be:  
And they with false and lying tongue,  
haue spoken vnto me.  
They did beset me round about,  
with words of hatefull sight:  
Without all cause of my desert,  
against me they did fight.  
For my good will they were my foes,  
but then gan I to pray:  
My good with ill, my friendlinesse  
with hate they did repay.  
Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hand eke faster thou,  
his hatefull foe to stand.  
When he is iudged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sinne.  
Few be his daies, his charge also,  
let thou another take:  
His children let be fatherlesse,  
his wife a widow make.  
Let his ofspring be vagabonds,  
to beg and seeke their bread:  
Wandering out of the womed place,  
where earst they haue been fed.  
Let conuicious extortioners  
catch all his goods and store:  
And let the strangers spoile the fruite  
of all his toyle before.  
Let there be none to pitie him,  
let there be none at all:  
That on his children fatherlesse,  
will let their mercie fall.  
*The second part.*  
And so let his posteritie,  
for euer be destitute:  
Their names our blotred in the age,  
that after shall succede.  
Let not his fathers wickednesse,  
from Gods remembrance fall:  
And let thou not his mothers sinne,  
be done away at all.  
But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memorie,  
he may cut cleane away.  
Sith mercie he forgot to shew,  
but did pursue with spight  
The troubled man, and sought to slay  
the wofull hearted wight.  
As he did cursing loue, it shall  
betide vnto him so:  
And as he did not blessing loue,  
it shall be farre him fro.  
As he with cursing clad himselfe,  
so it like water shall

Into his bowels, and like oyle,  
into his bones befall.

- As garment let it be to him,  
to couer him for aye:  
And as a girdle, wherewith he  
shall girded be alway.  
Loe let the same be from the Lord,  
the guerdon of my foe:  
Yea and of those that euill speake  
against my soule also.  
But thou O Lord that art my God,  
deale thou I say with me:  
After thy name deliuer me,  
for good thy mercies be.  
Because in depth of great distresse,  
I needie am and poore:  
And eke within my pained breast,  
my heart is wounded sore.

*The third part.*

- Euen so doe I depart away,  
as dorch declining shade:  
And as the Grasshopper, so I  
am shaken off and fade.  
With fasting long from needfull food,  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced been to leese.  
And I also a vile reproch  
to them was made to be:  
And they that did vpon me looke,  
did shake their heads at me.  
But thou O Lord that art my God,  
mine aide and succour be:  
According to thy mercie Lord,  
saue and deliuer me.  
And they shall know thereby, that this  
Lord is thy mightie hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.  
Although they curse with spite, yet thou  
shalt blesse with louing voice:  
They shall arise and come to shame,  
thy seruant shall reioyce.  
Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke couered let them be.  
But greatly I will with my mouth  
giue thanks vnto the Lord:  
And I among the multitude  
his praises will record.  
For he with helpe at his right hand,  
will stand the poore man by,  
To saue him from the man that would  
condemne his soule to die.

Dixit Dominus, Psal. Cx. N.

David prophesieth of the power and everlasting  
kingdome of Christ and of the Priesthood, which  
should put an end to the Priesthood of Leui.

Sing this as the 67. Psalme.

- T**He Lord did say vnto my Lord,  
sit thou on my right hand,  
Till I haue made thy foes a foote,  
whereon thy feete shall stand.  
The Lord shall out of Sion send,  
the scepter of thy might.

Amid the mortall foes, be thou  
the ruler in their fight.

3 And in the day on which thy raigae,  
and power they shall see:

Then hereby free-will offerings shall  
the people offer thee.

Yea with an holy worshipping,  
then shall they offer all:

Thy birth dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworne, and neuer will  
repent what he doth say:

By th' order of Melchisedech,  
thou art a Priest for aye.

5 The Lord thy God on thy right hand,  
that standeth for thy stay:

Shall wound for thee the stateli Kings,  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead:

And ouer diuers countries, shall  
in sunder smite the head.

7 And he shall drinke out of the brooke,  
that runneth in the way:

Therefore he shall lift vp on his,  
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

*Hee giueth thanks to the Lord for his mercifull  
workes towards his Church, and declareth wherein  
true wisdom and right knowledge consisteth.*

**W**ith mine heart I doe accord, to praise

and laud the Lord, in presence of the

just: 2 For great his workes are found,

to search them such are bound, as

doe him loue and trust: 3 His workes are

glorious, also his righteousness it doth

endure for euer: 4 His wondrous workes

he would we still remember should,

his mercy faileth neuer:

5 Such as to him loue beare,

A portion full faire,

he hath vp for them laide,

For this they shall well finde

He will them haue in mind,  
and keepe them as he said.

6 For he did not disdain,

His workes to shew them plaine,  
by lightening and by thunders.

When he the heathens land,  
Did giue into their hand,  
where they beheld his wonders.

7 Of all his workes ensueth,  
Both iudgement, right and truth,

whereto his statutes tend.

8 They are decreed sure,  
For euer to endure,

which equity doth end,  
Redemption he gaue,

His people for to saue,

9 And hath also required,  
His promise not to faile,

But alwayes to preuaile,  
his holy name be feared.

10 Who so with heart full saue,  
True wisdom would attaine,

the Lord feare and obey.

Such as his lawes doe keepe  
shall knowledge haue full deepe,  
his praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

*He praiseth the felicity of them that feare God, and  
condemneth the cursed state of the contempters of  
God.*

*Sing this as the Lords prayer.*

**T**he man is blest that God doth feare,  
And that his lawes doth loue indeed.

2 His seed on earth God will vp-reare,  
And blesse such as from him proceed.

3 His house with good he will fulfill,  
His righteousness endure shall still.

4 Vnto the righteous doth arise.

In trouble ioy, in darknesse light:

Compassion is in his eyes,  
And mercy alwayes in his sight.

5 Yea pittie mooueth such to lend:

He doth by iudgement things expend.

6 And surely such shall neuer faile,

For in remembrance had is he:

7 No tidings ill can make him quail,

Who in the Lord sure hope doth see,

8 His heart is firme, his feare is past,

For he shall see his foes downe cast.

9 He did well for the poore prouide,

His righteousness shall still remaine,

And his estate with praise abide,

Though that the wicked man disdain.

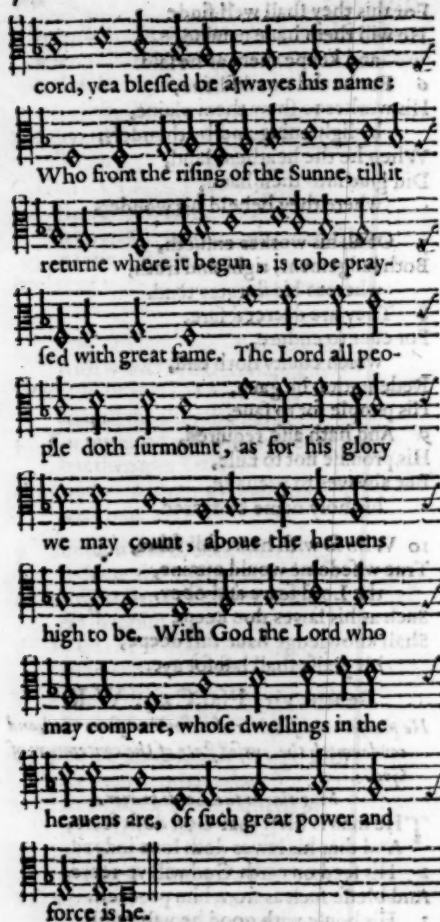
10 Yea gnash his teeth thereat shall he,

And so consume his state to see.

Laudate pueri. Psal. Cxij. W.K.

*An exhortation to praise the Lord for his prou-  
idence in that, that contrarie to the course of na-  
ture he worketh in his Church.*

**Y**e children which doe serue the  
Lord, Praise ye his name with one ac-  
cord,



6 He doth abase himselfe we know,  
Things to behold both here below,  
and also in heauen above.  
7 The needy out of dust to draw,  
And eke the poore, which helpe none saw,  
his onely mercy did him mooue.  
8 And so him set in high degree.  
With princes of great dignity,  
that rule his people with great fame.  
9 The barren he doth make to beare,  
And with great joy her fruit to reare,  
therefore praise yee his holy name.

**In exitu Israel. Psal. Cxiiij. W.W.**

*Israel's deliuerie out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulness for the same.*

*Sing this as the 78. Psalm.*

**W**hen Israel by Gods addresse,  
from Pharaohs land was bent:  
And Iacobs house the strangers left,  
and in the same traine went.  
3 In Iuda God his glory shew'd,  
his holinesse most bright:  
So did the Israelites declare,  
his kingdome, power, and might.

3 The sea it saw and suddenly,  
as all amazde did flee:  
The roaring streames of Iordans flood,  
recoyled backwardly.  
4 As Rams afraid the mountaines skipt,  
their strength did them forsake.

And as the feely trembling Lambes  
their tops did beat and shake.

5 What aild the sea as all amazde,  
so suddenly to fly:  
Ye rolling waues of Iordans flood,  
why ran ye backwardly.

6 Why shooke ye hills as Rams afraid:  
why did your strength so shake:  
Why did your tops as trembling lambes,  
for feare quier and quake.

7 O earth confesse thy foueraigne Lord,  
and dread his mighty hand:  
Before the face of Iacobs God,  
feare ye both Sea and land.

8 I meane the God, which from hard rocks,  
doth cause maine floods appeare:  
And from the stonie flint doth make,  
gush out the fountaines cleare.

**Non nobis Domine. Psal. Cxv. N.**

*The faithfull oppressed by idolatrous tyrants, promise that they will not be unminfull of so great a benefit, if it would please God to heare their prayer, and deliuer them by his omnipotent power.*

*Sing this as the 68. Psalm.*

**N**ot vnto vs Lord, nor to vs,  
but to thy name giue praise,  
Both for the mercy and the truth,  
that are in thee alwayes.

2 Why shall the heathen scorners say,  
where is their God become:  
3 Our God in heauen is, and what  
he will, that hath he done.

4 Their idols siluer are and gold,  
worke of mens hands they be.  
5 They haue a mouth, and doe not speake,  
and eyes and doe not see.  
6 And they haue eares ioyn'd to their heads,  
and doe not heare at all:  
And noses eke they formed haue,  
and doe not smell withall.

7 And hands they haue, and handle not,  
and feete and doe not goe:  
8 A throat they haue, yet through the same  
they make no sound to blow.  
Those that make them, be like to them,  
and those whose trust they be:  
9 O Israel trust in the Lord,  
their helpe and shield is he.

10 O Aarons house trust in the Lord,  
their helpe and shield is he.  
11 Trust ye the Lord, that feare the Lord,  
their helpe and shield is he.  
12 The Lord hath mindfull beene of vs,  
and will blesse vs also:  
On Israels and Aarons house,  
his blessing he will shew.

13 Them that be fearers of the Lord,  
the Lord will blesse them all:  
Euen he will blesse them every one,  
the great and eke the small.  
14 To you I say the lining Lord,  
will multiply his grace:  
To you and to the children, that  
shall follow of your race.

15 Ye are the blessed of the Lord,



euen of the Lord I say :

Which both the heauen and earth,  
hath made and set in stay.

16 The heauens, yea the heauens his,  
belong vnto the Lord,  
The earth vnto the sonnes of men,  
he gaue of free accord.

17 They that be dead, doe not with praise,  
set forth the Lords renownes,  
Nor any that in the place  
of silence doe goe downe.

18 But we will praise the Lord our God,  
from henceforth and for aye :  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

**Dilexi quoniam. Psal. Cxvi. N.**

*David being in great danger of Saul, in the desert of Maon, perceiving the great and inestimable love of God towards him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.*

*Sing this as the 111. Psalme.*

I Love the Lord, because my voice,  
and prayer heard hath he :  
When in my daues I call'd on him,  
he bowed his eare to me.

3 Euen when the snares of cruell death  
about beset me round :  
When paines of hell me caught, and when,  
I woe and sorrow found.

4 Vpon the name of God the Lord,  
then did I call and say :  
Deliuier thou my soule O Lord,  
I doe thee humbly pray.

5 The Lord is very mercifull,  
and iust he is also :  
And in our God compassion,  
doth plentifully flow.

6 The Lord in safetie doth preserue,  
all those that simple be :  
I was in wofull miserie,  
and he releued me.

7 And now my soule sith thou art safe  
returne vnto thy rest :  
For largely loe the Lord to thee  
his bounty hath exprest.

8 Because thou hast deliuered,  
my soule from deadly thrall :  
My moistned eyne from mournfull teares,  
my sliding feet from thrall.

9 Before the Lord I in the land,  
of life will walke therefore :

10 I did beleue, therefore I spake,  
for I was troubled fore.

*The second part.*

11 I said in my distresse and feare,  
that all men lyers be :

12 What shall I pay the Lord for all  
his benefites to me :

13 The wholesome cup of sauing health,  
I thankfully will take :

And on the Lords name I will call,  
when I my prayers make.

14 I to the Lord will pay the vowes,  
that I haue him behight :  
Yea euen at this present time,  
in all his peoples sight.

15 Right deare and pretious in his sight  
the Lord doth aye esteeme :  
The death of all his holy ones,  
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe  
I doe my selfe confesse :  
Sonne of thy handmaid, thou hast broke  
the bonds of my distresse.

17 And I will offer vp to thee,  
a sacrifice of praise :  
And I will call vpon the name,  
of God the Lord alwayes.

18 I to the Lord will pay the vowes  
that I haue him behight :  
Yea euen at this present time,  
in all his peoples sight.

19 Yea in the courts of Gods owne house,  
and in the midst of thee :  
O thou Ierusalem I say,  
wherefore the Lord praise ye.

**Laudate Dominum. Psal. Cxviij. N.**

*He exhorteth the Gentiles to praise God, because he hath accomplished as well as them, as to the Jewes the promise of life everlasting by Iesus Christ.*

*Sing this as the 98. Psalme.*

O All ye nations of the world,  
praise ye the Lord alwayes :  
And all ye people euery where,  
set forth his noble praise.

2 For great his kindness is to vs,  
his truth endures for aye :  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

**Confitemini Dom. Psal. Cxviij. N.**

*David recolect of Saul, and of the people at the time appointed obtained the kingdom, for the which he biddeth all them that haue the Lord to be thankfull, vnder whose person Christ is liuely set forth, who should be of his people recolect.*

*Sing this as the 84. Psalme.*

O Giue ye thanks vnto the Lord,  
for gracious is he :  
Because his mercie doth endure,  
for euer towards thee.

3 Let Israel confesse and say,  
his mercy dures for aye :

3 Now let the house of Aaron say,  
his mercy dures for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say :  
The mercy of the Lord our God,  
endureth still for aye.

5 In trouble and in heauines  
vnto the Lord I cride :  
Which louingly heard me at large,  
my sute was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt,  
Nor feare, what man can doe to me,  
when God stands me about.

7 The Lord doth take my part with them,  
that helpe to succour me :  
Therefore I shall see my desire,  
vpon mine enemye.

8 Better it is to trust in God  
then in mans mortall seede :

Or to put confidence in kings,  
or princes in our need:  
All nations haue enclosed me,  
and compassed me round:  
10 But in the name of God shall I  
mine enemies confound.

11 They kept me in on euery side,  
they kept me in I say:  
But through the Lords most mighty name,  
I shall worke their decay:  
12 They came about me all like Bees,  
but yet in the Lords name  
I quench their thornes that were on fire,  
and will destroy the same.

*This second part.*

13 Thou hast with force thrust sore at me,  
that I indeed might fall:  
But through the Lord I found much helpe,  
that they were vanquishd all.  
14 The Lord is my defence and strength,  
my ioy, my mirth, and song,  
He is become for me indeede,  
a Saviour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things,  
He causeth voyce of ioy and health,  
in righteous mens dwellings.  
16 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preheminance,  
his force is as it was.

17 I will not dye, but certen liue,  
to vtter and declare:  
The Lord his might and wondrous power,  
his workes and what they are.  
18 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not giuen me ouer yet,  
to death as yee may see.

19 Set open vnto me the gates,  
of truth and righteousnesse:  
That I may enter into them,  
the Lords praise to confesse.  
20 This is the gate euen of the Lord,  
which shall not so be shut:  
But good and righteous men alway,  
shall enter into it.

*This third part.*

21 I will giue thanks to thee O Lord,  
because thou hast heard me:  
And art become most louingly,  
a Saviour vnto me.  
22 The stone which ere this time among  
the builders was refused:  
Is now become the corner stone,  
and chiefly to be vsed.

23 This was the mighty worke of God,  
this was the Lords owne fact,  
And it is marueilous to behold  
with eyes that noble act.  
24 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and ioy therein,  
in heart, in mind, in thought.

25 Now helpe vs Lord and prosper vs,  
we wish with one accord:  
26 Blessed be he that comes to vs,

in the name of the Lord.

27 God is the Lord that sheweth vs light,  
bind ye therefore with cord:  
Your sacrifice to the altar,  
and giue thanks to the Lord.

28 Thou art my God I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.

29 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure,  
for euer towards me.

Beati immaculati. Psal Cxix. W.W.

The Prophet wonderfully commendeth Gods law,  
wherein he can not satisfie himselfe, nor express  
sufficiently his affliction, therefore adding notable  
complaints and consolations meete for the  
faithfull to haue, both in heart and voice: and in  
Hebrew every eight verses begin with one letter of  
the Alphabet.

Blessed are they that perfect are

and pure in mind and heart, whose

liues and conuersation, from Gods

lawes neuer start. 1. Blessed are they

that giue themselves, his statutes to

obserue: Seeking the Lord with all

their heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing:

Which stedfastly walke in his pathes,  
without any wandring.

4 It is thy will and commandment,  
that with attentiu heed,  
Thy noble and diuine precepts,  
we learne and keepe indeede.

5 O would to God it might thee please,  
my wayes so to addresse:  
That I might both in heart and voyce,  
thy lawes keepe and confesse.

6 So should no shame my life attaine,  
whilst I thus set mine eyes:  
And bend my mind alwayes to muse,  
on thy sacred decrees.

7 Then will I praise with vpriht heart,  
and magnifie thy name:  
When I shall learne thy iudgements iust,

and

and likewise proue the same.  
8 And wholly will I giue my selfe,  
to keepe thy lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and might.

*BETH. The second part.*

9 BY what meanes may a yong man best,  
his life learne to amend:  
If that he marke and keepe thy word,  
and therein his time spend.  
10 Vnfainedly I haue thee sought,  
and thus seeking abide:  
O neuer suffer me O Lord,  
from thy precepts to slide.  
11 Within my heart and secret thoughts,  
thy words I haue hid still:  
That I might not at any time,  
offend thy godly will.  
12 We magnifie thy name O Lord,  
and praise thee euermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night:  
The iudgements all which did proceed,  
from thy mouth full of might.  
14 Thy testimonies and thy waies,  
please me no lesse indeed,  
then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts full will I muse,  
and thereto frame my talke:  
As at a marke so will I aime,  
thy waies how I may walke.  
16 My only ioy shall be so fixt,  
and on thy lawes so set:  
That nothing can me so faile blinde,  
that I thy words forget.

*GIMEL. The third part.*

17 GRANT to thy seruant now such grace,  
as may my life prolong:  
Thy holy word then will I keepe,  
both in my heart and tongue.  
18 Mine eyes which were dimme and shut vp,  
so open and make bright:  
That of thy law and marvellous works,  
I may haue the cleere sight.

19 I am a stranger in this earth,  
wandering now here, now there:  
Thy word therefore to me disclose,  
my footsteps for to cleere.  
20 My soule is rauisht with desire,  
and neuer is at rest:  
But seekes to know thy iudgements hie,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyd each one:  
And cursed are such as doe not  
thy hefts attend vpon.  
22 Lord turne from me rebuke and shame,  
which wicked men conspire:  
For I haue kept thy covenants,  
with zeale as hot as fire.

23 The Princes great in counsell fare,  
and did against me speake:  
But then thy seruant thought how he

thy statutes might not breake.  
24 For why thy covenants are my ioy,  
and my hearts great solace:  
They serue in stead of Counsellors,  
my matters for to passe.

*DALETH. The fourth part.*

25 I Am alas as brought to graue,  
and almost turn'd to dust:  
Restore therefore my life againe,  
as thy promise is iust.  
26 My waies when I acknowledged,  
with mercie thou didst heare:  
Heare now chisones and me instruct,  
thy lawes to loue and feare.  
27 Teach me once thoroughly for to know  
thy precepts and thy lore:  
Thy works then will I meditate,  
and lay them vp in store.  
28 My soule I feeble so sore oppress,  
that it melteth for griefe:  
According to thy word therefore,  
hast Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.  
30 The way of truth both straight and sure,  
I haue chosen and found:  
I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then O Lord I for'de my selfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
nor check in any case.  
32 Then will I runne with ioyfull cheare,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

*HE. The fifth part.*

33 INstruct me Lord in the right trade  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will I incline:  
34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and mind, and all my might,  
I will it keepe I say.

35 In the right path of thy precepts,  
guide me Lord I require:  
None other pleasure doe I wish,  
nor greater thing desire.  
36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filchie auarice,  
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,  
turne back mine eyes and sight:  
Giue me the spirit of life and power,  
to walke thy waies aright.  
38 Confirm thy gracious promise Lord,  
which thou hast made to me,  
Which am thy seruant and doe loue,  
and feare nothing but thee.

39 Reproch and shame which I so feare,  
from me O Lord expell:  
For thou dost guide with equitie,



and therein shalt excell.  
40 Behold my heart's desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me to win thy grace,  
that it performe I may.

VAV.

The vii. part.

41 Thy mercies great and manifold,  
let me observe (O Lord)  
Thy saving health let me enjoy,  
according to thy word.  
42 So shall I stop the slanderous mouths,  
of lewd men and vniu't:  
For in thy faithfull promises,  
stands my comfort and trust.  
43 The word of truth within my mouth,  
let euer still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.  
44 And whilest that breath within my brest  
doth naturall life preserve:  
Yea till this world shall be dissol'd,  
thy lawes will I obserue.

45 So walke will I as set at large,  
and made free from all dread:  
Because I fought how for to keepe  
thy precepts and thy read.  
46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before Kings I will them blaze,  
and thinke no whit for shame.

47 I will reioyce then to obey,  
thy noble beists and will:  
Which euermore I haue lou'd best,  
and so will loue them still.  
48 My hands will I lift to thy lawes,  
which I haue dearly sought:  
And practise thy commandements,  
in will, in deed, in thought.

ZAIN.

The viii. part.

49 Thy promise which thou mad'st to me,  
thy seruant Lord remember,  
For therein haue I put my trust,  
and confidence for euer.  
50 It is my comfort and my joy,  
when troubles me affaie:  
For were my life not by thy word,  
my life would soone me faie.

51 The proud and such as God contemne,  
still made of me a scoone:  
Yet would I not thy law forsake,  
as he that were forsoune.  
52 But cal'd to mind Lord thy great works,  
shewd to our fathers old:  
Whereby I feele my loyes surmount  
my griefe an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men  
Thy law forooke, and did procure  
thy iudgements, who knoweth when?  
54 And as for me I fram'd my songs,  
thy statutes to exalt:  
When I among the strangers dwell,  
and thoughts can me affaile.

55 I thought upon thy name O Lord,  
by night when others sleepe:  
As for thy law also I kept,

and euer will it keepe.

56 Thy grace I did obtaine, because  
thy commandments sweeter and deare:  
I did embrace and also keepe,  
with reuerence and with feare.

HETH.

The viii. part.

57 O God which art my part and lot,  
my comfort and my stay:  
58 I haue decreed and promised,  
thy law to keepe alway.  
59 Mine earnest heart did humbly sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord grant me of thy grace.

60 My life I haue examined,  
and tri'd my secret heart:  
Which to thy statutes caus'd me,  
my feet straight to conuert.  
61 I did not stay, nor linger long,  
as they that foolish are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

62 The cruell hands of wicked men,  
haue made of me their pray:  
Yet would I not thy law forget,  
nor from thee goe astray.  
63 Thy righteous iudgements shewd toward  
so great is and so hie,  
That euen at midnight will I rise,  
thy name to magnifie. (me)

64 Companion am I to all them,  
which feare thee in their heart:  
And neither will for loue nor dread,  
from thy commandments start.  
65 Thy mercies Lord most plentifully,  
doe all the world fulfill:  
O teach me how I may obey,  
thy statutes and thy will.

TETH.

The ix. part.

66 According to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts,  
haue I thy seruant felt.  
67 Teach me to iudge alwaies aright,  
and giue me knowledge sure:  
For certainly beleuee I doe,  
that thy precepts are pure.

68 Ere thou didst touch me with thy rod,  
I erred and went astray:  
But now I keepe thy holy word,  
and make it all my stay.  
69 Thou art both good and gracious,  
and giu'st most liberally:  
Thy ordinances how to keepe,  
therefore (O Lord) teach me.

70 The proud and wicked men haue forg'd  
against me many a lye:  
Yet thy commandments still obserue  
with all my heart will I.  
71 Their hearts are swollen with worldlie  
as greafe so are they far: (wealth)  
But in thy law I doe delight,  
and nothing seeke but that.

72 O happie time may I well say,  
when thou didst me correct:  
For

For as a guide to learne thy lawes,  
thy rod did me direct.  
72 So that to me thy word and law,  
is dearer manifold:  
Then thousands great of filuer and gold,  
or ought that can be told.

10 D. *The x. part.*

73 **S**eing thy hands haue made me Lord,  
to be thy creature:

Grant knowledge likewise how to learne,  
to put thy lawes in vre:

74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue learn'd by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagu'd  
I know the cause is iust:

So when thou dost correct me Lord,  
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send:  
As thou to me thy seruant herst,  
so from all ill me shend.

77 Thy tender mercies powre on me,  
and I shall surely liue.

For ioy and consolation both,  
thy lawes to me doe giue:

78 Confound the proud whose false pretence  
is me for to destroy:  
But as for me thy hefts to know,  
I will my selfe employ.

79 Who so with reuerence doe thee feare,  
to me let them retire:

And such as doe thy couenants know,  
and them alone desire.

80 My heart without all wauering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

CATH. *The xij. part.*

81 **M**y soule doth faint and ceaseth not,  
thy saying health to craue:

And for thy words sake still I trust,  
my hearts desire to haue.

82 Mine eyes doe faile with looking for  
thy word, and thus I say:  
Oh when wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skinned bottle in the smoake,  
so am I parcht and drie:

Yet will I not out of my heart,  
let thy commandments slide.

84 Alas how long shall I yet line,  
before I see the houre:  
That on my foes which me torment,  
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,  
thinking to make me fore:

Thus contrary against thy law,  
my hurt they doe procure.

86 But thy commandments are all true,  
and canstesse they me grieue:

To thee therefore I doe complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroyd,  
and brought me cleane to ground:  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy couenants keepe,  
till death my life expell.

LAMED. *The xij. part.*

89 **I**n heauen Lord where thou dost dwell,  
thy word is stablished sure:

And shall for all eternitie,  
fast graven there endure.

90 From age to age thy truth abides,  
as doth the earth witnesse:

Whose ground-works thou hast laid so sure,  
as no tongue can expresse.

91 Euen to this day we may well see,  
how all things perseuere:

According to thine ordinance,  
for all things thee reuere.

92 Had it not been that in thy law,  
my soule had comfort sought:

Long time ere now in my distresse,  
I had been brought to nought.

93 Therefore will I thy precepts aye,  
in memorie keepe fast:

By them thou hast my life restorde,  
when I was at last cast.

94 No wight to me can tittle make,  
for I am only thine:

Saue me therefore, for to thy lawes  
my cares and heart encline.

95 The wicked men doe seeke my bane,  
and thereto lie in waite:

But I the while considered  
thy noble acts and great.

96 I see nothing in this wide world,  
at length which hath not end:

But thy commandments and thy word,  
beyond all end extend.

MEM. *The xij. part.*

97 **W**hat great desire and fervent loue,  
doe I beare to thy law?

All the day long my whole deuice,  
is only on thy law.

98 Thy word hath taught me farre to passe  
my foes in policie:

For still I keepe it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:

Because I doe thy couenants keepe,  
and them to others tell.

100 In wisdom I doe passe also,  
the ancient men indeed:

And all because to keepe thy lawes,  
I held it aye best reed.

101 My fecte I haue restrained eke,  
from euery euill way:

Because that I continually,  
thy word might keepe I say.

102 I haue not swer'd from thy iudgements,  
nor yet shrunk any dell:

For why thou hast me taught thereby,

to live godly and well.  
 103 O Lord how sweet vnto my taste,  
 finde I thy words alway:  
 Doublesse no honie in my mouth,  
 feele ought so sweete I may.  
 104 Thy lawes haue me such wisdom learn'd,  
 that vicerly I hate  
 All wicked and vngodly waies,  
 in euery kinde of rate.

N V N.

The xiiij. part.

105 E Ven as a lanterne to my feete,  
 so doth thy word shine bright:  
 And to my paths where ere I goe,  
 it is a shining light.  
 106 I haue both sworne and will performe,  
 most certainly doublesse:  
 That I will keepe thy iudgements iust,  
 and them in life expresse.  
 107 Affliction hath me sore oppress'd,  
 and brought me to deaths doore,  
 O Lord as thou hast promised,  
 so me to life restore.  
 108 The offerings which with heart & voyce  
 most frankly I thee giue:  
 Accept and teach me how I may,  
 after thy iudgements liue.  
 109 My soule is aye so in my hand,  
 that dangers me assaile:  
 Yet doe I not thy law forget,  
 nor it to keepe will faile.  
 110 Although the wicked laid their nets,  
 to catch me at a bay:  
 Yet did I not from thy precepts  
 once swerue or goe away.  
 111 Thy law I haue so claim'd alway,  
 as mine owne heritage:  
 And why for therein I delight  
 and let my whole courage.  
 112 For euermore I haue been bent  
 thy statutes to fulfill:  
 Euen so likewise vnto the end,  
 I will continue still.

LAMECH.

The xv. part.

113 T He crafty thoughts and double hearts,  
 I doe alwayes detest:  
 But as for thy law and precepts,  
 I lou'd them euer best.  
 114 Thou art my hid and secret place,  
 my shield and strong defence:  
 Therefore I haue thy promises  
 lookt for with patience.  
 115 Goe too therefore ye wicked men,  
 depart from me anone:  
 For the commandments will I keepe,  
 of God my Lord alone.  
 116 As thou hast promised, so performe,  
 that death me not assaile:  
 Nor let my hope abuse me to,  
 that through distrust I quaille.  
 117 Vphold me and I shall be safe,  
 for ought they doe or say:  
 And in thy statutes pleasure take  
 will I both night and day.  
 118 Thou hast trod such vnder thy feete,  
 as doe thy statutes breake:  
 For nought auails their subtiltie,

their counsell is but weake.

119 Like drosse thou cast'st the wicked out,  
 where ere they goe or dwell:  
 Therefore can I as thy statutes,  
 loue nothing halfe so well.  
 120 My flesli alas is taken with feare,  
 as though it were benumb'd:  
 For when I see thy iudgements, straight  
 I am as one aston'd.

A I N.

The xvi. part.

121 I Doe the thing that lawfull is,  
 and giue to all men right:  
 Resigne me not to them that would  
 oppresse me with their might.  
 122 But for thy seruant suretie be,  
 in that thing that is good:  
 That proud men giue me not the foile,  
 which rage as they were wood.  
 123 Mine eyes with waiting are now blind,  
 thy health so much I craue:  
 And eke thy righteous promise Lord,  
 whereby thou wilt me saue.  
 124 Intreat thy seruant louingly,  
 and fauour to him show:  
 Thy statutes of most excellencie,  
 teach me also to know.  
 125 Thy humble seruant Lord I am,  
 grant me to vnderstand:  
 Now by thy statutes I may know,  
 best what to take in hand.  
 126 It is now time Lord to begin,  
 for truth is quite decay'd:  
 Thy law likewise they haue transgress'd,  
 and none against them said.  
 127 This is the cause wherefore I loue  
 thy lawes better then gold:  
 Oriewels fine which are esteem'd,  
 most costly to be sold.  
 128 I thought thy precepts all most iust,  
 and so them laid in store:  
 All craftie and malicious waies,  
 I doe abhorre therefore.

T E.

The xvij. part.

129 T Hy covenants are most wonderfull,  
 and full of things profound:  
 My soule therefore doth keepe them sure,  
 when they are true and found.  
 130 When men first enter into thy word,  
 they finde a light most cleare.  
 And very Idiots vnderstand,  
 when they it reade or heare.  
 131 For ioi I haue both gape and breache,  
 to know thy commandment:  
 That I might guide my life thereby,  
 I sought what thing it meant.  
 132 With mercie and compassion Lord,  
 behold me from aboue:  
 As thou art wont to behold such,  
 as thy name feare and loue.  
 133 Direct my footsteps by thy word,  
 that I thy will may know,  
 And neuer let iniquitie,  
 thy seruant ouerthrow.  
 134 From slanderous tongues and deadly hate,  
 preferue and keepe me sure:



Thy precepts then will I observe,  
and put them eke in vre.

135 Thy countenance which doth surmount  
the sunne in his bright hew  
Let shine on me, and by thy Law  
teach me what to chuse.  
136 Out of mine eyes great floods gush out,  
of dreary teares and fell  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

Z A D E. The xxij. part.

137 I N euery point Lord thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous Iudge.  
138 To render right and flee from guile,  
are two chiefe points most hie:  
And such as thou hast in thy law,  
commanded vs straidly.  
139 With zeale and wrath I am confounde,  
and euen pin'de away:  
To see my foe, thy word forget,  
for ought that I doe may.  
140 So pure and perfect is thy word,  
as any heart can decline:  
And I thy seruant nothing more,  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet doe I not thy hestes forget,  
nor shrinke away from thee.  
142 Thy righteousnesse Lord is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most sure.  
143 Trouble and griefe haue fear'd on me,  
and brought me wondrous low:  
Yet doe I still of thy precepts,  
delight to heare and know.  
144 The righteousnesse of thy iudgements,  
doth last for euermore.  
Then teach thou me, for euen in them,  
my life lieth vp in store.

K O P H. The xij. part.

145 W Ith seruent heart I call'd and cride,  
now answer me O Lord:  
That thy commandements to obserue,  
I may fully accord.  
146 To thee my God I make my sute,  
with most humble request:  
Sane me therefore, and I will keepe  
thy precepts and thy hests.  
147 To thee I cry euen in the morne,  
before the day waxe light:  
Because that I haue on thy word,  
my confidence whole plight.  
148 Mine eyes preuent the watch by night,  
and ere they call I wake:  
That by deuising on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pite on me take:  
As thou wast wont, so iudge me Lord,  
lest life should me forsake.  
150 My foes draw nere, and doe procure  
my death maliciously:

Which from thy law are farre gone backe,  
and straid from it lewdly.

151 Therefore O Lord approach thou nere,  
for neede doth so require:  
And all thy precepts true they are,  
then helpe I thee desire.  
152 But thy commandements I haue leamd,  
not now, but long agoe:  
That they remaine for euermore,  
thou hast them grounded so.

R E S H. The xx. part.

153 M Y trouble and affliction,  
consider and behold:  
Deliuere me, for of thy law,  
I euer take fast hold.  
154 Defend my good and righteous cause,  
with speede me succour send:  
From death as thou hast promised,  
Lord keepe me and defend.  
155 As for the wicked farre they are,  
from hauing health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.  
156 Great are thy mercies Lord I graunt,  
what tongue can them attaine:  
And as thou hast me judg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy lawes I neuer shrinke,  
nor went awry therefore.  
158 And truth it is for griefe I die,  
when I these traytours see:  
Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.  
160 What thy word doth decree, must be,  
and so it hath beene euer:  
Thy righteous iudgements are also,  
most true and decay neuer.

S C H I N. The xx. part.

161 P Rinces haue sought by cruelty,  
causelesse to make me couth:  
But all in vaine, for of thy word,  
the feare did my heart touch.  
162 And certainly euen of thy word,  
I was more merry and glad:  
Then he that of rich spoiles and pray,  
great store and plenty had.  
163 As for all lies and falsitie,  
I hate most and detest:  
For why, thy holy lawes doe I,  
about all things loue best.  
164 Seauen times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous actes and wonderfull,  
doe cause me to reioyce.

165 Great peace and rest shall all such haue,  
as doe thy statutes loue:  
No danger shall their quiet state,  
impaire or once remoue.  
166 My onely health and comfort Lord,  
I looke

I looke for at thy hand:  
And therefore haue I done those things,  
which thou didst me commaund.

167 Thy lawes haue bene my exercise,  
which my soule most desired:  
So much to them my loue was bent,  
that nought else I required.

168 Thy statutes and commaundements  
I kept, thou knowest aright:  
For all the things that I haue done,  
are present in thy sight.

TAV. The xxij. part.

O Lord let my complaint and crye,  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let finde access,

And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy prayes speake,  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort,

172 My tongue shall sing and preach thy word,  
and on this wise say shall:

Gods famous actes and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me saue:

For thy commaundments to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health,  
for other I know none:

And in thy law and nothing else,  
I doe delight alone.

175 Grant me therefore long dayes to live,  
thy name to magnifie:

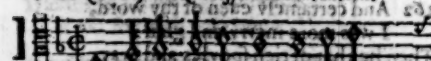
And of thy iudgements mercifull,  
let me the fauour trie.

176 For I was lost and went astray,  
much like a wandring sheepe.

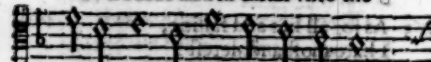
Oh seeke me, for I haue not fail'd,  
thy commaundments to keepe.

### Ad Dominum. Psal. Cxx. T.S.

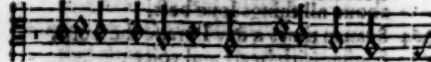
David banished from among the barbarous Arabians  
and through false report of enuious flatterers, la-  
menteth his long abode among such infidels, giuen  
to all kinde of wickednesse and contention.



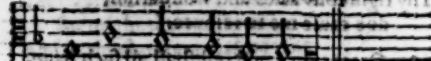
N trouble and in thrall vnto the



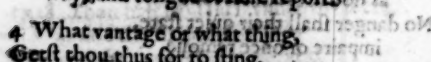
Lord I call, and he doth me comfort.



Deliuer me, I say, from liers lips al-



way, and tongue of false report.



4 What vantage or what thing,

Getst thou thus for to sing,

Thou false and flattering lier?

5 Thy tongue doth hurt I weene,  
No lesse then arrowes keene  
of hote consuming fire.

6 Alas too long I slacke,  
Within these tents so blacke,

Which Kedars are by name,  
By whom the flocke elect,

And all of Isaacks seed,  
Are put to open shame.

7 With them that peace did hate,  
I came a peace to make.

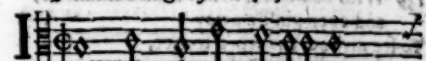
And set a quiet life,

8 But when my word was told,  
Causelesse I was controld,

by them that would haue strife.

### Leuau i oculos. Psal. Cxxi. W.W.

The Prophet sheweth by his owne example, that the  
faithfull ought to looke for all their succour of  
God alone, who will guide and give good suc-  
cess to all their godly enterprises.



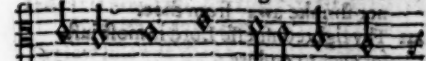
Lift mine eyes to Sion hill,



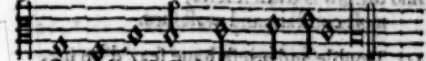
from whence I doe attend, that succour



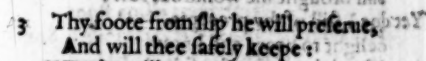
God me send: The mightie God me



succour will, which heauen and earth



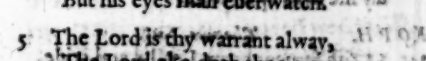
framed, and all things therein named.



3 Thy foote from slip he will preserue,

And will thee safely keepe:

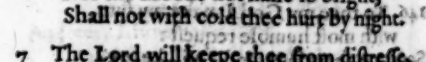
For he will neuer sleepe.



4 Lo, he that doth Israel conserue,

No sleepe at all can him catch,

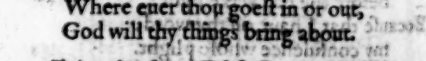
But his eyes shall euer watch.



5 The Lord is thy warrant alway,

The Lord eke doth thee conserue,

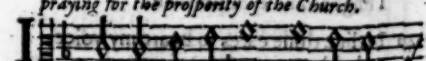
As at thy right hand euer.



6 The Sunne shall not thee parch by day,

Nor the Moone nor halfe so bright,

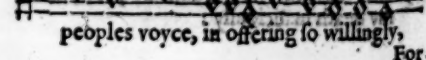
Shall nor with cold thee hurt by night.



7 The Lord will keepe thee from distresse,

And will thy life sure saue,

And thou also shalt haue.

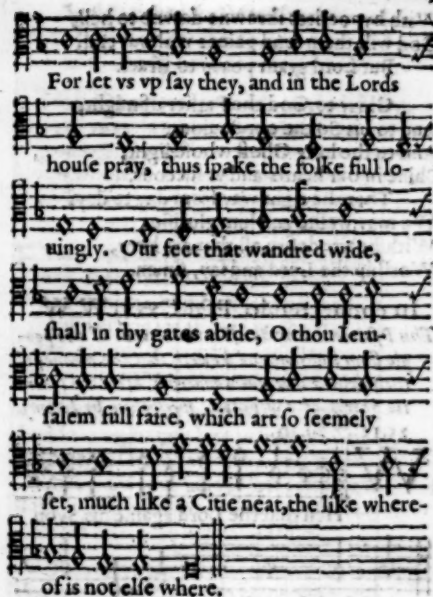


8 In all thy businesse good successe,

Where euer thou goest in or out,

God will thy things bring about.

For



For let vs vp say they, and in the Lords  
house pray, thus spake the folke full lo-  
uingly. Our feet that wandred wide,  
shall in thy gates abide, O thou Ieru-  
salem full faire, which art so seemely  
set, much like a Citie neat, the like where-  
of is not else where.

4 The tribes with one accord,  
the tribes of God the Lord,  
are thether bent their way to take :  
So God before did tell,  
That there his Israel,  
their prayers should together make.

5 For there are thrones erect,  
and that for this respect :  
to set forth iustice orderly :  
Which thrones right to maintaine,  
To Davids house pertaine,  
his folke to iudge accordingly.

6 To pray let vs not cease,  
for Ierusalem's peace.  
thy friends God prosper mightily,  
7 Peace be thy walls about,  
And prosper thee throughout,  
thy places eke continually.

8 I wish thy prosperous state,  
for my poore brethrens sake :  
that comfort haue by meanes of thee,  
Gods house doth me allure,  
Thy wealth for to procure :  
So much alwayes as lyes in me.

Ad te leuau. Psal. Cxxiiij. T. S.

*A prayer of the faithfull, which are afflicted by the  
wicked worldlings, and contemners of God.*

*Sing this as the 119. Psalme.*

O Lord, that heauen dost possesse,  
I lift mine eyes to thee :  
Euen as the seruant lifteth his,  
his masters hands to see.  
2 As handmaids watch their mistresse hands  
some grace for to atchiue :  
So we behold the Lord our God,  
till he doe vs forgiue.

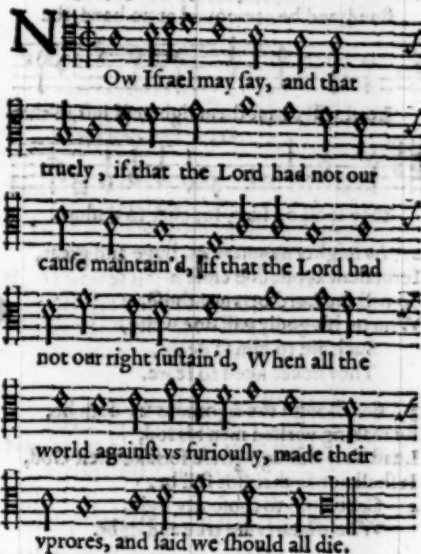
3 Lord grant vs thy compassion,  
and mercy in thy sight :  
For we are fill'd and overcome,  
with hatred and despight.

4 Our mindes be stuff'd with much rebuke,  
the rich and worldly wife,

Doe make of vs their mocking stockes,  
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

*The faithfull deliuered out of great danger, acknow-  
ledge not to haue escaped by their owne power, but  
through the fauour of God.*



N  
Ow Israel may say, and that  
truely, if that the Lord had not our  
cause maintain'd, if that the Lord had  
not our right sustain'd, When all the  
world against vs furiously, made their  
vprores, and said we should all die.

3 Now long agoe,  
they had deuour'd vs all,  
And swallowed quicke,  
for ought that we could deeme.

Such was their rage,  
as we might well esteeme :

4 And as the fouds,  
with mighty force doe fall :  
So had they now,  
our liues euen brought to thrall.

5 The raging streames,  
most proud in roaring noyse :  
Had long agoe,  
o'rewhelm'd vs in the deepe.

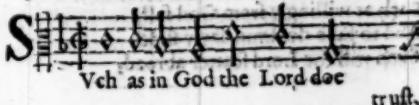
6 But loued be God,  
which doth vs safely keepe:  
From bloody teeth,  
and their most cruell voyce.  
Which as a prey,  
to eate vs would reioyce.

7 Euen as a bird,  
out of the fowlers grin,  
Escapeth away,  
right so it fareth with vs.  
Broke are their nets,  
and we escaped thus.

8 God that made heauen  
and earth is our helpe then :  
His name hath saued vs,  
from these wicked men.

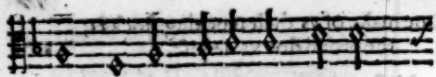
Qui confidunt. Psal. Cxxv. W. W.

*He describeth the assurance of the faithfull in their  
afflictions, and desireth their wealth, and the de-  
struction of the wicked.*

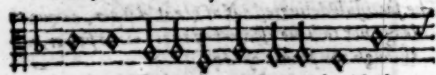


S  
Vch as in God the Lord doe  
trust,





trust, as mount Syon shall firmly



stand, and be remooued at no hand, the



Lord will count them right and iust, so that



they shall be sure, for euer to endure.

2 As mighty mountaines, huge and great,  
Ierusalem about doe close:  
So will the Lord be vnto those,  
Who on his godly will doe waite,  
Such are to him so deare,  
They neuer need to feare.

3 For though the righteous try doth he,  
By making wicked men his rod,  
Least they through griefe forsake their God,  
It shall not as their lot still be,

4 Giue Lord to those thy light,  
Whose hearts are true and right.

5 But as for such as turne aside,  
By crooked wayes which they out sought:  
The Lord will surely bring to nought.

With workes most vile they shall abide,  
But peace with Israel,  
For euermore shall dwell.

Another of the same by R. R.

Sing this as the 10. Commandments.

Those that doe put their confidence,  
Vpon the Lord our God onely:  
And lie to him for his defence,  
In all their neede and miserie.  
Their faith is sure, firme to endure,  
Grounded on Christ the corner stone,  
Moued with none ill, but standeth still,  
Stedfast like to the mount Syon.

And as about Ierusalem,  
The mighty hills doe it compasse:  
So that no enemies come to them,  
To hurt that towne in any case.  
So God indeed, in euery need,  
His faithfull people doth defend:  
Standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly:  
The sinners and godlies rod,  
To tarry vpon his family.  
Least they also from God should goe:  
Falling to sinne and wickednesse:  
O Lord defend world without end,  
Thy christian flock through thy goodnesse.

O Lord doe good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide,  
Such will the Lord scatter abroad,

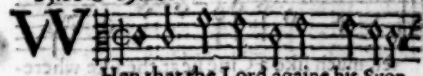
With hypocrites throwne downe to hell,  
God will them send paines without end,  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to his Sonne our Sauour,  
And to the holy Ghost whose light,  
Shine in our hearts and vs succour.

That the right way from day to day,  
We may walke and him glorifie:  
With hearts desire all that are here,  
Worship the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W. W.

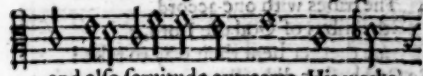
This Psalme was made after the returne of the people from Babylon, and sheweth that the manner of their deliuerance was wonderfull, after the seventy yeeres of captiuitie, foretold by Ieremy. 29. 10.



When that the Lord againe his Syon



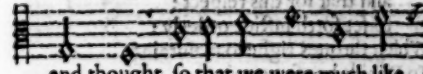
had forth brought, from bondage great



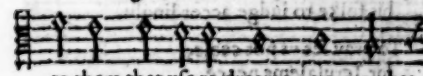
and also seruitude extreame. His worke



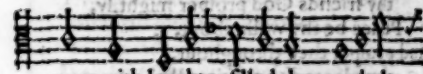
was such as did surmount mans heart



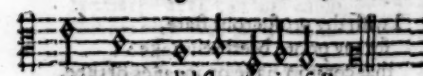
and thought, so that we were much like,



to them that vie to dreame: our mouthes



were with laughter filled then, and eke



our tongues did shew vs ioyfull men,

2 The heathen folke,  
were forced then this to confesse:  
How that the Lord,  
for them also great things had done.

3 But much more we,  
and therefore can confesse no lesse:  
Wherefore to ioy,  
we haue good cause as we began.

4 O Lord goe forth,  
thou canst our bondage end,  
As to Deserts,  
the flowing riuers send.

5 Full true it is,  
that they which sow in teares indeed,  
A time will come,  
when they shall reape in mirth and ioy.

6 They went and wept,  
in bearing of their precious seed:  
For that their foes,  
full oftentimes did them annoy:

But their returne,

with

with ioy they shall sure see,  
Their sheaues home bring,  
and not impaired be.

**Nisi Dominus. Psal. Cxxvij. W.W.**

*It is not mans wit, power, or labour: but the free  
goodnesse of God that giueth riches, preserueth  
townes and countries, granteth nourishment and  
children.*

*Sing this as the Lords Prayer.*

**E**Xcept the Lord the house doe make,  
And thereunto doe set his hand,  
What men doe build it cannot stand.

Likewise in vaine men yndertake  
Cities, and holds to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morne,  
And so at night goe late to bed:

Feeding full hardly with browne bread:  
Yet were your labour lost and worne,  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see,  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand:

For God himselfe doth multiplie,  
Of his great liberalitie:  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and aduencesse,  
In person and in comeliness:

So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flieth not so swift nor doth like harme.

5 O well is he that hath his quier  
Furnished with such artillerie:  
For when in perill he shall be,

Such one shall neuer shake nor shiner,  
When that he pleadeth before the Iudge,  
Against his foes which beare him grudge.

**Beati omnes. Psal. Cxxvij. T.S.**

*Here is described the prosperous estate of persons  
married in the feare of God, and the promises of  
Gods blessings to all them that liue in this bene-  
ficiall estate according to his commandments.*

*Sing this as the 137. Psalme.*

**B**lessed art thou that fearest God,  
and walkest in his way:

For of thy labour thou shalt eare,  
happie art thou I say.

2 Like fruitfull Vines on thy house sides,  
so doth thy wife spring out:

Thy children stand like Olive plants,  
thy table round about.

3 Thus art thou blest that fearest God,  
and he shall let thee see,

The promised Ierusalem,  
and his felicitie.

4 Thou shalt thy childrens children see,  
to thy great ioyes increase:

And likewise grace on Israel,  
prosperitie and peace.

**Sape expugnauerunt. Psal. Cxxix.**

*He admonisheth the Church to reioyce though af-*

*flicted in all ages, for God will deliuer and sud-  
denly destroy the enemies thereof.*

*Sing this as the 137. Psalme.*

**O**ft they now Israel may say,  
me from my youth assailed:

2 Oft they assailed me from my youth,  
yet neuer they preuailed.

3 Vpon my back the plowers plowde,  
and furrowes long did cast:

4 The righteous Lord hath cut the cords  
of wicked foes at last.

5 They that hate me shall be ashamed,  
and turned back also:

6 And made as grasse vpon the house,  
which withereth ere it grow.

7 Whereof the mower cannot find  
enough to fill his hand:

Nor he can fill his lap that goeth,  
to gleane vpon the land.

8 Nor passers by pray God on them  
to let his blessing fall.

Nor say, we blesse you in the name  
of God the Lord at all.

**De profundis. Psal. Cxxx. W.W.**

*An effectfull prayer to obtaine mercie and for-  
giuenesse of his finnes, and at length deliuerance  
from all euils.*

**L**ord to thee I make my mone,

when dangers me oppresse. I call, I

sigh, plaine and grone, trusting to find

release. 2. Heare now O Lord my re-

quest, for it is full due time: And let

thine eares aye be prest, vnto this

prayer mine.

3 O Lord our God if thou weigh  
our finnes and them peruse,

Who shall then escape and say,  
I can my selfe excuse:

4 But Lord thou art mercifull,  
and turnst so vs thy grace.

That

That we with hearts most carefull,  
should feare before thy face.

5 In God I put my whole trust,  
my soule waites on his will:

For his promise is most iust,  
and I hope therein still.

6 My soule to God hath regard,  
wishing for him alway,  
More then they that watch and ward,  
to see the dawning day.

7 Let Israel then boldly,  
in the Lord put his trust:

He is that God of mercie,  
that his deliuer must:

8 For he it is that must saue,  
Israel from his sinne:

And all such as surely haue,  
their confidence in him.

**Domine non est. Psal. Cxxxij. N.**

*Dauid charged with ambition, pretaieth his humilitie before God.*  
*Sing this as the Lamentation.*

O Lord I am not puffed in minde,  
I haue no scornfull eye:

I doe not exercise my selfe  
in things that be too hie.

2 But as a child that wained is,  
even from his mothers breast:

So haue I Lord behau'd my selfe,  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay:

From this time forth for euermore,  
from age to age for aye.

**Memento Domine. Psal. Cxxxij. M.**

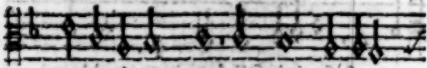
*The faithfull grounded on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was foretold.*



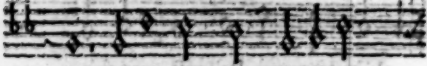
Remember Dauids troubles Lord,



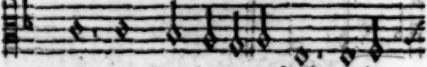
how to the Lord he swore, and vow'd a



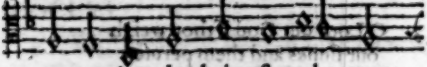
vow to Iacobs God, to keepe for euermore.



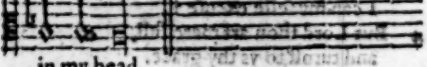
I will not come within my



house, nor clime vp to my bed, nor let



my temples take their rest, or the eyes



in my head.

5 Till I haue found out for the Lord,  
a place to sit thereon:

An house for Iacobs God to be,  
an habitation.

6 We heard of it at Ephrata,  
there did we heare this found:

And in the fields and Forrest there,  
these voyces first were found.

7 We will assay and goe in now,  
his tabernacle there:

Before his footstole to fall downe,  
vpon our knee, in feare.

8 Arise O Lord, arise I say,  
into thy resting place:

Both thou and the Arke of thy strength,  
the presence of thy grace.

9 Let all thy Priests be clothed Lord,  
with truth and righteousness,

Let all thy Saines and holy men,  
sing all with ioyfulness.

10 And for thy seruant Dauids sake,  
refuse not Lord I say,

The face of thine annointed Lord,  
nor turne thy face away.

*The second part.*

11 The Lord to Dauid swore in truth,  
and will not shrinke from it.

Saying the fruite of thy bodie,  
vpon thy seate shall sit.

12 And if thy sonnes my couenant keepe,  
that I shall learne each one:

Then shall their sonnes for euer sit,  
vpon thy princely throne.

13 The Lord himselfe hath chose, Syon,  
and loues therein to dwell:

14 Saying this is my resting place,  
I loue and like it well.

15 And I will blesse with great increase,  
her victuals euery where:

And I will satisfie with bread,  
the needie that be there.

16 Yea I will deck and cloath her Priests  
with my saluation:

And all her Saines shall sing for ioy,  
of my protection.

17 There will I surely make the home,  
of Dauid for to bud:

For I haue there ordain'd for mine,  
a lanterne bright and good.

18 As for his enemies I will clothe,  
with shame for euermore:

But I will cause his crowne to shine,  
more fresh then heretofore.

**Ecce quam. Psal. Cxxxij. W.W.**

*The commendation of godly and brotherly amitie, compared to the most precious oyle mentioned in Exodus 30.*

*Sing this as the 137. Psalm.*

O How happy a thing it is,  
and ioyfull for to see:

Brethren together fast to hold,  
the bands of amitie.

2 It calth to minde the sweete perfume,  
and that costly oymment,

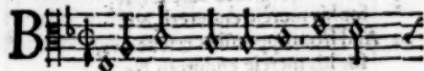
Which on the sacrificers head,  
by Gods precept was spent.



- 3 It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did runne downe  
his rich attire about.
- 4 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Syon with his siluer drops,  
the fields with fruite doth fill.
- 5 Euen so the Lord doth powre on them,  
his blessings manifold:  
Whose hearts and minds without all guile,  
this knot doe keepe and hold.

Ecce nunc, Psal. Cxxxiiij. W.K.

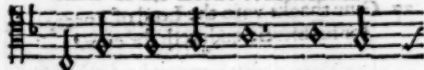
*He exhorteth the Levites that watch in the Temple, so praise the Lord.*



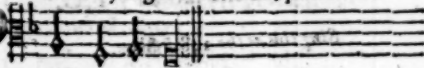
Ehold and haue regard, ye ser-



uants of the Lord: Which in his



house by night doe watch, praise him



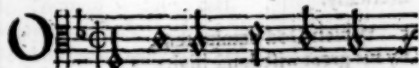
with one accord.

2. Lift vp your hands on high,  
vnto his holy place,  
And giue the Lord his praises due,  
his benefits embrace.

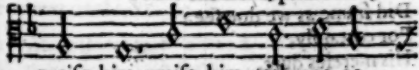
3. For why? the Lord who did  
both earth and heauen frame,  
Doth Syon blesse, and will conferue  
for euermore the same.

Laudate nomen, Psal. Cxxxv. N.

*He exhorteth all the faithful to praise God for his marueilous workes and graces, wherein hee hath declared his Maiestie to the confusion of all idolaters.*



Praise the Lord, praise him,



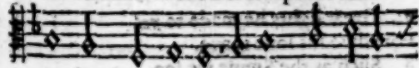
praise him, praise him with one ac-



cord: O praise him still, all ye that be



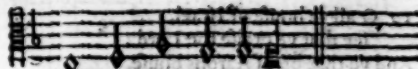
the seruants of the Lord. O praise him



ye that stand and be in the house of the



Lord: ye of his court, and of his house



praise him with one accord.

- 3 Praise ye the Lord for he is good,  
sing praises to his name:  
It is a comely and good thing,  
alwaies to doe the same.
- 4 For why? the Lord hath chose Iacob,  
his very one we see:  
So hath he chosen Israel,  
his treasure for to be.

- 5 For this I know and am right sure,  
the Lord is very great:  
He is indeed aboue all Gods,  
most easie to intreat,

- 6 For whatsoever pleased him,  
all that full well he wrought,  
In heauen, in earth, and in the sea,  
which he hath fraude of nought.

- 7 He lifts vp clouds euen from the earth,  
he makes lightnings and raine:  
He bringeth forth the winds also,  
he made nothing in vaine.

- 8 He smote the first borne of each thing,  
in Egypt that tooke rest,  
He spared there no liuing thing,  
the man nor yet the beast.

- 9 He hath in thee shewd wonders great,  
O Egypt void of vaunts,  
On Pharaos thy cursed King  
and his seuer seruants.

- 10 He smote then many nations,  
and did great acts and things:  
He slew the great and mightiest,  
and chiefest of their Kings.

- 11 Schon King of the Amorites,  
and Og King of Basan:  
He slew also the kingdomes all,  
that were of Canaan.

- 12 And gaue their land to Israel,  
and heritage we see:  
To Israel his owne people,  
an heritage to be.

*The second part.*

- 13 Thy name O Lord shall still endure,  
and thy memoriall  
Throughout all generations,  
that are or euer shall.

- 14 The Lord will surely now avenge  
his people all indeed:  
And to his seruants he will shew  
faour in time of need.

- 15 The Idols of the heathen are made,  
in all the coasts and lands:  
Of siluer and of gold be they,  
the work euen of mens hands.

- 16 They haue their mouths & cannot speake,  
and eyes and haue no sight:

- 17 They eke haue eares and heare nothing,  
their mouthes be breathlesse quite.

- 18 Wherefore all they are like to them,  
that so doe set them forth:  
And likewise those that trust in them,  
or thinke they be ought worth.

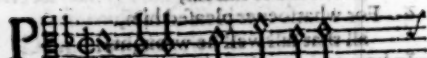
19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Leuies house,  
praise ye likewise the Lord:  
And all that stand in awe of him,  
praise him with one accord.

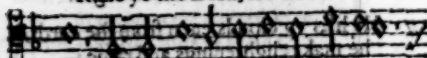
21 And out of Syon sound his praise,  
the great praise of the Lord,  
Which dwelleth in Ierusalem,  
praise him with one accord.

### Confitebor tibi, Psal. Cxxxvj. N.

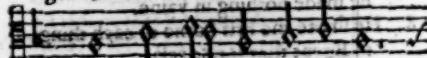
*A most earnest exhortation to give thanks unto  
God for the creation & governance of all things.*



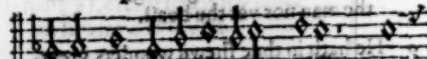
Raise ye the Lord, for hee is



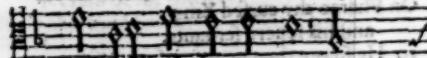
good, for his mercie endureth for euer.



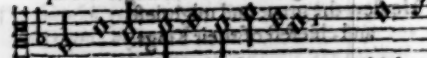
2. Give praise vnto the God of Gods,



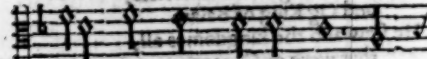
for his mercie endureth for euer. 3. Give



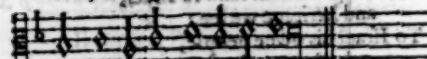
praise vnto the Lord of Lords, for



his mercie endureth for euer. 4. Which



onely doth great wonders worke, for



his mercie endureth for euer.

5 Which by his wisdom made the heauens,  
for his mercie endureth, &c.

6 Which on the waters stretcht the earth,  
for his mercie endureth, &c.

7 Which made great lights to shine abroad,  
for his mercie endureth, &c.

8 As Sunne to rule the lightesome day,  
for his mercie endureth, &c.

9 The Moone and starres to guide the night,  
for his mercie endureth, &c.

10 Which smote Egypt with their first borne,  
for his mercie endureth, &c.

11 And Israel brought out from them,  
for his mercie endureth, &c.

12 With mightie hand and stretched arme,  
for his mercie endureth, &c.

13 Which cut the red sea in two parts,  
for his mercie endureth, &c.

14 And Israel made passe there through,  
for his mercie endureth, &c.

15 And drowned Pharaon and his host,

for his mercie endureth, &c.

16 Through wilderness his people led,  
for his mercie endureth, &c.

17 He which did smite great noble Kings,  
for his mercie endureth, &c.

18 And which hath slaine the mightie Kings,  
for his mercie endureth, &c.

19 As Schon King of the Amorites,  
for his mercie endureth, &c.

20 And Og the King of Basan land,  
for his mercie endureth, &c.

21 And gaue their land for heritage,  
for his mercie endureth, &c.

22 Euen to his seruant Israel,  
for his mercie endureth, &c.

23 Remembring vs in base estate,  
for his mercie endureth, &c.

24 And from oppressors rescued vs,  
for his mercie endureth, &c.

25 Which giueth food vnto all flesh,  
for his mercie endureth, &c.

26 Praise ye the Lord of heauen above,  
for his mercie endureth, &c.

27 Give thanks vnto the Lord of Lords,  
for his mercie endureth for euer.

### Another of the same by T.C.

*Sing this as the 148. Psalme.*

O Laud the Lord benigne,  
Whose mercies last for aye,  
Great thanks and praises sing  
To God of Gods I say,  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye doe dure.

4 Great wonders only he  
Doth worke by his great power,  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom high:  
The heavenly firmament  
Did frame as we doe see:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

6 Yea he the heauie charge,  
Of all the earth did stretch,  
And on the waters large,  
The same he did outretch,  
For certainly, &c.

7 Great lights he made to vs,  
For why his loue is aye.

8 Such as the Sunne we see,  
To rule the lightesome day,  
For certainly, &c.

9 And eke the Moone so cleere,  
Which shineth in our sight:

And starres that doe appeare,  
To guide the darke some night.  
For certainly, &c.

10 With grievous plagues and fores,  
All Egypt smote he then:  
The first borne lesse and more,  
He slew of beast and men,  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought.

12 Which he with mighty hand,  
And stretched arme hath wrought,  
For certainly, &c.

13 The Sea he cut in two,  
Which stood vp like a wall,

14 And made through it to goe,  
His chosen children all,  
For certainly, &c.

15 But there he whelmed then,  
The proud king Pharaos:  
With his huge host of men,  
And Charets eke also,  
For certainly, &c.

16 Who led through wildernesse,  
His people safe and sound:

17 And for his loue endlesse,  
Great kings he brought to ground.  
For certainly, &c.

18 And slew with puissant hand,  
Kings mighty and of fame:

19 As of Amorites Land,  
Sehon the king by name,  
For certainly, &c.

20 And Og the gyant large,  
Of Basan King also:

21 Whose land for heritage,  
He gaue his people tho.  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare I say:  
He gaue the same to dwell,  
And there abide for aye:  
For certainly, &c.

23 To mind he did vs call,  
In our most base degree,

24 And from oppressors all,  
In safety set vs free.  
For certainly, &c.

25 All flesh on earth abroad,  
With foode he doth fulfill:

26 Wherefore of heauen the God,  
To laud be it your will.  
For certainly, &c.

Super flumina. Psal. Cxxxvij. W.W.

The Israelites in their captiuitie hearing the Chal-  
deans reprobach and blasphemie God, and his religi-  
on, desire God to punish the Edomites, who pro-  
uoked the Babylonians against them, and prophe-  
sied the destruction of Babylon.



Hen as we sat in Babylon, the riuers

round about, and in remembrance of

Syon, the teares for griefe burst out. We

hangd our harpes and instruments, the wil-

low trees vpon: For in that place men

for their vs, had planted many one.

3 Then they to whom we prisoners were,  
said to vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melody,

4 Alas said we who can once frame,  
his sorrowfull heart to sing:  
The prayes of our louing God,  
thus vnder a strange King.

5 But yet if I Ierusalem,  
out of my heart let slide:  
Then let my fingers quite forget,  
the warbling Harpe to guide.

6 And let my tongue within my mouth,  
be tyed for euer fast:  
If that I ioy before I see,  
thy full deliuerance past.

7 Therefore O Lord remember now,  
the cursed noyse and cry:  
That Edoms sonnes against vs made,  
when they raz'd our citie.  
Remember Lord their cruell words,  
when as with one accord:  
They cryed, on, sacke, and raze their walls,  
in despight of the Lord.

8 Euen so shalt thou (O Babylon)  
at length to dust be brought:  
And happy shall that man be call'd,  
that our reuenge hath wrought.

9 Yea blessed shall that man be call'd,  
that takes thy children vng:  
To dash their bones against hard stones,  
which lye the streetes among.

Confitebor tibi. Psal. Cxxxvij. N.

David prayseth the goodnes of God toward him, for  
which euen forreine princes shall praise the Lord  
together with him, and be assured to haue the  
comfort of God hereafter as heretofore.

Sing this as the 137. Psalme.

Ther will I praise with my whole heart,  
my Lord my God alwayes:  
Euen in the presence of the Gods,  
I will aduance thy praise.

2 Toward thy holy temple I  
will looke and worship thee:  
And praised in my thankfull mouth,  
thy holy name shall be.

3 Euen for thy louing kindnesse sake  
and for thy truth withall:  
For thou thy name hast by thy word,  
aduanc-



- advanced over all.
- 3 When I did call thou heardest me,  
and thou hast made also:  
The power of encreased strength,  
within my soule to grow.
- 4 Yea all the kings on earth they shall,  
give praise to thee O Lord.  
For they of thy most holy mouth,  
haue heard the mighty word.
- 5 They of the wayes of God the Lord,  
in singing shall entreat.  
Because the glory of the Lord,  
it is exceeding great.
- 6 The Lord is hee and yet he doth,  
behold the lowly spirit:  
But he contemning knowes a far,  
the proud and loftie wight.
- 7 Although in midst of trouble I,  
doe walke, yet shall I stand:  
Renued by thee O my Lord,  
thou wilt stretch out thy hand.
- 8 Vpon the wrath of all my foes,  
and saued shall I be:  
By thy right hand the Lord God, will  
performe his worke to me.
- 9 Thy mercy Lord endures for aye,  
Lord doe me not forsake:  
Forsake me not that am the worke,  
which thine owne hand did make.

## Domine probasti. Psal. Cxxxix. N.

*Dauid to cleanse his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not, after declaring his feale and feare of God, he protesteth to be enemie to all them that contemne God.*

*Sing this as the 137. Psalm.*

- O Lord thou hast me tried and knowest,  
my sitting thou dost know:  
And rising eke, my thoughts a far  
thou vnderstandst also.
- 3 My pathes, yea and my lying downe,  
thou compasshest alwayes:  
And by familiar custome art,  
acquainted with my wayes.
- 4 No word is in my tongue O Lord,  
but knowne it is to thee.
- 5 Thou me behind holdst and before,  
thou hast thy hand on me.
- 6 To wonderfull about my reach,  
Lord is thy cunning skill,  
It is so hee that I the same,  
cannot attaine vntill.
- 7 From sight of thy all-seeing spirit,  
Lord whether shall I goe:  
Or whether shall I flee away,  
thy presence to scape fro?
- 8 To heauen if I mount aloft,  
loe thou art present there,  
In hell if I lye downe below,  
euen there thou dost appeare.
- 9 Yea let me take the morning wings,  
and let me goe and hide:  
Euen there where are the farthest parts,  
where flowing sea doth slide.
- 10 Yea euen thither also shall,  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

- 11 Yea if I say, the darknesse shall  
yet throwd me from thy sight:  
Loe euen also the darkest night,  
about me shall be light.
- 12 Yea darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.

*The secona part.*

- 13 For thou possessedst haue my reines,  
and thou hast couered me:  
When I within my mothers wombe,  
enclosed was by thee.
- 14 Thee will I praise made fearefully,  
and wondrously I am.  
Thy workes are maruailous right well,  
my soule doth know the same.
- 15 My bones they are not hid from thee,  
although in secret place  
I haue bene made, and in the earth,  
beneath I shaped was.
- 16 When I was formelesse, then thine eye  
saw me, for in thy booke  
Were written all, nought was before,  
that after fashion tooke.
- 17 The thoughts therefore of thee O God,  
how deare are they to me:  
And of them all, how passing great,  
the endlesse number be.
- 18 If I should count them, loe their summe  
more then the sand I see:  
And whensoever I awake,  
yet am I still with thee.

- 19 The wicked and the bloody man,  
oh that thou wouldest slay:  
Euen those O God to whom depart,  
depart from me I say.
- 20 Euen those of thee O Lord my God,  
that speake full wickedly,  
Those that are lifted vp in vaine,  
being enemies to thee.
- 21 Hate I not them that hate thee Lord,  
and that in earnest wise:  
Contend I not against them all,  
against thee that arise.
- 22 I hate them with vnfaigned hate,  
euer as my vtter foes:
- 23 Try me O God and know my heart,  
my thoughts proue and disclofe.
- 24 Consider Lord if wickednesse,  
in me there any be:  
And in thy way O God my guide,  
for euer lead thou me.

## Eripe me Domine. Psal. Cxl. N.

*Dauid prayeth vnto the Lord against the crueltie, falsehood, and iniuries of his enemies, assuring him selfe of his succour. VVherefore he proueth the iust to praise the Lord, and to assure themselves of his tuition.*

*Sing this as the Lamentation.*

- L Ord saue me from the euill man,  
and from the cruell wight
- 2 Deliuer me, which euill doe,  
imagine in their spirit.
- 3 Which make on me continuall war,  
their tongues loe they haue wher:  
Like Serpents vnderneath their lips,  
is Adders poyson fet.

4 Keepe me O Lord from wicked hands,  
 preferue me to abide,  
 Free from the cruell man that meanes,  
 to cause my steps to slide.

5 The proud haue laid a snare for me,  
 and they haue spread a net:  
 With cords in my path-ways, and gunnes,  
 for me eke haue they set.

6 Therefore I said vnto the Lord,  
 thou art my God alone:  
 Heare me O Lord, O heare the voyce,  
 wherewith I pray and mone.

7 O Lord my God, thou onely art  
 the strength that saueh me:  
 My head in day of battell hath  
 beene couered full by thee.

8 Let not O Lord the wicked haue,  
 the end of his desire:  
 Performe not his ill thought, least he,  
 with pride be set on fire.

9 Of them that compasse me about,  
 the chieftest of them all:  
 Lord let the mischief of their lips,  
 vpon themselves befall.

10 Let coales fall on them, let him cast  
 them in consuming flame:  
 And in deepe pits, so as they may  
 not rise out of the same.

11 For no backbiter shall on earth,  
 be set in stable plight:  
 And euill to destruction still,  
 shall hunt the cruell wight.

12 I know the Lord th' afflicted will  
 reuenge and iudge the poore:  
 The iust shall praise thy name, iust shall  
 dwell with thee euermore.

Domine clamauit. Psal. Cxliij. N.

David being grievously persecuted vnder Saul,  
 desireth succour and patience till God take ven-  
 geance of his enemies.

**O** Lord vpon thee doe I call, Lord

haue thee vnto me. And hearken Lord

vnto my voice, when I doe cry to thee.

2. As Incense let my prayer be directed

in thine eyes, and the vplifting of my

hands as euening sacrifice.

3 My Lord for guiding of my mouth,

set thou a watch before:  
 And also of my mouing lips,  
 O Lord keepe thou the dore

4 That I should wicked workes commit,  
 incline thou not my heart:  
 With ill men of their delicates,  
 Lord let me eate no part.

5 But let the righteous smite me Lord,  
 for that is good for me:  
 Let him reprove me and the same,  
 a precious oyle shall be.

Such smiting shall not breake my head,  
 the time shall shortly fall:  
 When I shall in their miserie,  
 make prayers for them all.

6 Then when in stonie places downe,  
 their Iudges shall be cast:  
 Then shall they heare my words, for then  
 they haue a pleasant cast.

7 Onr bones about the graues mouth,  
 loe scattered are they found:  
 As he that heweth wood, or he  
 that diggeth vp the ground.

8 But O my Lord, my God, mine eyes  
 doe looke vp vnto thee:  
 In thee is all my trust, let not  
 my soule forsaken be.

9 Which they haue layd to catch me in,  
 Lord keepe me from the snare:  
 And from the subtile gins of them,  
 that wicked workers are.

10 The wicked into their owne net  
 together let them fall,  
 While I doe by thy helpe escape,  
 the danger of them all.

Voce mea ad Dom. Psal. Cxliij. N.

David neither for feare nor anger, would kill Saul,  
 but with a quiet minde pressed vnto God, who  
 persecuted him.

Sing this as the 141. Psalm.

**B**Efore the Lord God with my voyce,  
 I did send out my cry:  
 And with my strained voyce vnto,  
 the Lord God prayed I.

2 My meditation in his sight,  
 to poure I did not spare:  
 And in the presence of the Lord,  
 my trouble did declare.

3 Although perplexed was my spirit,  
 my path was knowne to thee,  
 In way where I did walke, a snare  
 they slyly layd for me.

4 I lookt and viewed on my right hand,  
 but none there would me know,  
 All refuge failed me and for  
 my soule none cared tho.

5 Then aide I Lord to thee and sayd,  
 my hope thou onely art:  
 Thou in the land of liuing art,  
 my portion and my part.

6 Harke to my crie, for I am brought  
 full low, deliuer me  
 From them that doe me persecute,  
 for me to strong they be.

7 That I may praise thy name, my soule  
 from prison Lord bring out:  
 When thou art good to me, the iust  
 shall praise me round about.

## Domine exaudi. Psal. Cxliij. N.

*An earnest prayer for remission of finnes, acknowledging that the enemies continually persecute him by Gods iust iudgements, he desireth to be restored to grace, to be governed by his holy spirit, that he may spend the end of his life in the true feare and worship of God.*

*Sing this as the 141. Psalme.*

**L**ord heare the prayer, hearken the plaint,  
that I doe make to thee:

Lord in thy nativie truth, and in  
thy iustice answer me.

2 In iudgement with thy servant Lord,  
oh enter not at all:

For iustified be in thy fight,  
not one that lieth shall.

3 The enemy hath persued my soule,  
my life to ground hath throwne:

And laid me in the darke like them,  
that dead are long ago.

4 Within me in perplexitie,  
was mine accombred spite:

And in me was my troubled heart,  
amazed and affright.

5 Yet I record time past, in all  
thy workes I meditate:

Yea in thy workes I meditate,  
that thy hands have create.

6 To thee O Lord my God loe I  
doe stretch my craving hands:

My soule it thirsteth after thee,  
as doe the thurstie lands.

7 Heare me with speed, my spirit doth faile,  
hide not thy face me fro:

Else shall I be like them that downe  
into the pit doe goe.

8 Let me thy loving kindnesse in  
the morning heare and know:

For in thee is my trust, shew me  
the way that I shall goe.

9 For I lift vp my soule to thee,  
O Lord deliuer me:

From all mine enemies, for I  
haue hidden me with thee.

10 Teach me to doe thy will, for thou,  
thou art my God I say:

Let thy good spirit vnto the land,  
of mercy me conuay.

11 For thy names sake with quickning grace  
aliue doe thou me make:

And out of trouble bring my soule,  
euen for thy iustice sake.

12 And of thy mercy slay my foes,  
O Lord destroy them all:

That doe oppresse my soule, for I  
thy seruants am and shall.

## Benedictus Dominus. Psal. Cxliij. N.

*Dauid praiseth the Lord for his iustice, and kingdom restored, yet calling for the destruction of the wicked, and declaring whom the feblitie of any people consisteth.*

*Sing this as the 141. Psalme.*

**B**lest be the Lord my strength, that doth  
instruct my hands to fight:

The Lord that doth my fingers frame,  
to battell by his might:

2 He is my goodnes, fort, and tower,  
deliuerer and shield:

In him I trust, my people he  
subdues to me to yeld.

3 O Lord what thing is man, that thou  
thou holdest so in price:

Or sonne of man that vpon him,  
thou thinkest on this wise:

4 Man is but like to vanitie,  
so passe his dayes to end:

5 As fleeting shade, bow downe O Lord,  
thy heauens and descend.

6 The mountaines touch, & they shall smoke  
cast forth thy lightning flame:

And scatter them, thine arrowes shoote,  
consume them with the same.

7 Send downe thy hand euen from aboue,  
O Lord deliuer me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtile mouth of vanitie,  
and fondnesse doth entreat:

And their right hand is a right hand,  
of falshood and deceit.

9 A new song will I sing O God,  
and singing will I be

On viole and on instrument,  
ten stringed vnto thee.

10 Euen he it is that onely giues,  
deliuerance to kings:

Vnto his servant Dauid helpe,  
from hurtfull sword he brings.

11 From strangers hand me saue and shield,  
whose mouthes talke vanitie:

And their right hand is a right hand,  
of guile and subtiltie.

12 That our sonnes may be as the plants,  
whom growing youth doth reare:

Our daughters as caru'd corner stones,  
like to a pallace faire.

13 Our games full, and plenty may,  
with sundry sorts be found:

Our sheepe bring thousands, in our fire  
ten thousand may abound.

14 Our oxen be to labour strong,  
that none doe vs invade.

There be no going out, no cries,  
within our streetes be made.

15 The people blessed are that with  
such blessings are so stor'd:

Yea blessed all the people are,  
whose God is God the Lord.

## Exultabo re. Psal. Cxlv. N.

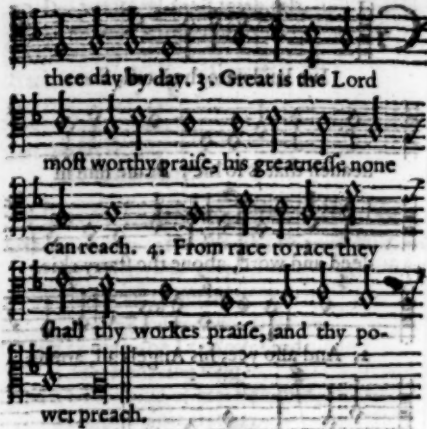
*Dauid describeth the wonderfull providence of God, in governing and in preserving all the other creatures. He praiseth God for his iustice, mercy, and speciall loving kinde towards them that call vpon him, that feare him and love him.*

**T**hee will I laud my God and  
king, and blesse thy name for aye. 2. For

cuer will I praise thy name, and blesse

the





thee day by day. 3. Great is the Lord

most worthy praise, his greatnesse none

can reach. 4. From race to race they

shall thy workes praise, and thy po-

wer preach.

5 I of thy glorious Maiestie,  
the beauty will record :  
And meditate vpon thy workes,  
most wonderfull O Lord.  
6 And they shall of thy power, and of  
thy fearefull actes declare :  
And I to publish all abroad,  
thy greatnesse will not spare.  
7 And they into the mention shall  
breake of thy goodnesse great :  
And I aloud thy righteousness,  
in singing shall repeat.  
8 The Lord our God is gracious,  
and mercifull also :  
Of great abounding mercys, and  
to anger he is slow.

9 Yea good to all, and all his workes  
his mercy doth exceede :  
10 Loe all thy workes doe praise thee Lord,  
and doe thy honour spread.  
11 Thy Saints doe bleesse thee, and they doe  
thy kingdome glory shew :  
12 And blase thy power to cause the sonnes  
of men his power to know,

*The second part.*

13 And of his mighty kingdome eke,  
to spread the glorious praise :  
Thy kingdome Lord, a kingdome is,  
that doth endure alwayes,  
And thy dominion through each age,  
endures without decay.  
14 The Lord vpholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all doe waite on thee,  
thou doest them all releefe :  
And thou to each sufficing foode,  
in season due dost giue.  
16 Thou openest thy plenteous hand,  
and bounteously dost fill  
All things whatsoever doe liue,  
with gifts of thy good will.

17 The Lord is iust in all his wayes,  
his workes are holy all :  
18 Neere all he is that call on him,  
in truth that on him call.  
19 He the desires which they require,  
thar feare him will fulfill :  
And he will heare them when they cry,  
and saue them all he will.

20 The Lord preferues all those, to him

that beare a louing heart :  
But he them all that wicked are,  
will vtterly subuert.

21 My thankfull mouth shall gladly speake  
the praises of the Lord :  
All flesh to praise his holy name,  
for euer shall accord.

**Lauda anima mea. Psal. Cxlvj. I. H.**

*Dauid teacheth that none should put their trust in men, but in God alone; who is almighty and deliuereth the afflicted, comforteth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widowes, strangers, and a king for euer.*

*Sing thou as the 137. Psalm.*  
MY soule praise thou the Lord alwayes,  
my God I will confesse :

2 While breath and life prolong my dayes,  
my tongue no time shall cease.

3 Trust not in worldly princes then,  
though they abound in wealth :  
Nor in the sonnes of mortall men,  
in whom there is no health.

4 For why their breath doth soone depart  
to earth anon they fall :  
And then the counsels of their heart,  
decay and perish all.

5 O happy is that man I say,  
whom Iacobe God doth aide :  
And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth and waters deepe,  
the heauens high withall :  
Which doth his word and promise keepe,  
in truth and euer shall.

With right alwayes he doth proceede,  
for such as suffer wrong :  
The poore and hungry he doth feede,  
and loseth the fetters strong.

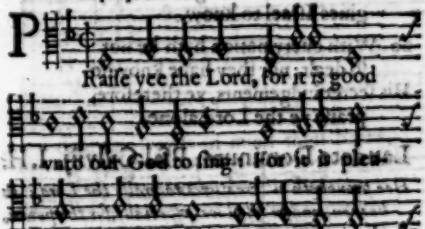
7 The Lord doth send the blinde their sight,  
the lame to limmes restore :  
The Lord I say doth loue the right,  
and iust man euermore.

8 He doth defend the fatherlesse,  
and strangers sad in heart,  
And quier the widdow from distresse,  
and ill mens wayes subuert.

9 Thy Lord and God eternally,  
O Sion still shall raigae :  
In time of all posterity,  
for euer to remaine.

**Laudate Dominum. Cxlvij. N.**

*The Prophet praiseith the bounty, wisdom, power, iustice, and prouidence of God vpon all creatures, but specially vpon his Church, which he gathered together after their dispersion, declaring his word and iudgement toward them, as he hath done to no other people.*



Raise yee the Lord, for it is good

unto our God to sing : for it is pleasant,

and to praise it is a comely thing.

thing. 2. The Lord his owne Ierusalem, he buildeth vp alone; and she disperst of Israel, doth gather into one.

3 He heales the broken in their heart, their fore vp doth he binde:  
4 He counts the number of the starres, and names them in their kinde.  
5 Great is the Lord, great is his power, his wisdom infinite:  
6 The Lord relieues the meeke, and throwes to ground the wicked wight.

7 Sing vnto God the Lord with praise, vnto the Lord reioyce:  
And to our God vpon the harpe, aduance your singing voyce.

8 He covereth heauen with clouds, and for the earth prepareth raine:  
And on the mountaines he doth make the grasse to grow againe.

9 He giues to beasts their food, and to young Ravens when they crie:

10 His pleasure not in strength of horse, nor in mans legs doth lie.

11 But in all those that feare the Lord, the Lord hath his delight:  
And such as doe attend vpon his mercies shining light.

*The second part.*  
12 O praise the Lord Ierusalem, thy God O Sion praise:

13 For he the borders hath fortified strong, wherewith thy gates he stayes.

14 Thy children he hath blest in thee, and in thy borders he

Doth sende peace, and with the flower of wheate he filleth thee.

15 And his commandments vpon the earth he sendeth out:

And eke his word with speedy course, doth swiftly runne about.

16 He giueth snow like wooll, hoare frost like ashes doth he send:

17 Like morsels casts his Ice, thereof the cold who can abide:

18 He sendeth forth his mighty word, and melteth them againe:

His wnde he makes to blow, and then, the waters flow amaine:

19 The doctrine of his holy word, to Iacob doth he shew:

His statutes and his iudgements, he giues Israel to know.

20 With euery nation hath he not so dealt, nor they haue knowen:

His secret iudgements, ye therefore, praise ye the Lord alone.

**Laudate Dominum. Psal. Cxlviii. I. H.**

*Hee prouoketh all creatures to praise the Lord, in heauen, and in all places, especially for the power, that he hath giuen to his people Israel.*

**G**lorie laud vnto the Lord, from heauen that is to him: Praise him in deed and word, about the stary skie:  
2. And also yee, his Angels all, annies royall, praise him with glee.

3 Praise him both Moone and Sunne, Which are so cleare and bright:  
The same of you be done, Ye glittering starres of light.

4 And eke no lesse, Ye heauens faire, And cloudes of the aire,

His laud expresse:

5 For at his word they were, All formed as we see:

At his voyce did appeare, All things in their degree:

6 Which he set fast, To them he made, A law and trade,

For aye to last:

7 Extoll and laud Gods name, On earth ye Dragons fell:

All deepes doe ye the same, For it becometh you well.

8 Him magnific, Fire, haile, ice, snow,

And stormes that blow, At his decree.

9 The hilles and mountaines all, And trees that fruitfull are:

The Cedars great and tall, His worthy praise declare.

10 Beasts and cattell, Ye birds flying,

And wormes creeping, That on earth dwell.

11 All Kings both more and lesse, With all their poyntous traine:

Princes and all Iudges, That in the world remaine.

Exalt his name,

12 Young men and maides, Old men and babes,

Doe ye the same.

13 For his name shall we prone, To be most excellent:

Whose praise is farre above The earth and firmament.

14 For sure he shall, Exalt with blisse, The home of his

And helpe them all.

## Psalme Cxlix. CL.

15 His Saints all shall forth tell,  
His praise and worthinesse:  
The children of Israell,  
Each one both more and lesse,  
16 And also they,  
That with good will,  
His words fulfill,  
and them obey.

### Cantate Domino. Psal. Cxlix. N.

*An exhortation to the Church to praise the Lord  
for his victorie and conquest that hee giueth his  
Saints against all mans power.*

*Sing this as the 145. Psalme.*

Sing ye vnto the Lord our God,  
a new reioicing song:  
And let the praise of him be heard,  
his holy Saints among.  
2 Let Israell reioyce in him,  
that made him of nothing:  
And let the seede of Sion eke  
be ioyfull in their King.  
3 Let them sound praise with voice of Flute,  
vnto his holy name:  
And with the Timbrell and the Harpe,  
sing praises of the same:  
4 For why the Lord his pleasure all  
hath in his pleoiple set:  
And by deliuerance he will raise  
the meeke to glory great.  
5 With glory and with honour both,  
let all the Saints reioyce,  
And now aloud vpon their beds  
aduaunce their singing voyce.  
6 And in their mouthes let be the acts,  
of God the mighty Lord:  
And in their hands eke let them beare  
a double edged sword.  
7 To plague the heathen, and correct  
the people with their hands:  
8 To bind their stately Kings in chaines,  
their Lords in iron bands,  
9 To execute on them the doome,  
that written is before:  
This honour all his Saints shall haue,  
praise ye the Lord therefore.

### Laudate Dominum. Psal. CL. N.

*An exhortation to praise the Lord without ceasing  
by all manner of wayes for all his mighty and won-  
derfull workes.*

*Sing this as the 147. Psalme.*

Yield vnto God the mighty Lord,  
praise in his Sanctuarie:  
And praise him in the firmament,  
that shewes his power on him.  
2 Aduaunce his name, and praise him in  
his mighty acts alwaies:  
According to his excellencie  
of greatnesse giue him praise.  
3 His praises with the princely noise,  
of sounding Trumpets blow:  
Praise him vpon the Viole, and  
vpon the Harpe also.  
4 Praise him with Timbrell and with Flute,  
Organs and Virginals:  
5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

## The x. Commandements.

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6 What euer hath the benefite  
of breaching praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

*The end of the Psalms of David.*



An exhortation vnto the praise of  
God, to be sung before mor-  
ning prayer. T. B.

*Sing this as the 100. Psalme.*

PRAISE the Lord O ye Gentiles all,  
which hath brought you into his light:  
O praise him all people mortall,  
as it is most worthy and right.

For he is full determind,  
on vs to poure out his mercy:  
And the Lords truth be ye assured,  
abideth perpetually.

*Glory be to God the Father,  
and to Iesus Christ his true Sonne:  
With the holy Ghost in like manner,  
now and at euerie season.*

An exhortation vnto the praise of  
God, to be sung before Eue-  
ning Prayer. T. B.

*Sing this as the 100. Psalme.*

BEhold now giue good heed, such as be  
the Lords seruants faithfull and true:  
Come praise the Lord euerie degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
euen in our owne Gods mansion:  
Praise ye the Lord so bounteous,  
which worketh our saluation.

Lift vp your hands in his holy place,  
yea and that in the time of night,  
Praise ye the Lord which giueth all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heauen & earth by his power,  
Giue to you and your nation,  
his blessing, mercy, and fauour.  
*Glory be to God the Father, &c.*

### Audi Israel. Exod. xx. W. W.

**A** Trend my people and giue eare,  
 of ferly things I will thee tell: See  
 that my words in mind thou beare,  
 and to my precepts listen well.

G 3

11



## The Lords Prayer.

1 I am thy soueraigne Lord and God,  
Which haue thee brought from carefull thrall:  
And eke reclaim'd from Pharaohs rod,  
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grievous plagues this sinne will smite.

3 Take not in vaine Gods holy name,  
Abuse it not after thy will.  
For so thou might'st soone purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,  
And brought all things to perfect end,  
So thou and thine that day take rest,  
That to Gods hestes ye may attend.

5 Vnto thy Parents honour giue,  
As Gods Commandements doe pretend,  
That thou long dayes and good may'st liue,  
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,

7 All filthy fornication feare;

8 See thou steale not in any rate,

9 False witness against no man beare.

10 Thy neighbours house wish not to haue,  
His wife, or ought that he calls mine,  
His field, his Oxe, his Ass, his slaue,  
Or any thing which is not thine.

## A Prayer.

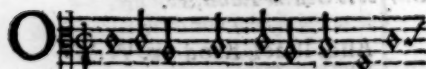
The spirit of grace grant vs (O Lord)  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will.  
Thy might therefore (O Christ) we craue,  
That we in thee may them fulfill.

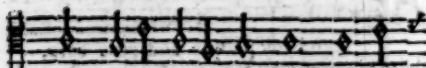
Lord for thy names sake grant vs this,  
Thou art our strength, O Saviour Christ,  
Of thee to speed how should we misse,  
In whom our treasure doth consist.

To thee for euermore be praise,  
With the Father in each respect,  
And with the holy spirit alwayes,  
The comforter of thine elect.

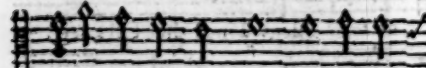
## The Lords Prayer.



Vr Father which in heauen art, and



mak' it vs all one brotherhood: To call

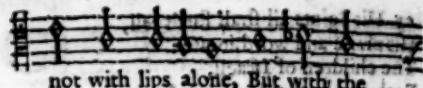


vpon thee with one heart, Our heavenly

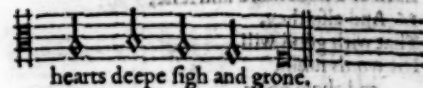


Father and our God, Graunt we pray

## The Creede.



not with lips alone, But with the



hearts deepe sigh and grone.

Thy blessed name be sanctified,

Thy holy word might vs inflame;

In holy life for to abide,

To magnifie thy holy name:

From all errors defend and keepe

The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,

And henceforth euerlastingly:

Thine holy Ghost into vs poure,

With all his gifts most plenteously:

From Sathans rage and filthy band,

Defend vs with thy mighty hand.

Thy will be done with diligence,

Like as in heauen in earth also,

In trouble and in patience,

Thee to obey in wealth and woe:

Let not sleefe, blood, or any ill

Preuaile against thy holy will.

Giue vs this day our dayly bread,

And all other good giftes of thine:

Keepe vs from warre and from bloudshed,

Also from sicknesse, dearch and pine,

That we may liue in quietnesse:

Without all greedy carefullnesse.

Forgiue vs our offences all,

Releue our carefull conscience,

As we forgiue both great and small,

Which vnto vs haue done offence:

Prepare vs Lord for to serue thee,

In perfect loue and vnite.

O Lord into temptation,

Lead vs not when the fiend doth rage

To withstand his inuasion,

Giue power and strength to euery age,

Arme and make strong thy feeble host,

With faith and with the holy Ghost.

O Lord from euill deliuer vs,

The dayes and times are dangerous,

From euerlasting death saue vs,

And in our last neede comfort vs:

A blessed end to vs bequeath,

Into thy hands our soules receiue.

For thou O Lord art King of Kings,

And thou hast power ouer all:

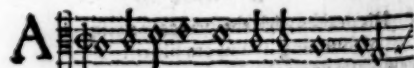
Thy glory shineth in all things.

In the wide world vniuersall:

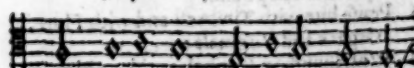
Amen, let it be done O Lord,

That we haue pray'd with one accord.

## The Creed.

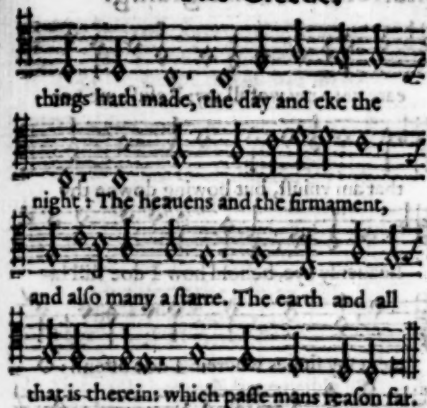


I my belife and confidence, is in



the Lord of might: The Father which all things

## The Creede.



And in like manner I beleue,  
In Christ our Lord his Sonne:  
Coequall with the deitie,  
And man in flesh and bone.

Conceiued by the holy Ghost,  
His word doth me assure:  
And of his mother Mary borne,  
Yet she a Virgin pure.

Because mankind to Satan was,  
For sinne in bond and thrall,  
He came and offered vp himselfe,  
To death to saue vs all.  
And suffering most grievous paine:  
Then Pylate being Iudge,  
Was crucified on the Crosse,  
And thereat did not grudge.

And so he died in the flesh,  
But quickned in the spirit:  
His body then was buried,  
As is our vse and rite.

His Soule did after this descend  
Into the lower parts:  
To them that long in darknesse were,  
The true light of their hearts.

And in the third day of his death  
He rose to life againe:  
To ch'end he might be glorified,  
Out of all griefe and paine.  
Ascending to the heauens high,  
To sit in glorie still:  
On Gods right hand his father deare,  
According to his will.

Vntill the day of iudgement come,  
When he shall come againe,  
With Angels power, yet of that day  
We all be vncertaine.

To iudge all people righteously,  
Whom he hath dearely bought:  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy spirit of God,  
My faith to satisfie,  
The third person in Trinitie,  
Beleue I stedfastly.

The holy and Catholike Church,  
That Gods word doth maintaine:  
And holy Scripture doth allow,  
Which Satan doth disdaine.

## A prayer to the holy Ghost.

And also I doe trust to haue,  
By Iesus Christ his death:  
Release and pardon for my sinnes,  
And that only by faith.

What time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodily eyes,  
Which now doe giue them light.

And then shall Christ our Sauour,  
The sheepe and goates diuide:  
And giue life euerlastingly,  
To those whom he hath tride.

Within his Realme celestiall,  
In glorie for to rest:  
With all the holy companie,  
Of Saints and Angels blest.

Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all Dominion,  
And praise for euermore.

## A prayer to the holy Ghost, to be sung before the Sermon.

*Sing this at the 119. Psalme.*

Come holy Spirit the God of might,  
comforter of vs all:  
Teach vs to know thy word aright,  
that we doe neuer fall.  
O holy Ghost visit our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs win the field.

Lord keepe our King and his Counsell,  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giuest thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy spirit direct aright,  
the preachers of thy word:  
That thou by them maiest cut downe sinne,  
as it were with a sword.  
Depart not from those pastors pure,  
but aide them at all neede:  
Which breake to vs the bread of life,  
whereon our soules doe feede.

O blessed spirit of truth keepe vs,  
in peace and vnitie:  
Keepe vs from sects and errors all,  
and from all papistrie.  
Conuert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praise thee day and night.

O Lord encrease our faith in vs,  
and loue so to abound:  
That man and wife be voyd of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations farre and nie:

96  
Da pacem Domine. The Lamentation. A Thanksgiuing.

And teach them all thy holy word,  
that we may sing to thee.

*All glory to the Trinitie,  
that is of mighties most,  
The living Father, and the Sonne,  
and eke the holy Ghost:  
As it hath been in all the time,  
that hath been heretofore:  
As it is now, and so shall be,  
henceforth for euermore.*

De pacem Domine. E.G.

**G**ive peace in these our daies O Lord,

great dangers are now at hand: thine ene-

mies with one accord, Christs name in eue-

ry land, seeke to deface, root out and race

thy true right worship indeed: be thou the

stay, Lord we thee pray, thou helpest alone

in all need.

Giue vs that peace which we doe lack,  
Through misbeliefe and ill life:  
Thy word to offer thou dost not slack,  
Which we vnkindly gaine stricke.

With fire and sword,  
This healthfull word,  
Some persecute and oppresse,  
Some with the mouth  
Confesse the truth,  
Without sincere godlinesse.

Giue peace, and vs thy spirit downe send,  
With griefe and repentance true,  
Doe pierce our hearts our liues to amend,  
And by faith Christ renue:

That feare and dread,  
Warre and bloodshed,  
Through thy sweete mercie and grace,  
May from vs slide,  
Thy truth may bide,  
And shine in euery place.

The Lamentation.

*Through perfect repentance the sinner hath a sure  
trust in God, that his sins shall be washed away in  
Christs blood.*

**O** Lord in thee is all my trust, giue

care vnto my wofull cry: Refuse me not

that am vniust, but bowing downe thy

heavenly eye, behold how I doe still la-

ment my finnes wherein I doe offend: O

Lord for them shall I be shent, sith thee

to please I doe intend.

No, no, not so, thy will is best,  
to deale with sinners in thine ire:

But when in heart they shall repent,  
thou grantest with speed their iust desire.

To thee therefore still shall I crie,  
to wash away my sinfull crime:

Thy blood O Lord is not yet drie,  
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,  
to powre on me the gifts of grace:

That when this life shall sit away,  
in heauen with thee I may haue place,

Where thou dost raigne eternally,  
with God which once did downe thee send,

Where Angels sing continually,  
to thee be praise world without end.

A thansgiuing after the receiuing  
of the Lords Supper.

*Sing this as the 137. Psalm.*

**T**He Lord be thanked for his gifts,  
and mercies euermore:

That he doth shew vnto his Saints,  
to him be laud therefore.

Our tongues cannot so praise the Lord,  
as he doth right deserue:

Our hearts cannot of him so thinke,  
as he doth vs preserve.

His benefits they be so great,  
to vs that be but sinne:

That at our hands for recompence,  
there is no hope to winne.

O sinfull flesh that thou shouldst haue  
such mercies of the Lord:

Thou dost deserue more worthily  
of him to be abhord.

Nought else but sinne and wretchednesse,  
doth rest within our hearts:

And stubbornly against the Lord,  
we daily play our parts.

The Sunne aboue in firmament  
that is to vs a light:

Doth shew it selfe more cleere and pure,  
then we be in his sight.



The heavens above, and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
each one in their degree.  
They doe not strue for mastery,  
nor slack their office set:  
But feare the Lord, and doe his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe:  
It doth obserue the formers will,  
by skilfull natures law.  
The sea and all that is therein,  
doth bend when God doth beck:  
The spirits beneath doe tremble all,  
and feare his wrathfull check.

But we alas for whom all these  
were made them for to rule:  
Doe not so know, or loue the Lord,  
as doth the ox or mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good, but we would not  
aoid the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please:  
Nor doe the thing that might vs ioyne,  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie:  
And he againe of his good will,  
would not that we should die.

Therefore when remedie was none,  
to bring vs vnto life:  
The Sonne of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the Crosse,  
his blood our debts did pay.

And that we should not yet forget,  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
vnto our eyes and tast:  
His mercies great thou maist record,  
if that his spirit thou hast.

As once the corne did liue and grow,  
and was cut downe with sick:  
And threshed out with many stripes,  
out from his huske to drine.  
And as the mill with violence,  
did teare it out so small:  
And made it like to earthly dust,  
not sparing it at all.

And as the ouen with fire hot,  
did close it vp in heate:  
And all this done that I haue said,  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in torments great,  
and yecided vp his breath.

Because that he to vs might be  
an euertasting bread:  
With much reproch and troubles great,  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very fore:  
And plucked downe when they be ripe,  
and let to grow no more.

Because the iuice that in them is,  
as comfortable drinke:  
We might receiue and ioyfull be,  
when sorrowes make vs shrink.  
So Christ his blood out pressed was,  
with nailes and eke with speare:  
The iuice whereof doth saue all those,  
that rightly doe him feare.  
And as the cornes by vnitie  
into one loafe are knit:  
So is the Lord and his whole Church,  
though he in heaven sit.  
As many grapes make but one Wine,  
so should we be but one.  
In faith and loue in Christ alone,  
and vnto Christ alone.

Leading a life, without all strife,  
in quiet rest and peace:  
From enuie and from malice both,  
our hearts and tongues to cease.  
Which if we doe, then shall we shew  
that we his chosen be.  
By faith in him to leade a life,  
as alwaies willed he.  
And that we may so doe indeed,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.

Robert Wisedome.

**P** Referue vs Lord by thy deare word,

from Turke and Pope defend vs Lord,

which both would thrust out of his throne

our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew soorth thy might,  
that thou art Lord of Lords by right:

Thy poore afflicted flock defend,  
that we may praise thee without end.

God holy Ghost our Comforter,  
be our patron, helpe and succourer:  
Giue vs one minde and perfect peace,  
all gifts of grace in vs increase.

Thou liuing God in persons three,  
thy name be praised in vnitie:  
In all our need so vs defend,  
that we may praise thee world without end.

FINIS.

For ouer &amp; a day.

sic Mich. 4.6. Es. 26. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

# A forme of Prayer to be vsed in private houles euery

Morning and Euening.

## Morning Prayer.



Allmightie God and most mercifull Father, we doe not present our felues before thy Maiestie, trusting in our owne merites, or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers and graunt our requests, which wee shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who also hath commaunded vs to assemblie our felues together in his name, with full assurance, that he will not onely be amongst vs, but also be our mediator and aduocate to thy Maiestie, that wee may obtayne all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee sweet Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby wee most iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercie, for Iesus Christes sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercies we haue quietly passed this night: Graunt (O heauenly Father) that wee may bestowe this day wholly in thy seruice, so that all our thoughts, words, and deedes, may redound to the glorie of thy name and good ensample of all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meeke fauour and love, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to be heires with thy deare sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world: wee beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, conetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commaunded vs to pray one for another, wee doe not onely make request (O Lord) for our felues, and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy spirit, to beleue in thee, their onely Sauiour and Redeemer, but forasmuch as they cannot beleue, except they heare, nor cannot heare but by preaching, and none can preach, except he be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who

setting apart all worldly respects, may both in their life and doctrine onely seeke thy glorie. Contrarily confound sathan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sectes, schismes, heresies, and errors, disquiet thy little flocke. And because, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and sathan by his ministers seekes by all meanes to quench the light of thy Gospell: we beseech thee to maintaine thy cause against those rauening Wolves, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering bee an occasion, either to encrease their tyrannie, or to discourage thy children: neither yet let our sinnes and wickednesse, be an hinderance to thy mercies, but with speed (O Lord) consider their great miserie. For thy people Israel many times by their sinne prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse, and vngodly behauiour towards thee: and whereas we cannot of our felues purchase thy pardon, yet wee humbly beseech thee for Iesus Christes sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs deare Father these our requests, and all other things necessarie for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as hee hath taught vs, saying, Our Father which art in heauen, &c.

## Euening Prayer.

O Lord God, Father euerlasting, and full of piety, we acknowledge and confesse, that wee be not worthe to lift vp our eyes to heauen, much lesse to present our felues before thy Maiestie, with confidence that thou wilt heare our prayers, and graunt our requests, if wee consider our owne deservings: for our consciences doe accuse vs, and our sinnes do witness against vs, and we know that thou art an vpright Judge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commaundements: yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feeble our felues, (as it were) swallowed vp of death and desperation, we utterly renounce all worldly confidence, and fie to thy soveraigne bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sinnes



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sinnes and wickednesse, whereby we continually prouoke thy wrath & indignation against vs, neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his bodie in sacrifice on our behalf, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord, and forgive vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name, but the repenting heart, the sorrowful minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we bee but wormes and dust, yet thou art our Creator, and we be the worke of thine hands: yea thou art our Father, and wee thy children: thou art our Shepherd, and wee thy flocke: thou art our Redeemer, and wee thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, at what time soeuer a sinner doth repent him of his sinne, from the bottom of his heart thou wilt pur away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in; grant O deere Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season, that wee be not overcome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive, or ouermuch, after the vnstable desires of our flesh, but onely sufficient to content our weake nature, that wee may bee the better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at  
all times.

**H**onour and praise be given to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to salvation, before the beginning of the world. And euen like continuall thanks be given to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy

deare Sonne when wee were vnderly lost: for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy word: for helping and succouring vs in all our needes and necessities, for saving vs from all dangers of body and soule; for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefites O most mercifull Father, like as wee acknowledge to haue received them of thy onely goodnesse, euen so wee beseech thee for thy deare Sonne Iesus Christs sake, grant vs alwayes thy holy spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kinde it more in feruentnesse and loue towards thee and our neighbours for thy sake: suffer vs not (most deere Father) to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy grace and holy spirit, that in heart, word, and deed we may sanctifie and do worship to thy name, helpe to amplify and increase thy kingdome, and whatsoever thou sendest, we may bee heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which we cannot serue thee: but blesse thou so all the workes of our handes, that wee may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord to our offences; and seeing our debt is great, which thou hast forgiven in Iesus Christ, make vs to loue thee and our neighbours so much the more: be thou our Father, Captaine and defender in all temptations: holde thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Saviour.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindnesse, in Iesus Christ thy deare Sonne our salvation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end and in the end, So be it.

O Lord increase our faith.

A confession for all estates  
and times.

**O** Eternal God and most mercifull Father, we confesse and acknowledge heere before thy diuine Maiesty, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in vs there is no goodnesse. For the flesh euermore rebellith against the spirit, whereby wee continually transgresse thy holy precepts and commandements: and so purchase to our selues, through thy iust indgement, death and damnation. Notwithstanding, (O heavenly father) forasmuch as wee are displeased with our selues for the sinnes that wee haue committed against thee, and doe vnfaignedly repent vs of the same, wee most humbly beseech thee for Iesus Christ his sake,

to



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show thy mercy vpon vs, to forgive vs all our finnes, and encrease thy holy spirit in vs, that wee acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merites of thy dearly beloved Sonne Iesus Christ our onely Saviour, whom thou hast alreadie given an oblation and offering for our finnes, and for whose sake wee are certainly perswaded, that thou wilt denie vs nothing that wee shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Son and the holy Ghost, bee all honour and glory world without end. Amen.

### A prayer to be said before a man begin his worke.

**O** Lord God most mercifull Father and Saviour, seeing it hath pleased thee to commaund vs to trauell, that we may relieue our needs, wee beseech thee of thy grace to blesse our labours, that thy blessing may extend vnto vs, without the which wee are not able to continue, and that this great fauour may be a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby wee may know the fatherly care that thou hast ouer vs.

Moreover, O Lord, wee beseech thee that thou wouldst strengthen vs with thy holy Spirit, that wee may faithfully trauaile in our estate, and vocation without fraud or deceit, and that wee may endeuour our selues to follow thine holy ordinances, rather then to seek to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a minde also to helpe them that neede, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion, as of thy mercie thou hast given vnto vs. And if it please thee to try and exercise vs by greater pouerty and neede then our flesh would desire, that thou wouldst yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually, through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that wee may patiently waite till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures to the intent wee may alwaies haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs O Lord of mercie, through Iesus Christ thy Sonne our Lord. Amen.

### A Prayer for the whole estate of Christ's Church.

**A** Almighty God and most mercifull Father, we humbly submit our selues, and fall downe before thy maiestie, beseeching thee from the bottome of our hearts, that this seed of thy word now sowne amongst vs, may take such deepe roote, that neither the burning heate of persecution cause it to wither, neither the thornie cares of this life choake it, but that as seed sowne in a good ground, it may bring forth thirtie, fixtie, and an hundred folde, as thy heavenly wise dome hath appointed. And because we haue neede continually to craue many things at thy hands, wee humbly beseech thee (O heavenly Father) to graunt vs thy holy spirit, to direct our petitions, that they may proceede from such a feruent minde, as may be agreeable to thy most holy will: and seeing that our infirmity is able to doe nothing without thy help, and that thou art not ignorant with how manie and great temptations wee poore wretches are on euery side inclosed and compassed, let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Sathan, who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our faith (O mercifull Father) that we doe not swerue at any time from thy heavenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, no enticements of the world doe draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly providence defend vs against the violence of our enemies, which doe seeke by all meanes to oppress thy truth.

Furthermore, for as much as by thy holy Apostle wee be taught to make our prayers and supplications for all men, wee pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindness and error, to the pure vnderstanding and knowledge of the truth: that we all with one accord and vniue of minde, may worship thee our onely God and Saviour. And that all Pastors, shepheards and ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory, and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kinges, Princes, and Magistrates, to whome thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and encrease the honourable estate of the Kings Maiestie, and all his most noble Counsellors and Magistrates, with all the spirituall Pastors and Ministers,

and

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nisters, and all the whole body of this common weale. Let thy fatherly fauour so preferue them, and thy holy spirit, so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word, and for that we be all members of the mystical body of Iesus Christ, we make our requests vnto thee (O heauenly Father) for all such as are afflicted with any kind of crosse or tribulation: as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of bodie, or vexation of minde, that it would please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Root out from hence O Lord, all rauening Wolves, which to fill their bellies seeke to destroy thy flock. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimonie of thy truth. And though they be vtterly destitute of all mans ayde, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and chearefully abide such triall as thy godly wisdom shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ, may encrease and shine through all the world. In whose name we make our humble petitions vnto thee, as hee hath taught vs. Our Father which art, &c.

### A Prayer against the Diuell and his manifold temptations, *made by S. Augustine.*

**T**Here wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darknes as hee is, and thou didst harden me that I might despise him. The tempter came armed and strongly, but to the intent he should not overcome me, thou didst restraints him and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue me, thou didst rebuke him, and to the intent I should know him, thou didst enlighten me. For he is the great red dragon, the old serpent, called the Diuell & Sathan, which hath seuen heads, and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends, which practise nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him O Lord Iesus. For it is that old dragon which draweth downe the third part of the starres of heauen with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as ma-

nie men as drinke of them, may die, which trampleth gold, as if it were mire, and is of opinion that Iordane shall runne into his mouth, and which is made of such a mould that hee feareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord, spread out thy wings ouer vs O Lord, that we may flee vnder them from the face of this dragon, that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeuour, this is his onely desire to deuoure the soules which thou hast created. And therefore we crie vnto thee O God, deliuer vs from our daily aduersarie, who whether we sleepe or wake, whether we eate or drinke, or whether wee be doing of any thing else, preaseth vpon vs by all kinde of meanes, assaulting vs day and night with traynes and policies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to slea our soules. And yet such is our great madnesse O Lord, in that whereas we see the dragon continually in a readinesse to deuoure vs with open mouth, we neuertheless do sleepe, and reioyce in our owne sloathfulnesse, as though wee were out of his danger, who desireth nothing else, but to destroy vs. Our mischieuous enemy to the intent to kill vs, watcheth continually and neuer sleepe, and yet will not wee awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feet, and filled all our wayes with sundrie traps, to catch our soules. And who can escape O Lord Iesu, so many and great dangers? He hath laid snares for vs in our riches, in our pouertie, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking. Hee hath set snares for vs in our words and our works, and in all our life. But thou O Lord deliuer vs from the net of the fowlers, and from hard words, that wee may giue praise to thee, saying: blessed bee the Lord, who hath not giuen vs vp to bee a pray for their teeth, our soule is deliuered as a sparrow out of the fowlers net, the net is broken and we escaped.

### The Confession of the Christian Faith.



**I** beleue and confesse my Lord God eternall, infinite, vmeasurable, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne, and holy Ghost, who by his almightie power and wisdom, hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne image that he might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth, and preserueth the same, according to the purpose of his will.

I beleue also and confesse Iesus Christ the onely Sauour and Messias, who being equall with God, made himselfe of no reputation, but



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but tooke on him the shape of a seruant, and became man in all things like vnto vs, except sinne, to assure vs of mercy and forgiveness: for when through our Father *Adams* transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith, the children of God, who when that fullnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin *Mary* (according to the flesh) and preached in earth the Gospell of Salvation, till at length by tyrannie of the Priests, he was guiltlesse condemned vnder Pontius Pilate then President of Iury, and most slanderously hanged on the Crosse betweene two theenes, as a notorious trespasser, where taking vpon him the punishment of our finnes, hee deliuered vs from the curse of the law.

And for as much as hee being onely God could not feele death, neither being onely man, could ouercome death, hee ioyned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, euen as he had beene in extreame torments of hell, and therefore cryed with a loud voyce, My God, my God: why hast thou forsaken me? thus of his mercie without compulsion, he offered vp himselfe as the onely sacrifice to purge the finnes of all the world, so that all other sacrifices for sinne, are blasphemous and derogate from the sufficiencie heereof, which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection. For arising againe from the graue, the third day, hee conquered death, euen so the victorie of our faith standeth in his resurrection, and therefore without the one, wee cannot feele the benefites of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, hee ascended into heauen, to enlarge the same kingdome, by the abundant power of his spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although hee be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is hee present with vs his members, euen to the end of the world, in preserving and gouerning vs with his effectuall power and grace, who when all things are fulfilled, which GOD hath spoken by the mouth of all his Prophets, since the world began, will come in the same visible forme, in the which hee ascended with an vnspokeable Maiestie, power, and companie, to seperate the Lambes from the Goates, the elect from the reprobate. So that none, whether hee be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beleene and confesse the

holy Ghost, God equall with the Father, and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all trueneth, perswading most assuredly in our consciences, that wee be the children of GOD, brethren to Iesus Christ, and fellow heires with him of life euerlasting, yet notwithstanding it is not sufficient to beleuee that GOD is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefites to vs which are Gods elect.

I beleene therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope, and charitie, ysing the giftes of God, whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of *Adam*, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercie to be saued: the which in due time hee calleth to integritie of life, and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible, and seene to the eye, hath three tokens and markes whereby it may bee knowen. First the word of GOD, contained in the olde and new Testament, which as it is about the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men, to read and vnderstand. For without this word, neither Church, Councell, or Decree, can establish any point touching saluation. The second is, the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and Seales of Gods promises. For as by Baptisme once receiued, is signified, that wee (as well Infants as others of age and discretion) being strangers from GOD by original sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lye hid in vs, yet to the elect it shall not bee imputed: so the Supper declareth that GOD as a most provident Father, doth not onely feede our bodies, but also spiritually, nourisheth our soules with the graces and benefites of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must wee in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they bee administered, and by such as by ordinarie vocation are thereunto called. Therefore whoseuer reserueth and worshipeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third marke of this Church, is Ecclesiasticall Discipline, which standeth in admonition and correction of fautes. The final end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And besides, this Ecclesiasticall Discipline, I acknowledge to belong



## The Table.

long to his Church, a policicke Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill. To whom wee must render honour and obedience in all things, which are not contrarie to the word of God. And as Moyse, Ezechias, Iosias, and other good rulers, purged the Church of God from superstition and idolatrie, so the defence of Christes Church appertaineth to christian Magistrates, against all idolaters and heretikes, as Papists, Anabaptists, with such like lims of Antichrist, to roote out all doctrine of Diuels and men, as the Masse, Purgatorie, *Limbus patrum*, prayers to Saints, and for the dead, free will, distinction of meates, apparrell, and dayes, voves of single life, presence at Idoll seruice, mans merites, with such like, which draw vs from the societie of Christes Church, wherein standeth onely remission of sinnes, purchased by Christes blood, to all them that beleue, whether they be Iewes or Gentiles,

and leade vs to vaine confidence in creatures, and trust in our owne imagination, the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall be damned to vnquenchable fire, and then we which haue forsaken all mans wisdom, to cleaue vnto Christ, shall heare the ioyfull voyce, Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in body and soule, to remaine euertlastingly in glory, where wee shall see God face to face, and shall no more neede to instruct one another, wee shall all know him from the highest to the lowest. To whom with the Sonne and the holy Ghost, be all praise, honour and glory, now and euer. So be it.

F I N I S.



### A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

<i>Psalm.</i>	<i>A</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Fol.</i>	<i>Psalm.</i>	<i>Fol.</i>		
30	ALL laud and.	15	67	Haue mercy on vs.	37	130	Lord to thee.	81
49	All people harken.	26	73	How euer it be.	86	140	Lord saue me.	86
78	Attend my people.	26	84	How pleasant.	50	143	Lord heare me.	87
82	Amid the praise.	44	91	He that within.	55			
100	All people that.	56						
	<b>B</b>			<b>I</b>			<b>M</b>	
11	Be light and glad.	48	5	Incline thine cares.	2	23	My shepheard is.	12
119	Blessed are they.	72	11	I trust in God.	5	43	My heart doth.	14
128	Blessed art thou.	81	20	In trouble and.	9	62	My soule to God.	25
138	Behold and haue.	79	25	I lift my heart.	12	71	My Lord my God.	40
142	Before the Lord.	87	34	I will giue laud.	17	103	My soule giue.	66
144	Blest be the Lord.	87	39	I said I will.	21	104	My soule praise.	88
			40	I waited long.	22	146	My soule praise.	96
			43	Iudge and reuenge.	23		<b>N</b>	
			77	I with my voyce.	44	115	Nor vnto vs.	78
83	Dee not O God.	42	92	It is a thing.	55	124	Now Israel.	79
			100	In God the Lord.	64		<b>O</b>	
	<b>B</b>		101	I mercy wilt and.	65	3	O Lord how art.	2
127	Except the Lord.	81	109	In speechlesse silence.	74	4	O God that art.	2
			116	I loue the Lord.	71	7	O Lord my God.	3
	<b>G</b>		120	In trouble and.	78	8	O God our Lord.	3
29	Giue to the Lord.	14	121	I lift mine eyes.	78	15	O Lord within.	6
37	Grudge not to see.	19	122	I did in heart.	78	17	O Lord giue care.	8
48	Great is the Lord.	25				19	O God my strength.	8
54	God saue me for.	31		<b>L</b>		21	O Lord how ioy.	10
105	Giue praise vnto.	63	6	Lord in thy wrath.	2	22	O God my God.	10
107	Giue thanks.	66	16	Lord keepe me.	6	31	O Lord I put.	15
148	Giue laud vnto.	99	26	Lord be my Iudge.	13	44	Our cares haue.	13
			35	Lord plead my.	18	51	O Lord consider.	29
			42	Like as the Hart.	23	55	O Lord giue care.	31
12	Helpe Lord for.	5	68	Let God arise.	33	60	O Lord thou.	31
13	How long wilt.	5	72	Lord giue thy.	41	63	O Lord my God.	35
52	Haue mercy on.	29	16	Lord bow thine.	51	64	O Lord vnto my.	36
16	Haue mercy Lord.	32	88	Lord God of.	42	70	O Lord to my.	40
						79	O Lord the Gen.	47

# The Table.

<i>Psalmes.</i>	<i>fol.</i>	<i>Psalmes.</i>	<i>fol.</i>	<i>Psalmes.</i>	<i>fol.</i>
64. O Lord thou.	26	115. Such as in God.	73	99. The Lord doth.	99
25. O come let vs.	63	149. Sing ye vnto.	90	110. The Lord did say.	99
93. O sing ye now.	63	116. The man is blest.	91	112. The man is blest.	99
102. O heare my prayer.	69	117. There is no God.	16	113. Those that.	99
108. O God my heart.	73	118. The heavens and.	16	118. Thee will I praise.	99
117. O all ye nations.	73	119. The Lord is onely.	11	147. Thee will I laud.	99
118. O giue thanks.	73	120. The earth is all.	12		
123. O Lord that heauen.	79	127. The Lord is both.	13	75. Vnto thee God.	44
129. Of they now.	81	128. Thou art O Lord.	14		
131. O Lord I am not.	82	122. The man is blest.	18	20. Why did the Gentiles.	99
133. O how happy a.	82	136. The wicked with.	19	9. With heart and.	99
135. O praise the Lord.	83	41. The man is blest.	23	10. What is the.	99
139. O Lord thou hast.	85	46. The Lord is our.	23	32. Why doest thou.	99
141. O Lord vpon.	86	50. The mightie God.	27	74. Why art thou woe.	99
		50. The God of Gods.	28	111. With heart I doe.	99
38. Put me not to.	20	53. The foolish man.	33	114. When Israel.	99
106. Praise ye the Lord.	34	57. Take pitie for thy.	33	126. When charthe.	99
136. Praise ye the Lord.	89	65. Thy praise alone.	36	137. When is we fate.	99
147. Praise ye the Lord.	97	75. To all that now.	44		
		86. Thou Heard that.	48	Y	
61. Regard O Lord.	34	80. Thou hast beene.	51	33. Ye righteous in.	99
132. Remember Dauid.	83	85. That Cite shall.	52	47. Ye people all in.	99
		89. To sing the.	53	58. Ye rulers which.	99
59. Send ayde and saue.	53	90. Thou Lord hast.	54	66. Ye men on earth.	99
96. Sing ye with.	62	93. The Lord as.	61	113. Ye children.	99
69. Saue me O God.	39	97. The Lord doth.	63	150. Yield vnto God.	99



These ye shall haue in the beginning of the Booke.

Veni Creator spiritus. . 1  
 Veni exultemus. . 3  
 Te Deum Laudamus. . 4  
 The song of the three children.  
 Benedicite. . 5  
 Magnificat. . 6  
 Nunc dimittis. . 7  
 The humble tune of a fanner.  
 Quicunque. . 8  
 The Lamentation of a fanner.  
 The Pater noster.  
 The tenne Commandments.

These follow after the Psalmes.

Praise the Lord.  
 Behold now giue.  
 Attend my people.  
 Our Father which.  
 All my beliefe and.  
 Come holy spirit.  
 Giue peace in these.  
 O Lord in these is all.  
 The Lord be thanked.  
 Preserue vs Lord.  
 Also certaine godly prayers.



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## Matthew

	cap.	N.
Cena magna.	22.	2.
Formenti domus sup petra. 7. 24.	13.	33.
Tril	24.	32.
Filius duos, alter morigeri, alteri	22.	28.
morigeri	13.	31.
Grani sinapis	13.	45.
Margarite	13.	45.
Mitatoris	20.	1.
Operario in vinea	18.	11.
Ovis perditus. Oni & Hudo. 25. 34.	21.	33.
Patrifamilias plantantis vinea	11.	16.
Pharisei in foro sedentis	18.	23.
Regis conferentis ratione de servis suis	22.	2.
Regis facientis nuptias filio suo	13.	47.
Regina iude in mare.	13.	3.
Seminantis	13.	31.
Sinapis	25.	14.
Synagoga. 25. 45.	14.	28.
Talentorum	13.	44.
Turrim edificaturi	21.	33.
Thesauri occultati	25.	2.
Vinea plantata	13.	26.
10 Virginum		
Zitanius		

## Luke

Cena magna.	22.	2.
Divitis cui agri exuberant	12.	16.
Debito 2 duos. Divitis & Lazarus. 16. 19.	7.	41.
Diffusatoris iniqui. (Matt. 18. 25)	16.	1.
Idem	15.	8.
Id. Prodigii	15.	11.
Inicis iniqui	18.	2.
Minas & servis distributorum.	19.	12.
Ovis perditus	15.	4.
Pharisei & Publicani	18.	10.
Regis itari in bellum contra alios reges.	24.	31.
Vidua minutis.	marc. 12.	43.
Viatoris & Samaritanæ.	Luce. 10.	30.

## John.

Mulieris parturientis	16.	22.
Ovis & ovilis	15.	1.
Vitis & palmitis	15.	1.

## Adoro Sum.

1. Ch. Affertio. Matthæi elicio.
2. Bp in. Affertio descendit. Petri concio
3. Petrus Iudæos sanat. Saluti mysteria exponit
4. Petrus & Iohannis capti coram concilio sistunt. Polusmona venditio
5. Ananias & Sapphira. Apostos carcere inclusos angelus liberat Gamalielis consilium.
6. Diaconi eliguntur
7. Stephanus lapidatur
8. Saul ecclesiam vastat. Philippus Samariam predicat. Simon Magus. Eunucho Ethiops.
9. Sauli conversio. Insidias, sponte dimissus, vitat. Petrus. Ananiam & Tabitham sanat.
10. Cornelius Petrus accipit. Vas centum.
11. Petrus ratione Eschionis sua ad Gentiles reddit. Barnabas Antiochia mittitur. Agabus famam predicat.
12. Iacobus dicat. Petrus in carcerat. Herodes a vermine exesus.
13. Elymas magus excoquit. Iudæi Paulo & Barnaba Antiochia predicantibus resistunt
14. Icomio ejiciuntur. Lydia Paulus Iudæos sanat. Iudæis audientibus lapidatur.
15. Concilium Episcoporum. Paulus & Barnabas discedunt.
16. Paulus Timotheum circumcidit. Lydia convertit. Pythionis spum ejicit. cam Syriam convertit. Paulus Athonis predicat.
17. Beræus. Paulus Athonis predicat.
18. Coram Gallione. Apolos ab Equila instituit.
19. Discipuli Ephesi, Iohannis doctrina instituti, baptizant. Exorcista Iudæi a diabolo cadunt. Demetrius in Paulum seditionem concitat.
20. Eutychus in vite revocat. Paulus militibus vocatis presbyteris exhortatur
21. Philippi filii presbiteri. Agabus. Paulus comprehensus a Iudæis per Lyciam irripit.
22. Paulus Romanum civem se declarans vias vadit.
23. Ananias Paulum pati iussit. Paulus Iudæos in suis irripit ad Galatiam presbiter mittit.
24. Tertullus accusante, causam dicit.
25. Paulus coram festo Casare appellatur.
26. Coram Agrippa sermonem habet.
27. Pauli naufragia.
28. Publium sanat. Roma predicat.